

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-R1-ES-2014-N101;  
FXES11130100000-145-FF01E00000]

**Endangered and Threatened Species;  
Recovery Permit Applications**

**AGENCY:** Fish and Wildlife Service,  
Interior.

**ACTION:** Notice of availability; request  
for comments.

**SUMMARY:** We, the U.S. Fish and  
Wildlife Service, invite the public to  
comment on the following applications  
for recovery permits to conduct  
activities with the purpose of enhancing  
the survival of endangered species. The  
Endangered Species Act of 1973, as  
amended (Act), prohibits certain  
activities with endangered species  
unless a Federal permit allows such  
activity. The Act also requires that we  
invite public comment before issuing  
such permits.

**DATES:** To ensure consideration, please  
send your written comments by July 7,  
2014.

**ADDRESSES:** Program Manager for  
Restoration and Endangered Species  
Classification, Ecological Services, U.S.  
Fish and Wildlife Service, Pacific  
Regional Office, 911 NE 11th Avenue,  
Portland, OR 97232-4181. Please refer  
to the permit number for the application  
when submitting comments.

**FOR FURTHER INFORMATION CONTACT:**  
Colleen Henson, Fish and Wildlife  
Biologist, at the above address or by  
telephone (503-231-6131) or fax (503-  
231-6243).

**SUPPLEMENTARY INFORMATION:****Background**

The Act (16 U.S.C. 1531 *et seq.*)  
prohibits certain activities with respect  
to endangered and threatened species  
unless a Federal permit allows such  
activity. Along with our implementing  
regulations in the Code of Federal  
Regulations (CFR) at 50 CFR part 17, the  
Act provides for certain permits, and  
requires that we invite public comment  
before issuing these permits for  
endangered species.

A permit granted by us under section  
10(a)(1)(A) of the Act authorizes the  
permittee to conduct activities  
(including take or interstate commerce)  
with respect to U.S. endangered or  
threatened species for scientific  
purposes or enhancement of  
propagation or survival. Our regulations  
implementing section 10(a)(1)(A) of the  
Act for these permits are found at 50  
CFR 17.22 for endangered wildlife

species, 50 CFR 17.32 for threatened  
wildlife species, 50 CFR 17.62 for  
endangered plant species, and 50 CFR  
17.72 for threatened plant species.

**Applications Available for Review and  
Comment**

We invite local, State, and Federal  
agencies, and the public to comment on  
the following applications. Please refer  
to the appropriate permit number for the  
application when submitting comments.

Documents and other information  
submitted with these applications are  
available for review by request from the  
Program Manager for Restoration and  
Endangered Species Classification at the  
address listed in the **ADDRESSES** section  
of this notice, subject to the  
requirements of the Privacy Act (5  
U.S.C. 552a) and the Freedom of  
Information Act (5 U.S.C. 552).

**Permit Number: TE-017352**

Applicant: Commonwealth of the  
Northern Mariana Islands, Division of  
Fish and Wildlife, Saipan, MP.

The applicant requests renewal of an  
expired permit to take (survey) Mariana  
crows (*Corvus kubaryi*); take (survey,  
capture, handle, band, attach  
transmitters, collect tissue samples; and  
release) nightingale Reed-warblers  
(*Acrocephalus luscini*); and to take  
(monitor, excavate nests, capture,  
handle, attach transmitters, collect  
tissue samples and release) Hawksbill  
sea turtles (*Eretmochelys imbricata*) in  
conjunction with scientific research in  
the Commonwealth of the Northern  
Mariana Islands and for the purpose of  
enhancing the species' survival.

**Permit Number: TE-702631**

Applicant: Assistant Regional Director,  
Ecological Services, Fish and Wildlife  
Service, Pacific Region, Portland,  
Oregon.

The permittee requests an amendment  
to their recovery permit to allow Service  
employees, and their designated agents,  
to take four subspecies of the Mazama  
pocket gopher: Olympia pocket gopher  
(*Thomomys mazama pugetensis*), Roy  
Prairie pocket gopher (*T. m. glacialis*),  
Tenino pocket gopher (*T. m. tumuli*),  
and Yelm pocket gopher (*T. m.*  
*yelmensis*). The purpose of these  
activities is to carry out recovery  
activities for scientific purposes or for  
enhancing the species' propagation or  
survival in Washington State.

**Permit Number: TE-826600**

Applicant: Michael G. Hadfield,  
Honolulu, Hawaii.

The permittee requests a permit  
amendment to take (survey, capture,

handle, mark, release, recapture, collect  
tissue samples, and captive breed) the  
Lanai tree snail (*Partulina variabilis*) and  
*Partulina semicarinata*) and Newcomb's  
tree snail (*Newcombia cumingi*) in  
conjunction with gathering ecological  
and life history data, and re-establishing  
wild populations in Hawaii for the  
purpose of enhancing the species'  
survival.

**Public Availability of Comments**

All comments and materials we  
receive in response to this request will  
be available for public inspection, by  
appointment, during normal business  
hours at the address listed in the  
**ADDRESSES** section of this notice.

Before including your address, phone  
number, email address, or other  
personal identifying information in your  
comment, you should be aware that  
your entire comment—including your  
personal identifying information—may  
be made publicly available at any time.  
While you can ask us in your comment  
to withhold your personal identifying  
information from public review, we  
cannot guarantee that we will be able to  
do so.

