

implement or oversee restoration of the natural resources injured by the *Julie N* spill in accordance with the Restoration Plan attached as Appendix B to the proposed consent decree. Pursuant to the Restoration Plan, the Trustees will use the funds to implement and oversee three restoration projects: a project intended to reduce the discharge of oil and grease from the streets of Portland into the Fore River, a project that will enhance a portion of the Scarborough Marsh, and a project that will involve the construction of a one-mile segment of a larger trail system in Portland. The Settling Defendant has already paid the trustees their costs of assessment, including \$410,000 to the National Oceanic and Atmospheric Administration, \$53,057.09 to U.S. Department of the Interior, and \$24,531.79 to the State of Maine.

The Settling Defendant has agreed not to file claims against the United States in connection with the *Julie N* spill, but has reserved the right to submit claims for removal costs or damages with the Oil Spill Liability Trust Fund under Section 1013 of OPA, 33 U.S.C. § 2713, to the extent permitted by Section 1008 of OPA, 33 U.S.C. § 2708.

The Department of Justice will receive, for a period of forty-five (45) days from the date of this publication, comments relating to the proposed consent decree, including comments concerning the Restoration Plan attached as Appendix B to the proposed consent decree. Any comments should be addressed to Lois J. Schiffer, Assistant Attorney General, U.S. Department of Justice, Environment and Natural Resource Division, P.O. Box 7611, Washington, D.C. 20044. Comments should state "Attention: Don Frankel" and refer to *United States v. Amity Products Carriers, Inc.*, DOJ Ref. Number 90-5-1-1-4390.

The proposed consent decree may be examined at the offices of the United States Attorney's Office for the District of Maine, East Tower, Sixth Floor, One Hundred Middle Street Plaza, Portland, ME 04101 (contact David Collins, 207-780-3257). A copy of the proposed consent decree may be obtained by mail from the Department of Justice Consent Decree Library, P.O. Box 7611, Washington, D.C. 20044. In requesting a copy, please refer to the referenced case and enclose a check in the amount of

\$18.00 (25 cents per page reproduction costs).

**Bruce Gelber,**

*Deputy Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

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## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Pursuant to the Clean Air Act

Notice is hereby given that on January 6, 2000, the United States lodged a proposed Consent Decree with the District Court for the Western District of Wisconsin, in *United States v. Didion Milling Company, Inc.*, Case No. 99-C-261-C (W.D. Wis.), under Section 113(b) of the Clean Air Act, 42 U.S.C. § 7413(b). The proposed Consent Decree resolves certain claims of the United States against Didion Milling, Inc., relating to its grain transfer facility that was located at St. Feriole Island in Prairie du Chien, Wisconsin. Under the proposed Consent Decree Didion will pay the United States a \$107,500 civil penalty.

The Department of Justice will receive comments relating to the proposed Consent Decree for 30 days following publication of this Notice. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, United States Department of Justice, P.O. Box 7611, Ben Franklin Station, Washington, D.C. 20044-7611, and should refer to *United States v. Didion Milling Company, Inc.*, Case No. 99-C-261-C (W.D. Wis.), 90-5-2-1-2219/1. The proposed Consent Decree may be examined at the Office of the United States Attorney for the Western District of Wisconsin, 660 W. Washington Ave., Suite 200, Madison, Wisconsin and the Region V Office of the United States Environmental Protection Agency, 77 West Jackson Boulevard, Chicago, Illinois 60604. A copy of the Consent Decree may also be obtained by overnight mail addressed to the Department of Justice Consent Decree Library, 13th Floor, 1425 New York Avenue, NW, Washington, DC 20005, or by regular mail addressed to the Department of Justice Consent Decree Library, P.O. Box 7611, Ben Franklin Station, Washington, DC 20044. In requesting a copy, please enclose a check for reproduction costs (at 25 cents per page) in the amount of \$3.75 for the

Decree, payable to the Consent Decree Library.

**Joel M. Gross,**

*Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

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**BILLING CODE 4410-15-M**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation and Liability Act

Consistent with Departmental policy, 28 C.F.R. § 50.7, notice is hereby given that a proposed Consent Decree in *United States v. Robert Odabashian, et al.* was lodged with the United States District Court for the Western district of Tennessee on December 17, 1999 (95-2361 G/Bre). The United States filed a First Amended Complaint pursuant to Section 107 of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 ("CERCLA"), as amended, against five defendants, including Chevron Chemical Company, LLC ("Chevron"). The First Amended Complaint alleges that the defendants are liable under Section 107 of CERCLA for costs incurred by the United States Environmental Protection Agency during a cleanup of the Pulvair Corporation Superfund Site in Millington, Tennessee. The proposed Consent Decree settles the liability of Chevron. Under the Consent Decree, Chevron agrees to reimburse the United States in the amount of \$100,000.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General for the Environment and Natural Resources Division, U.S. Department of Justice, P.O. Box 7611, Washington, D.C. 20044; and refer to *United States v. Robert Odabashian, et al.*, DOJ Ref. #90-11-3-1474.

The proposed settlement agreement may be examined at the Office of the United States Attorney, Suite 410, 200 Jefferson Avenue, Memphis, TN 38103, and at the office of the Environmental Protection Agency, Region 4, 61 Forsyth Street, S.W., Atlanta, GA 30303. A copy of the proposed Consent Decree may be obtained in person or by mail from the Department of Justice Consent Decree Library, P.O. Box 7611, Washington, D.C. 20044. In requesting a copy please refer to the referenced case and enclose a check in the amount of \$4.25 (25 cents

per page reproduction costs), payable to the Consent Decree Library.

