

| Awardee  | Address  | Award Amount |
|--|--|--------------|
| <b>Healthy Homes Demonstration</b>                     |  |              |
| City of Phoenix .....                                  | 200 West Washington, 4th Floor Phoenix, AZ 85003 .....           | \$950,000    |
| Healthy Homes Network .....                            | 3548 W. 129th Terrace, Leawood, KS 66209 .....                   | 920,805      |
| University of Massachusetts Lowell .....               | 600 Suffolk Street—1st Fl. South Lowell, MA 01854 .....          | 164,748      |
| Coalition to End Childhood Lead Poisoning .....        | 2714 Hudson Street, Baltimore, MD 21224 .....                    | 872,032      |
| Montana State University .....                         | P.O. Box 173580, Bozeman, MT 59717-3580 .....                    | 326,459      |
| Urban Homesteading Assistance Board, Inc .....         | 120 Wall Street, 20th Floor New York, NY 10005 .....             | 263,191      |
| Mount Sinai School of Medicine .....                   | One Gustave L. Levy Place New York, NY 10029-6574 .....          | 950,000      |
| City of Philadelphia .....                             | 2100 W. Girard Avenue, Bldg #3 Philadelphia, PA 19130-1400 ..... | 800,000      |
| City of Milwaukee Health Department .....              | 841 North Broadway—Room 118 Milwaukee, WI 53202 .....            | 700,000      |
| <b>Healthy Homes Technical Studies</b>                 |  |              |
| Saint Louis University .....                           | 221 N. Grand Avenue, St. Louis, MO 63103 .....                   | 700,000      |
| Advanced Energy Corporation .....                      | 909 Capability Drive, Suite 2100, Raleigh, NC 27606 .....        | 700,000      |
| University of Medicine & Dentistry of New Jersey ..... | 170 Frelinghuysen Road, Room 236C Piscataway, NJ 08854 .....     | 238,967      |
| <b>Lead Technical Studies</b>                          |  |              |
| Phoenix Science & Technology, Inc. ....                | 27 Industrial Ave. Chelmsford, MA 08124 .....                    | 397,118      |
| National Center for Healthy Housing .....              | 10227 Wincopin Circle, Suite 205 Columbia, MD 21044 .....        | 60,804       |
| Research Triangle Institute .....                      | 3040 Cornwallis Road Research Triangle Park, NC 27709 .....      | 194,194      |
| University of Cincinnati .....                         | P.O. Box 670553 Cincinnati, OH 45267 .....                       | 159,734      |
| University of Cincinnati .....                         | P.O. Box 670553 Cincinnati, OH 45267 .....                       | 188,150      |

Dated: November 5, 2003.

**Joseph F. Smith,**

*Deputy Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. 03-30413 Filed 12-8-03; 8:45 am]

BILLING CODE 4210-70-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4757-FA-02]

### Announcement of Funding Award—FY 2002 Operation Lead Elimination Action Program (LEAP)

**AGENCY:** Office of the Secretary—Office of Healthy Homes and Lead Hazard Control, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development

Reform Act of 1989, this announcement notifies the public of additional funding decisions made by the Department in a competition for funding under the LEAP Notice of Funding Availability (NOFA). The purpose of the LEAP program is to leverage private sector resources to eliminate lead poisoning as a major public health threat to young children. This announcement contains the name and address of the award recipient and the amount of award.

**FOR FURTHER INFORMATION CONTACT:** John Baker, Department of Housing and Urban Development, Office of Healthy Homes and Lead Hazard Control, Room P3206, 451 Seventh Street, SW., Washington, DC 20410-3000, telephone (804) 771-2100 ext. 3765. Hearing- and speech-impaired persons may access the number above via TTY by calling the toll free Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The Operation Lead Elimination Program is

authorized by HUD's 2002 Appropriation approved November 26, 2001 (Pub. L. 107-73).

These awards were the result of a competition announced in a **Federal Register** notice published on August 5, 2002 (67 FR 50766). The purpose of the competition was to award grant funding of approximately \$6,500,000 for grants and cooperative agreements for the Lead Elimination Action Program. Applications were scored and selected on the basis of selection criteria contained in that notice.

The Catalog of Federal Domestic Assistance number for this program is 14.900.

A total of \$6,500,000 was awarded to seven (7) grantees. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of these awards as follows:

| Awardee                        | Address   | Amount awarded |
|--------------------------------|---|----------------|
| The ACCESS Agency .....        | 1315 Main Street, Willimantic, CT 06226 .....                       | 800,000        |
| Alliance .....                 | 227 Massachusetts Avenue, NE, Suite 200, Washington, DC 20002 ..... | 1,152,013      |
| Energy Programs .....          | 1615 M Street, Suite 800, Washington, DC 20036 .....                | 937,956        |
| National Safety Council .....  | 1025 Connecticut Avenue, NW, Suite 1200, Washington, DC 20036 ..... | 679,346        |
| National Center .....          | 10227 Wincopin Circle, Suite 100, Columbia, MD 21044 .....          | 930,789        |
| Greater Detroit .....          | 333 West Fort Street, Suite 1500, Detroit, MI 48226 .....           | 999,896        |
| Neighborhood Improvement ..... | 841 North Broadway, Room 104, Milwaukee, WI 53202 .....             | 1,000,000      |

Dated: November 4, 2003.  
**Joseph F. Smith,**  
*Deputy Director, Office of Healthy Homes and Lead Hazard Control.*  
 [FR Doc. 03-30414 Filed 12-8-03; 8:45 am]  
**BILLING CODE 4210-70-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4630-FA-11A]

**Announcement of Funding Award—FY 2001 Healthy Homes Grant Program**

**AGENCY:** Office of the Secretary—Office of Healthy Homes Demonstration and Education Grant Programs, HUD.  
**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of additional funding decisions made by the Department in a competition for funding under the Healthy Homes Demonstration and

Education Program Notice of Funding Availability (NOFA). This announcement contains the name and address of the award recipient and the amount of award.

