

*Availability of Additional Information*

Additional information about the proposed project is available from the Commission's Office of External Affairs (202) 208-1088 or on the FERC Web site ([www.ferc.gov](http://www.ferc.gov)) using the "RIMS" link to information in this docket number. Click on the "RIMS" link, select "Docket #" from the RIMS Menu, and follow the instructions. Please note that you must enter PF01-1 as the docket number, and 000 as the subdocket number.

For assistance with access to RIMS, the RIMS help line can be reached at (202) 208-2222. Similarly, the "CIPS" link on the FERC Internet Web site provides access to the texts of formal documents issued by the Commission, such as orders, notices, and rule makings. From the FERC Internet Web site, click on the "CIPS" link, select "Docket #" from the CIPS Menu, and follow the instructions. For assistance with access to CIPS, the CIPS help line can be reached at (202) 208-2222.

**Magalie R. Salas,**  
*Secretary.*

[FR Doc. 02-13235 Filed 5-24-02; 8:45 am]

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**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Project Nos. 11834-000 and 4026-033—Maine]

**FPL Energy Maine Hydro, LLC,  
Androscoggin Reservoir Company;  
Notice of Availability of Environmental  
Assessment**

May 21, 2002.

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission's) regulations, 18 CFR part 380 (Order No. 486, 52 FR 47897), the Office of Energy Projects has reviewed the application for an original license for the Upper and Middle Dam Storage Project located on the Rapid River, in Oxford and Franklin Counties, Maine, and has prepared an Environmental Assessment (EA) for the project. In addition, the EA analyzes the proposed permanent flow pursuant to Article 32 of the existing license for the Azischohos Project, located on the Magalloway River, in Oxford County, Maine. In the EA, the Commission's staff has analyzed the potential environmental effects of the project, and permanent minimum flow and has concluded that approval of the project, with appropriate environmental

measures, would not constitute a major federal action significantly affecting the quality of the human environment.

Copies of the EA are available for review in the Public Reference Branch, Room 2-A, of the Commission's offices at 888 First Street, NE., Washington, DC 20426. The EA may also be viewed on the Web at <http://www.ferc.gov> using the "RIMS" link, select "Docket#" and follow the instructions. Please call (202) 208-2222 for assistance.

Any comments should be filed within 30 days from the date of this notice and should be addressed to Magalie Roman Salas, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Room 1-A, Washington, DC 20426. Please affix "Upper and Middle Dam Storage Project No. 11834-000 and Azischohos Hydroelectric Project No. 4026-033" to all comments. For further information, contact Mark Pawlowski at (202) 219-2795 or e-mail [mark.pawlowski@ferc.gov](mailto:mark.pawlowski@ferc.gov). Comments may be filed electronically via the Internet in lieu of paper. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link.

**Magalie R. Salas,**  
*Secretary.*

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**ENVIRONMENTAL PROTECTION  
AGENCY**

[FRL-7218-5]

**Notice of Meeting of the EPA's  
Children's Health Protection Advisory  
Committee (CHPAC)**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held June 11-13, 2002 at the Hotel Washington, Washington, DC. The CHPAC was created to advise the Environmental Protection Agency on science, regulations, and other issues relating to children's environmental health.

**DATES:** Tuesday, June 11, Science/Regulatory Work Group will meet; plenary sessions Wednesday, June 12 and Thursday, June 13, 2002.

**ADDRESSES:** Hotel Washington, 515 15th Street, NW., Washington, DC.

*Agenda Items:* The meetings of the CHPAC are open to the public. The

Science/Regulatory Work Group will meet Tuesday, June 11, from 9:00 a.m. to 5:30 p.m. The plenary CHPAC will meet on Wednesday, June 12, from 9:00 a.m. to 5:30 p.m., with a public comment period at 5:00 p.m., and on Thursday, June 13, from 9:00 a.m. to 12:30 p.m.

The plenary session will open with introductions and a review of the agenda and objectives for the meeting. Agenda items include highlights of the Office of Children's Health Protection (OCHP) activities and a report from the Science and Regulator Work Group and the Smart Growth Ad Hoc Work Group. Other potential agenda items include an informational panel on Children's Environmental Health from an Environmental Justice Perspective.

**FOR FURTHER INFORMATION CONTACT:**

Contact Joanne Rodman, Office of Children's Health Protection, USEPA, MC 1107A, 1200 Pennsylvania Avenue, NW., Washington, DC 20460, (202) 564-2188, [rodman.joanne@epa.gov](mailto:rodman.joanne@epa.gov).

Dated: May 22, 2002.

**Elizabeth Blackburn,**

*Acting Designated Federal Official.*

[FR Doc. 02-13343 Filed 5-24-02; 8:45 am]

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**ENVIRONMENTAL PROTECTION  
AGENCY**

[FRL-7218-3]

**Notification of Public Advisory  
NACEPT Standing Committee on  
Compliance Assistance Meeting; Open  
Meeting**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification of public advisory NACEPT standing committee on compliance assistance meeting; open meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Standing Committee on Compliance Assistance will meet on the date and time described below. The meeting is open to the public. Seating at the meeting will be on a first-come basis and limited time will be provided for public comment. For further information concerning this meeting, please contact the individual listed with the announcement below. National Advisory Council for Environmental Policy and Technology (NACEPT) Standing Committee on Compliance Assistance; June 4-5, 2002. Notice is hereby given that the U.S. Environmental Protection Agency (EPA)