**Walker Smith,**

*Deputy Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

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## DEPARTMENT OF JUSTICE

### Federal Bureau of Prisons

#### **Notice of Document Availability and Issuance of a Negative Declaration and Finding of No Significant Impact for the Water and Sewer Extension Project To Serve the United States Penitentiary at the Castle Airport and Aviation Development Center, Merced County, California**

**AGENCY:** Federal Bureau of Prisons, Department of Justice/City of Atwater

**SUMMARY:** Notice Is Hereby Given regarding the availability of a Joint Initial Study/Environmental Assessment (IS/EA) for public review at the City of Atwater Planning Department, located at 750 Bellevue Road, Atwater, California 95301, in conformance with the California Environmental Quality Act (CEQA). The IS/EA is also available through the Federal Bureau of Prisons, 500 First Street NW, Washington DC 20534 in conformance with the National Environmental Policy Act (NEPA).

A Negative Declaration, filed by the Planning Department in conformance with CEQA, along with the Joint IS/EA may be reviewed at the City during normal business hours (8:00 AM to 5:00 PM) for a 30 day review period commencing on January 20, 2000.

The proposed project will extend municipal water and sewer services from the City of Atwater to the United States Penitentiary at the Castle Airport and Aviation Development Center. Given that the proposed project involves federal, state and local agencies, a joint CEQA/NEPA environmental document has been prepared.

All interested parties should review the document and provide written comments to the City of Atwater Planning Department (Attention: Mo Khatami, Planning and Redevelopment Director) no later than February 22, 2000. A separate Planning Commission public hearing notice will be issued by the City to provide an opportunity for interested parties to give oral comments.

Questions concerning the action can also be answered by: David J. Dorworth, 5stChief, Site Selection and Environmental Review Branch, Federal Bureau of Prisons, 320 First Street, NW,

Washington, DC 20534, Telephone (202) 514-6470, Telefacsimile (202) 616-6024, ddorworth@BOP.gov.

Dated: January 18, 2000.

**David J. Dorworth,**

*Chief, Site Selection and Environmental Review Branch.*

[FR Doc. 00-1617 Filed 1-21-00; 8:45 am]

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## DEPARTMENT OF LABOR

### **Occupational Safety and Health Administration**

#### **Maritime Advisory Committee for Occupational Safety and Health (MACOSH); Request for Nominations**

**AGENCY:** Occupational Safety and Health Administration, (OSHA), Labor.

**ACTION:** Request for nominations for persons to serve on MACOSH.

**SUMMARY:** OSHA intends to renew the charter of the Maritime Advisory Committee for Occupational Safety and Health (MACOSH). MACOSH advises the Secretary of Labor on matters relating to occupational safety and health programs, policies, and standards for the maritime industries of the United States. The Committee will consist of 15 members and will include a cross-section of individuals who represent the following interests: employers, employees; Federal and State safety and health organizations; professional organizations specializing in occupational safety and health; and national standards setting groups. OSHA invites persons interested in serving on MACOSH to submit their names in nomination for committee membership.

**DATE:** Nominations for MACOSH membership should be postmarked by March 6, 2000.

**ADDRESSES:** Nominations for MACOSH membership should be sent to: Chappell Pierce, Office of Maritime Standards, Room N-3609, Occupational Safety and Health Administration, U.S. Department of Labor, 200 Constitution Avenue, NW, Washington, DC 20210.

**FOR FURTHER INFORMATION CONTACT:** Chappell Pierce, Acting Director, Office of Maritime Standards, U.S. Department of Labor, Occupational Safety and Health Administration, Room N-3609, 200 Constitution Avenue, NW, Washington, DC 20210; Telephone: (202) 693-2255.

**SUPPLEMENTARY INFORMATION:**

## I. Background

On October 18, 1999, OSHA announced its intention to request that MACOSH be rechartered for another two years. MACOSH was established to advise the Secretary on various issues pertaining to providing safe and healthful employment in the maritime industries, which include shipyard and longshoring activities. The Secretary consults with MACOSH on rulemaking issues affecting the industry, and has sought the committee's advice on other issues including streamlining regulatory efforts and improving training and outreach programs. In addition, MACOSH recommends enforcement initiatives that will help improve the working conditions and the safety and health of men and women working in the maritime industry.

## II. Nominations

OSHA is seeking men and women with an interest in the safety and health of workers in the maritime industry for membership on MACOSH. Interested persons may submit their own name or the name of another whom they believe to be interested in and qualified to serve on MACOSH. The Agency is looking for nominees to represent the following interests or categories: Employees, Employers, State or Federal Safety and Health Organizations, and Professional Organizations or National Standards-Setting Groups.

OSHA seeks a broad-based and diverse membership for MACOSH. Nominations of women and minorities are encouraged. Nominations of new members or re-nominations of former or current members will be accepted in all categories of membership. Interested persons may nominate themselves or may be nominated by organizations from one of the categories listed above. Nominations should include the name and address of the candidate. Each nomination should include a summary of the candidate's training or experience relating to safety and health in the maritime industry and the interest the candidate represents. In addition to listing the candidate's qualifications to serve on the committee, each nomination should state that the person consents to the nomination and acknowledges the responsibilities of serving on MACOSH.

## III. Authority

This document was prepared under the direction of Charles N. Jeffress, Assistant Secretary of Labor for Occupational Safety and Health, U.S. Department of Labor, Washington, DC 20210, pursuant to sections 6(b) and