are designed to record all information required under 43 CFR 4300.20 and 43 CFR 4300.57. BLM uses the information provided by the applicant(s) and permittee(s) to determine whether applicant qualifies to receive a reindeer grazing permit and whether permittee meets the specified terms and conditions of the granted permit.

Based on BLM's experience administering the activities described above, the public reporting burden for the information collected estimates to average 1 hour per application and 15 minutes for the permit. The respondents are Alaska Natives. The frequency of response is once every 5 years for the renewal applications and once per year for the reindeer grazing permits. The estimated number of responses per year totals 18. The estimated total annual burden is 23 hours (5 hours annual burden on permittees and 18 hours to apply for the renewal of existing reindeer grazing permits). BLM specifically requests your comments on its estimate of the amount of time that it takes to prepare a response.

BLM will summarize all responses to this notice and include them in the request for Office of Management and Budget approval. All comments will also become a matter of public record.

Dated: December 12, 2000.

## Michael Schwartz,

BLM Information Collection Clearance Officer.

[FR Doc. 00–32004 Filed 12–15–00; 8:45 am]

## **DEPARTMENT OF THE INTERIOR**

## Bureau of Land Management

[OR-057-1040-PH-GP1-0020]

OMB Approval Number 1004–XXXX; Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The Bureau of Land Management (BLM) has submitted the proposed collection of information listed below to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. 3501 et seq.) On August 3, 2000, BLM published a notice in the Federal Register (65 FR 47796) requesting comment on this proposed collection. The comment period ended on October 2, 2000. BLM received no comments from the public in response to that notice. Copies of the proposed collection of information and related forms and explanatory material may be

obtained by contacting the BLM clearance officer at the telephone number listed below.

OMB is required to respond to this request within 60 days but may respond after 30 days. For maximum consideration your comments and suggestions on the requirement should be made within 30 days directly to the Office of Management and Budget, Interior Department Desk Officer (1004–NEW), Office of Information and Regulatory Affairs, Washington, D.C. 20503. Please provide a copy of your comments to the Bureau Clearance Officer (WO–630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240.

## **Nature of Comments**

We specifically request your comments on the following:

1. Whether the collection of information is necessary for the proper functioning of the Bureau of Land Management, including whether the information will have practical utility;

- 2. The accuracy of BLM's estimate of the burden of collecting the information, including the validity of the methodology and assumptions used;
- 3. The quality, utility and clarity of the information to be collected; and
- 4. How to minimize the burden of collecting the information on those who are to respond, including the use of appropriate automated electronic, mechanical, or other forms of information technology.

Title: Bureau of Land Management's Program Evaluation for the National Riparian Service Team and Extended Riparian Network, OMB approval number: 1004–NEW.

Abstract: The Bureau of Land Management is proposing a new information collection for the purpose of conducting a program evaluation for the National Riparian Service Team (NRST) and the extended reparian network. The BLM will conduct surveys and interviews of individuals who work within or receive services from the interagency NRST or the extended riparian network. The information will allow the BLM to measure satisfaction and program effectiveness, and comply with the requirements and spirit of the Government Performance and Results Act of 1993 and Executive Order No. 12862. Questions will address the following areas: (1) Satisfaction with the team as a facilitator of cooperative riparian restoration/management; (2) program effectiveness (e.g., on-theground implementation and/or achievement of interim steps toward implementation of riparian management strategies; impact of thought process,

PFC as a tool for creating a common vocabulary, for facilitating effective cooperation); and (3) general demographic information.

Bureau Form Number: None. Frequency: Once every other year (biennial).

Description of Respondents: The respondents will be individuals who work with or receive services from the National Riparian Service Team or the extended riparian network, including: Federal, State, Local and Tribal Government employees; individuals affiliated with non-profit organizations; and members of the general public. Estimated completion time: (survey) 25 minutes/.42 hours per respondent (500 respondents), and (interview) 45 minutes/.75 hours per respondent (40 respondents).

Annual Responses: 540 (bennial). Filing Fee Per Response: None. Annual Burden Hours: 250 (biennial). Bureau Clearance Officer: Michael Schwartz, 202–452–5033.

Dated: October 26, 2000.

## Michael Schwartz,

BLM Information Collection Clearance Officer.

[FR Doc. 00–32097 Filed 12–15–00; 8:45 am]

## **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [UTU-79203]

Utah—Notice of Invitation To Participate In Coal Exploration Program; Lodestar Energy, Inc.,

Lodestar Energy, Inc. is inviting all qualified parties to participate in its proposed exploration of certain Federal coal deposits in the following described lands in Carbon County, Utah:

T. 13S., R. 7E., SLM, UT

Sec. 19, E2SE, SWSE, SESW;

Sec. 20, W2SW;

Sec. 29, NWNW;

Sec. 30, E2, NENW.

Containing 640.00 acres.

Any party electing to participate in this exploration program must send written notice of such election to the Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145–0155, and to Dave Miller, Lodestar Energy, Inc., White Oak Mine, HC 35 Box 370, Helper, Utah 84526. Such written notice must be received within thirty days after publication of this notice in the Federal Register.

Any party wishing to participate in this exploration program must be qualified to hold a lease under the provisions of 43 CFR 3472.1 and must share all cost on a pro rata basis. An exploration plan submitted by Lodestar Energy, Inc., detailing the scope and timing of this exploration program, is available for public review during normal business hours in the public room of the BLM State Office, 324 South State Street, Salt Lake city, Utah, under serial number UTU-79203.