**FOR FURTHER INFORMATION CONTACT:** Ellen R. Taylor, Department of Housing and Urban Development, Office of Healthy Homes Initiative and Lead Hazard Control, Room P3206, 451 Seventh Street, SW., Washington, DC 20410-3000, telephone (202) 755-1785, ext. 116. Hearing- and speech-impaired persons may access the number above via TTY by calling the toll free Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The authority for Healthy Homes Demonstration and Education Program is sections 501 and 502 of the Housing and Urban Development Act of 1970 and the Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act, 2001, Pub. L. 106-377, approved October 27, 2000.

These awards were the result of a competition announced in a **Federal**

**Register** NOFA published on February 26, 2001 (66 FR 11893). The purpose of the competition was to award grant funding of approximately \$5,500,000 for grants and cooperative agreements for the Healthy Homes Demonstration and Education Grant Programs. Applications were scored and selected on the basis of selection criteria contained in that NOFA.

The Catalog of Federal Domestic Assistance number for this program is 14.900.

A total of \$5,823,389 was awarded to eight grantees. However, HUD was not able to successfully conclude negotiations with the Research Foundation of the State University of New York for an award of \$700,000. This amount was awarded to the next highest scoring application. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of this awards as follows:

| Awardee  | Address   | Amount of grant |
|--|---|-----------------|
| The University of Tulsa, OK .....                                | 600 South College Avenue, Tulsa, OK 74104-3189 .....          | \$700,000.00    |
| Public Health Dept. Seattle/King County, WA .....                | 999 Third Avenue, Suite 1200, Seattle, WA 98104-4039 .....    | 937,879.00      |
| University of Alabama At Birmingham, AL .....                    | 1530 3rd Avenue, South Birmingham, AL .....                   | 850,000.00      |
| Alameda County, CA .....   | 2000 Embarcadero, Suite 300, Oakland, CA .....                | 850,000.00      |
| Medical & Health Research Association of New York City, NY ..... | 40 Worth Street, Suite 720, New York, NY 10013-2988 .....     | 500,000.00      |
| City of Stamford, CT .....                                       | 888 Washington Boulevard, Stamford, CT 06904 .....            | 850,000.00      |
| Alaska Housing Finance Corporation, AK .....                     | P.O. Box 101020, Anchorage, AK 99510-1020 .....               | 700,000.00      |
| University of Maryland/Baltimore, MD .....                       | 655 West Lombard Street, Room 645D, Baltimore, MD 21201 ..... | 435,510.00      |

Dated: November 4, 2003.  
**Joseph F. Smith,**  
*Deputy Director, Office of Healthy Homes and Lead Hazard Control.*  
 [FR Doc. 03-30411 Filed 12-8-03; 8:45 am]  
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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4861-C-02]

**Notice of Funding Availability for Revitalization of Severely Distressed Public Housing HOPE VI Revitalization and Demolition Grants Fiscal Year 2003; Correction**

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.  
**ACTION:** Notice of funding availability; correction.

**SUMMARY:** On October 21, 2003, HUD published the Notice of Funding

Availability (NOFA) for Revitalization of Severely Distressed Public Housing HOPE VI Revitalization and Demolition Grants for Fiscal Year 2003. This notice corrects that funding announcement by notifying applicants of the new government-wide requirement that all applicants for Federal grants and cooperative agreements must provide a Dun and Bradstreet Data Universal Numbering System (DUNS) number with their applications. In addition, this document makes several other corrections to the NOFA.

**DATES:** (1) Revitalization Applications. Revitalization grant applications are due on January 20, 2004. (2) Demolition Applications. Demolition grant applications will only be accepted from January 5, 2004, through February 18, 2004. Applications received before January 5, 2004, will be returned to the applicant and will not be considered unless resubmitted on or after January 5, 2004, through February 18, 2004. This

correction notice makes no change to the application deadlines.

**FOR MORE INFORMATION CONTACT:** Leigh van Rij, Office of Public Housing Investments, Office of Public and Indian Housing, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington DC, 20410-5000; telephone (202) 401-8812 (this is not a toll-free number). Hearing- or speech-impaired individuals may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** On October 21, 2003 (68 FR 60178), HUD published its Notice of Funding Availability (NOFA) for Revitalization of Severely Distressed Public Housing HOPE VI Revitalization and Demolition Grants for Fiscal Year (FY) 2003. This notice corrects the NOFA by requiring applicants to provide in their application package, a Dun and Bradstreet Data Universal Numbering System (DUNS) number. This correction