**Authority:** We provide this notice under  
section 10 of the Act (16 U.S.C. 1531 *et seq.*).

Dated: May 27, 2014.

**Richard Hannan,**

Acting Regional Director, Pacific Region, U.S.  
Fish and Wildlife Service.

[FR Doc. 2014-12845 Filed 6-3-14; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-HQ-EA-2014-N075; FF09D00000-  
FXGO1664091HCC0-145]

**Wildlife and Hunting Heritage  
Conservation Council; Public Meeting**

**AGENCY:** Fish and Wildlife Service,  
Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and  
Wildlife Service, announce a public  
meeting of the Wildlife and Hunting  
Heritage Conservation Council  
(Council). The Council provides advice  
about wildlife and habitat conservation  
endeavors that benefit wildlife  
resources; encourage partnership among  
the public, the sporting conservation  
organizations, the states, Native  
American tribes, and the Federal  
Government; and benefit recreational  
hunting.

**DATES:** Meeting: Tuesday June 17, 2014,  
from 8 a.m. to 5 p.m., and Wednesday

June 18, 2014, from 8 a.m. to 1 p.m. (MDT). For deadlines and directions on registering to attend, submitting written material, and giving an oral presentation, please see “Public Input” under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held in Cody, Wyoming, at the Best Western Ivy Inn and Suites, located at 1800 8th Street, Cody, Wyoming 82414.

**FOR FURTHER INFORMATION CONTACT:** Joshua Winchell, Council Coordinator, 4401 North Fairfax Drive, Mailstop 3103–AEA, Arlington, VA 22203; telephone (703) 358–2639; fax (703) 358–2548; or email [joshua\\_winchell@fws.gov](mailto:joshua_winchell@fws.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that Wildlife and Hunting Heritage Conservation Council will hold a meeting.

**Background**

Formed in February 2010, the Council provides advice about wildlife and habitat conservation endeavors that:

1. Benefit wildlife resources;
  2. Encourage partnership among the public, the sporting conservation organizations, the states, Native American tribes, and the Federal Government;
  3. Benefit recreational hunting.
- The Council advises the Secretary of the Interior and the Secretary of Agriculture, reporting through the Director, U.S. Fish and Wildlife Service (Service), in consultation with the Director, Bureau of Land Management (BLM); Director, National Park Service (NPS); Chief, Forest Service (USFS); Chief, Natural Resources Service (NRCS); and Administrator, Farm Services Agency (FSA). The Council’s duties are strictly advisory and consist of, but are not limited to, providing recommendations for:

1. Implementing the Recreational Hunting and Wildlife Resource Conservation Plan—A Ten-Year Plan for Implementation;
2. Increasing public awareness of and support for the Wildlife Restoration Program;
3. Fostering wildlife and habitat conservation and ethics in hunting and shooting sports recreation;
4. Stimulating sportsmen and women’s participation in conservation and management of wildlife and habitat resources through outreach and education;
5. Fostering communication and coordination among State, tribal, and Federal governments; industry; hunting and shooting sportsmen and women;

wildlife and habitat conservation and management organizations; and the public;

6. Providing appropriate access to Federal lands for recreational shooting and hunting;

7. Providing recommendations to improve implementation of Federal conservation programs that benefit wildlife, hunting, and outdoor recreation on private lands; and

8. When requested by the Designated Federal Officer in consultation with the Council Chairperson, performing a variety of assessments or reviews of policies, programs, and efforts through the Council’s designated subcommittees or workgroups.

Background information on the Council is available at <http://www.fws.gov/whhcc>.

**Meeting Agenda**

The Council will convene to consider issues including:

1. Land and Water Conservation Fund;
2. Funding for public and private lands conservation.
3. Other Council business.

The final agenda will be posted on the Internet at <http://www.fws.gov/whhcc>.

**PUBLIC INPUT**

If you wish to	You must contact the Council Coordinator (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than
Attend the meeting ....	June 6, 2014.
Submit written information or questions before the meeting for the council to consider during the meeting.	June 6, 2014.
Give an oral presentation during the meeting.	June 6, 2014.

*Attendance*

To attend this meeting, register by close of business on the dates listed in “Public Input” under **SUPPLEMENTARY INFORMATION**. Please submit your name, time of arrival, email address, and phone number to the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**).

*Submitting Written Information or Questions*

Interested members of the public may submit relevant information or questions for the Council to consider during the public meeting. Written statements must be received by the date above, so that the information may be

made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

*Giving an Oral Presentation*

Individuals or groups requesting to make an oral presentation at the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting. Nonregistered public speakers will not be considered during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days subsequent to the meeting.

**Meeting Minutes**

Summary minutes of the conference will be maintained by the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**). They will be available for public inspection within 90 days of the meeting, and will be posted on the Council’s Web site at <http://www.fws.gov/whhcc>.

**Stephen Guertin,**

*Director.*

[FR Doc. 2014–12900 Filed 6–3–14; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS–HQ–R–2013–N274; FXFR13350900000–134–FF09F14000]

**Voluntary Guidelines To Prevent the Introduction and Spread of Aquatic Invasive Species; Recreational Activities and Water Gardening**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability of final documents.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) announces the availability of two final documents for public outreach use:

- *Voluntary Guidelines to Prevent the Introduction and Spread of Aquatic Invasive Species: Recreational Activities*