## Douglas M. Koza,

Deputy State Director, Division of Natural Resources.

[FR Doc. 00–32105 Filed 12–15–00; 8:45 am] BILLING CODE 4310–DQ-M

### DEPARTMENT OF THE INTERIOR

## **Bureau of Land Management**

[CA-310-0777-AC]

## Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Northeast California Resource Advisory Council, Susanville, California.

**ACTION:** Notice of Meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92–463) and the Federal Land Policy and Management Act (Pub. L. 94–579), the U. S. Bureau of Land Management's Northeast California Resource Advisory Council will meet Friday and Saturday, Feb. 2 and 3, 2001, in the Bureau of Land Management's Eagle Lake Field Office, 2950 Riverside Drive, Susanville, CA.

SUPPLEMENTARY INFORMATION: The meeting begins Friday, Feb. 2, at 10 a.m. in the Conference Room of the Eagle Lake Field Office. Agenda items include an overview of livestock grazing consultation requirements, a status report on rangeland health assessments, an update on water quality management planning, a report on conservation planning for sage grouse, a report on a juniper shearing test, and discussions about off-highway vehicle management. Members of the public can also comment on these or other public lands management issues during the public comment period. Depending on the number of persons wishing to speak, a time limit may be established.

On Saturday, Feb. 3, the council will convene at 9 a.m. at the same location for a public forum on juniper management. Speakers will provide information on the current extent of juniper stands in northeastern California, and provide perspectives on management.

### FOR FURTHER INFORMATION CONTACT:

BLM Alturas Field Manager Tim Burke at (530) 257–4666.

## Joseph J. Fontana,

Public Affairs Officer.

[FR Doc. 00–32192 Filed 12–15–00; 8:45 am] BILLING CODE 4310–40–P

## **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[AZA 30749]

Public Land Order No. 7467; Withdrawal of National Forest System Lands for San Francisco Peaks/Mount Elden Recreation Area; Arizona; Correction

## Correction

In notice document 00–26435 on page 61181 in the issue of Monday, October 16, 2000, make the following correction:

On page 61181, in the third column, in the 15th line from the top, replace "NE½4SE¼" with "NW¾SE¾".

Dated: December 6, 2000.

## Alvin L. Burch,

Acting Deputy State Director, Resources Division.

[FR Doc. 00–32058 Filed 12–15–00; 8:45 am] BILLING CODE 3410–11–P

## DEPARTMENT OF THE INTERIOR

# Bureau of Land Management (SDM 44591)

## Notice of Proposed Withdrawal Extension; South Dakota

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

SUMMARY: The U.S. Department of Agriculture, Forest Service, has filed an application to extend Public Land Order No. 5793 for an additional 20-year period. This order withdrew National Forest System land from location or entry under the United States mining laws for protection and development of the Terry Peak Electronic Site.

## FOR FURTHER INFORMATION CONTACT:

Sandra Ward, BLM, Montana State Office, P.O. Box 36800, Billings, Montana 59107, 406–896–5052.

## SUPPLEMENTARY INFORMATION: On

December 8, 2000, the Forest Service filed an application to extend Public Land Order No. 5793 for an additional 20-year period. Public Land Order No. 5793 withdrew the following-described National Forest System land from

location or entry under the United States mining laws, subject to valid existing rights:

## **Black Hills National Forest**

Black Hills Meridian

T. 4 N., R. 2 E.,

Sec. 11, a portion of the NE½ covered by M.S. 2025, excluding lots 1, 2, and 3. The area described contains 25 acres in Lawrence County.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

Dated: December 12, 2000.

### Howard A. Lemm,

Chief, Branch of Land Resources.

[FR Doc. 00–32106 Filed 12–15–00; 8:45 am]

BILLING CODE 3410-11-P

### **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

Golden Gate National Recreation Area and Point Reyes National Seashore Advisory Commission; Notice of Cancellation of December Meeting and Notice of Meetings for Calendar Year 2001

Notice is hereby given in accordance with the Federal Advisory Committee Act that the meeting of the Golden Gate National Recreation Area and Point Reyes National Seashore Advisory Commission previously scheduled for Tuesday, December 26, 2000 at Building 201, Fort Mason, Bay and Franklin Streets, San Francisco, California is canceled.

Notice is hereby given in accordance with the Federal Advisory Committee Act that meetings of the Golden Gate National Recreation Area and Point Reyes National Seashore Advisory Commission will be held monthly for calendar year 2001 to hear presentations on issues related to management of the Golden Gate National Recreation Area and Point Reyes National Seashore. Meetings of the Advisory Commission are scheduled for the following dates at San Francisco and at Point Reyes Station, California:

Tuesday, January 23 Saturday, January 27 Tuesday, February 27. San Francisco, CA. Point Reyes, CA. San Francisco, CA.

San Francisco, CA.

San Francisco, CA.

Point Reves, CA.

Tuesday, March 27 ...
Tuesday, April 24 ....
Saturday, May 5 .....
Tuesday, May 22 .....
Tuesday, June 26 .....
Tuesday, July 24 .....
Tuesday, August 28
Tuesday, September

San Francisco, CA. San Francisco, CA. San Francisco, CA. San Francisco, CA. San Francisco, CA.

Saturday, October 20

Point Reyes, CA.