result in the Secretary's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of double antidumping duties.

This notice also serves as a reminder to parties subject to administrative protective order (APO) of their responsibility concerning the destruction of proprietary information disclosed under APO in accordance with 19 CFR 351.305(a)(3). Timely written notification of the return or destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and terms of an APO is a sanctionable violation.

These final results of reviews are issued and published in accordance with sections 751(a)(1), 751(a)(2)(B)(iv), 751(a)(3), 777(i) of the Act and 19 CFR 351.213(h), 351.214 and 351.221(b)(4).

Dated: April 21, 2014.

### Paul Piquado,

Assistant Secretary for Enforcement and Compliance.

## **Appendix**

## List of Topics Discussed in the Issues and Decision Memorandum:

- A. Summary
- B. Background
- C. Surrogate Country
- D. Affiliation
- E. Separate Rates
- F. Discussion of the Issue
- 1. Selection of Surrogate Value for Crawfish Shell
- G. Recommendation

[FR Doc. 2014–09479 Filed 4–24–14; 8:45 am]

BILLING CODE 3510-DS-P

## **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

RIN 0648-XD263

# North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Electronic Monitoring (EM) workgroup will meet in Anchorage, AK.

**DATES:** The meetings will be held May 15–16, 2014, from 1 p.m. to 5 p.m. on the 15th and 8:30 a.m. to 5 p.m. on the 16th.

**ADDRESSES:** The meetings will be held at the Clarion Suites, 1110 W. 8th Avenue, Heritage Room, Anchorage, AK.

Council address: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; telephone: (907) 271–2809.

SUPPLEMENTARY INFORMATION: The workgroup will review study designs for the different research tracks going forward as part of the 2014–15 EM cooperative research program, and providing input on data protocols. The Workgroup will also review how the research will inform the Council's objectives for estimating catch and discards, and will identify a timeline, milestones, and decision points for integrating EM into the Observer Program.

The Agenda is subject to change, and the latest version will be posted at

http://www.npfmc.org/.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271–2809 at least 7 working days prior to the meeting date.

Dated: April 22, 2014.

## Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 2014–09428 Filed 4–24–14: 8:45 am]

BILLING CODE 3510-22-P

### DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

RIN 0648-XD255

## Mid-Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Mid-Atlantic Council (Mid-Atlantic Council) will host a meeting of the Council Coordination Committee (CCC) consisting of the eight Regional Fishery Management Council (RFMC) chairs, vice chairs, and executive directors and its subcommittees in May 2014. The intent of this meeting is to discuss issues of relevance to the Councils, including: budget issues, MSA reauthorization, habitat issues, allocation working group report, bycatch and IUU certification, climate change, enforcement activities, Council Operational Guidelines, other topics of concern to the RFMC, and decisions and follow-up activities. **DATES:** The meeting will be held May 12-15, 2014. Registration for the meeting will begin at 3 p.m. on Monday, May 12, 2014. The substantive meeting topics begin at 10 a.m. on Tuesday, May 13th and recess at 5:30 p.m. or when business is complete. The meeting will reconvene at 9 a.m. on Wednesday, May 14, 2014 and recess at 5 p.m. or when business is complete. The meeting will reconvene on the final day at 9 a.m. on Thursday, May 15, 2014 and adjourn by 1 p.m. or when business is complete. ADDRESSES: The meeting will be held at the Hilton Virginia Beach Oceanfront, 3001 Atlantic Avenue, Virginia Beach, VA 23451; telephone: (757) 213–3000.

Council address: 800 North State Street, Suite 201, Dover, DE 19901–3910.

## FOR FURTHER INFORMATION CONTACT: $\mathrm{Dr.}$

Christopher Moore, Executive Director; telephone: (302) 674–2331 or (877) 446–2362 toll free; or access the Mid-Atlantic Council Web site at www.mafmc.org for the current meeting location, proposed agenda, and meeting briefing materials.

SUPPLEMENTARY INFORMATION: The Magnuson-Stevens Fishery Conservation and Management Reauthorization Act (MSA) of 2006 established the CCC by amending Section 302 (16 U.S.C. 1852) of the MSA. The committee consists of the chairs, vice chairs, and executive directors of each of the eight Regional Fishery Management Councils authorized by the MSA or other Council members or staff. The Web site (found at www.mafmc.org) has materials relevant to the discussions at the CCC meeting.

On Monday, May 12—Registration

On Tuesday, May 13—The meeting will begin with Welcome and Introductions. The discussion on