

proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than July 25, 2002.

**A. Federal Reserve Bank of Boston** (Richard Walker, Community Affairs Officer) 600 Atlantic Avenue, Boston, Massachusetts 02106-2204:

1. *Randolph Bancorp*, Stoughton, Massachusetts; to become a bank holding company by acquiring 100 percent of the voting shares of Randolph Savings Bank, Randolph, Massachusetts.

**B. Federal Reserve Bank of Atlanta** (Sue Costello, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30309-4470:

1. *Southwest Florida Community Bancorp, Inc.*, Fort Myers, Florida; to acquire 50 percent of the voting shares of Sanibel Captiva Community Bank, Sanibel, Florida (in organization).

**C. Federal Reserve Bank of St. Louis** (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. *FCB Financial Services, Inc.*, Marion, Arkansas; to become a bank holding company by acquiring 100 percent of First Community Bank of Eastern Arkansas, Marion, Arkansas.

Board of Governors of the Federal Reserve System, June 25, 2002.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 02-16415 Filed 6-28-02; 8:45 am]

BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of Planning, Research and Evaluation

#### Grants to the University of Louisville

**AGENCY:** Office of Planning, Research and Evaluation, Administration of Children and Families, Department of Health and Human Services.

**ACTION:** Award announcement.

**SUMMARY:** Notice is hereby given that a noncompetitive grant award is being made to the University of Louisville to

establish a National Resource Center on Child Welfare Training and Evaluation to provide technical assistance to any State, tribe or agency needing help in the development of a comprehensive training evaluation system.

As a Congressional set-aside, this one-year project is being funded noncompetitively. The University of Louisville has qualified staff and multidisciplinary resources to establish a national resource center. The cost of this one-year project is \$250,000.

**FOR FURTHER INFORMATION CONTACT:** K.A. Jagannathan, Administration for Children and Families, Office of Planning, Research and Evaluation, 370 L'Enfant Promenade, SW, Washington, DC 20447, Phone: 202-205-4829.

Dated: June 18, 2002.

**Howard Rolston,**

*Director, Office of Planning, Research and Evaluation.*

[FR Doc. 02-16419 Filed 6-28-02; 8:45 am]

BILLING CODE 4184-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Public Meeting of the President's Council on Bioethics on July 11-12, 2002

**AGENCY:** The President's Council on Bioethics, HHS.

**ACTION:** Notice.

**SUMMARY:** The President's Council on Bioethics will hold its fifth meeting, at which it will discuss human cloning, stem cell research, the patentability of human organisms, and other issues.

**DATES:** The meeting will take place Thursday, July 11, 2002, from 8:30 a.m. to 4:45 p.m. ET, and Friday, July 12, 2002, from 8:30 a.m. to 12:15 p.m. ET.

**ADDRESSES:** Ritz-Carlton Washington, DC, 1150 22nd Street, NW, Washington, DC 20037.

**PUBLIC COMMENTS:** The meeting agenda will be posted at <http://www.bioethics.gov>. Written statements may be submitted by members of the public for the Council's records. Please submit statements to Ms. Diane Gianelli, Director of Communications, (tel. 202/296-4669 or E-mail [info@bioethics.gov](mailto:info@bioethics.gov)). Persons wishing to comment in person may do so during the hour set aside for this purpose beginning at 3:00 p.m. ET, on Thursday, July 11, 2002. Comments will be limited to no more than five minutes per speaker or organization. Please give advance notice of such statements to Ms. Gianelli at the phone number given above, and be sure to include name, affiliation, and a brief

description of the topic or nature of the statement.

#### FOR FURTHER INFORMATION CONTACT:

Diane Gianelli, 202/296-4669, or visit <http://www.bioethics.gov>.

Dated: June 19, 2002.

**Dean Clancy,**

*Executive Director, the President's Council on Bioethics.*

[FR Doc. 02-16480 Filed 6-28-02; 8:45 am]

BILLING CODE 4110-60-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 01D-0519]

#### Medical Devices; Cardiac Ablation Catheters Generic Arrhythmia Indications for Use; Guidance for Industry; Availability

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing the availability of the guidance entitled "Cardiac Ablation Catheters Generic Arrhythmia Indications for Use; Guidance for Industry." This document encourages manufacturers of approved conventional cardiac ablation catheters to submit supplements to broaden their labeling from arrhythmia-specific indications to a generic arrhythmic treatment indication. The Center for Devices and Radiological Health (CDRH) is issuing this guidance document to allow companies to label these products for a broader indication without submitting additional clinical information. This recommendation is based on a comprehensive search of the medical literature.

**DATES:** Submit written or electronic comments on the guidance at any time. General comments on agency guidance documents are welcome at any time.

**ADDRESSES:** Submit written requests for single copies on a 3.5" diskette of the guidance entitled "Cardiac Ablation Catheters Generic Arrhythmia Indications for Use; Guidance for Industry" to the Division of Small Manufacturers, International, and Consumer Assistance (HFZ-220), Center for Devices and Radiological Health, Food and Drug Administration, 1350 Piccard Dr., Rockville, MD 20850. Send two self-addressed adhesive labels to assist that office in processing your request, or fax your request to 301-443-8818.