

- B. Nominee's full name:  
 C. Business address:  
 D. Business phone:  
 E. Home address:  
 F. Home phone:  
 G. Occupation/title:  
 H. Qualifications (education including colleges, degrees, major field of study and/or training):  
 I. Career highlights (significant related experience, civic and professional activities, elected offices, prior advisory committee experience, or career achievements related to the interest to be represented):  
 J. Experience in collaborative management techniques, such as long term planning, management across jurisdictional boundaries, data sharing, information exchange and partnerships:  
 K. Experience in data analysis and interpretation, problem identification and evaluation of proposals:  
 L. Knowledge of issues involving oil and gas development:  
 M. Indicate specific area of interest to be represented from the following:
1. A representative from the State of Wyoming Office of Federal Land Policy,
  2. A representative from the Town of Pinedale,
  3. A representative from the oil/gas operators active in the Pinedal, Anticline area,
  4. A representative from the Sublette County government,
  5. A representative from statewide or local environmental groups,
  6. A representative from the landowners within or bordering the Pinedale Anticline area,
  7. A representative of livestock operators operating within or bordering the Pinedale Anticline area, or
  8. Two representatives from the public-at-large.
- N. List any leases, license, permits, contracts or claims that you hold which involve lands or resources administered by the BLM:  
 O. Attach two or three letters of reference from interests or organization to be represented.  
 P. Nominated by: include nominator's name, address and telephone number(s).  
 Q. Date of nomination:  
 Groups should nominate more than one persona and indicate their preferred order of appointment selection.

Dated: December 20, 2002.

**Alan L. Kesterke,**

*Acting State Director.*

[FR Doc. 03-4184 Filed 2-20-03; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-040-1430-EQ; AA-081878]

#### Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; R&PP Lease of Public Lands; Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following public lands along the Anvik River in western Alaska have been examined and found suitable for classification and opening under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*).

#### Seward Meridian

Alaska

T. 31 N., R. 61 W.

NW1/4NE1/4NE1/4, Section 34

SW1/4NW1/4NW1/4, Section 35

Containing 2.00 acres more or less.

This action is a motion by the Bureau of Land Management to make available lands identified in the Management Framework Plan dated November 1981 for the Southwest Planning area available for the erection of structures used to enhance fisheries resources. Due to the remote location of these lands this activity may have potential for research expansion. Lease of these lands for public purpose use would be in the public and Federal government interest. Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska.

Lease of these lands will be subject to the following terms, conditions, and reservations:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.
2. All valid existing rights documented on the official public land records at the time of lease issuance.
3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.
4. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all forms of appropriation under the public land

laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing law. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed classification of the lands to the Anchorage Field Manager. In the absence of any adverse comments, the classification will be effective 60 days from the date of publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** Dorothy Bonds, Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507, (907) 267-1239.

Dated: December 17, 2002.

**Clinton E. Hanson,**

*Acting Anchorage Field Manager.*

[FR Doc. 03-4181 Filed 2-20-03; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-921-5440-EU-K054; WYW 150996]

#### Realty Action; Conveyance of Public Lands; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action; airport conveyance to the City of Worland.

**SUMMARY:** The following public lands in Washakie County have been found suitable for conveyance to the City of Worland for airport purposes under the Act of May 24, 1928, as amended and 49 U.S.C. 47125 (2000).

#### Sixth Principal Meridian

T. 46 N., R. 92 W.,

Sec. 19, lots 7 and 12.

The above land contains 80.00 acres.

**FOR FURTHER INFORMATION CONTACT:** Tamara Gertsch, Wyoming State Office, BLM, P.O. Box 1828, Cheyenne, Wyoming 82003, 307-775-6115.

#### SUPPLEMENTARY INFORMATION:

Conveyance of the lands is consistent with applicable Federal and county land use plans and will help meet the needs of Washakie County residents. Under this conveyance Runway 16-34 at the Worland Municipal Airport will be extended for safety purposes.

The conveyance will contain reservations to the United States for ditches, canals and all minerals. The patent will also be issued subject to the existing rights of record including a right-of-way, WYW 81769, issued to the BLM for road purposes; a right-of-way,