

Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the

information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the contact information of an agency official familiar with the proposal and the OMB Desk Officer for the Department.

This Notice also lists the following information:

**Title of Proposal:** Historically Black Colleges and Universities (HBCU) Program—NOFA.

**OMB Approval Number:** 2506-0122.

**Form Numbers:** SF-424, HUD-414B, HUD-424CB, SF-LLL, HUD-2880, HUD-2990, HUD-2991, HUD-2993, HUD-23004, HUD-2994, HUD-96010, and HUD-40067-HBCU.

**Description of the Need for the Information and Its Proposed Use:** This is a request for renewal of approval to collect information through applications for award of grants for the Historically Black Colleges and Universities (HBCU) Program and to monitor performance of grantees to ensure they meet statutory and program goals and requirements.

**Respondents:** Individuals or household, Not-for-profit institutions.

**Frequency of Submission:** On occasion, quarterly, semi-annually.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	105	5.76		54.54		33,000

**Total Estimated Burden Hours:** 33,000.

**Status:** Reinstatement, with change, of previously approved collection for which approval has expired.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 8, 2004.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 04-5716 Filed 3-12-04; 8:45 am]

**BILLING CODE 4210-72-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Letters of Authorization To Take Marine Mammals

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of Letters of Authorization to take marine mammals incidental to oil and gas industry activities.

**SUMMARY:** In accordance with section 101(a)(5)(A) of the Marine Mammal Protection Act of 1972, as amended, and the U.S. Fish and Wildlife Service implementing regulations (50 CFR 18.27(f)(3)), notice is hereby given that the following Letters of Authorization to take polar bears incidental to oil and gas industry exploration activities in the Beaufort Sea and adjacent northern coast of Alaska have been issued to the following companies:

Company	Activity	Location	Date issued
ConocoPhillips Alaska, Inc .....	Exploration .....	Carbon 1 .....	Dec. 11, 2003.
ConocoPhillips Alaska, Inc .....	Exploration .....	Grandview 2 .....	Dec. 11, 2003.
ConocoPhillips Alaska, Inc .....	Exploration .....	Kokoda 1 & 2 .....	Dec. 11, 2003.
ConocoPhillips Alaska, Inc .....	Exploration .....	Powerline 1 .....	Dec. 11, 2003.
ConocoPhillips Alaska, Inc .....	Exploration .....	Summit 2 .....	Dec. 11, 2003.
ConocoPhillips Alaska, Inc .....	Exploration .....	Scout 1 .....	Dec. 11, 2003.
ConocoPhillips Alaska, Inc .....	Exploration .....	Spark 4 & 8 .....	Dec. 11, 2003.
ConocoPhillips Alaska, Inc .....	Exploration .....	Placer 1, 2, & 3 .....	Dec. 29, 2003.
Fairweather Geophysical .....	Exploration .....	Harrison Bay and Nanuq S. .....	Dec. 29, 2003.
TotalFinaElf E&P USA, Inc .....	Exploration .....	NPR-A .....	Dec. 29, 2003.
BP Exploration (Alaska) .....	Production .....	Greater Prudhoe Bay Units .....	Dec. 31, 2003.
Anadarko Petroleum Corp .....	Exploration .....	Hot Ice #1 .....	Jan. 1, 2004.

**FOR FURTHER INFORMATION CONTACT:** Mr. Craig Perham at the U.S. Fish and Wildlife Service, Marine Mammals Management Office, 1011 East Tudor Road, Anchorage, Alaska 99503, (800) 362-5148 or (907) 786-3810.

**SUPPLEMENTARY INFORMATION:** The Letter of Authorization is issued in accordance with U.S. Fish and Wildlife Service

Federal Rules and Regulations "Marine Mammals; Incidental Take During Specified Activities (68 FR 66744; November 28, 2003)".

Dated: February 24, 2004.

**Rowan W. Gould,**

*Regional Director.*

[FR Doc. 04-5766 Filed 3-12-04; 8:45 am]

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