Community	Community map repository address				
Borough of Paulsboro	Administration Building, 1211 North Delaware Street, Paulsboro, NJ 08066.				
Borough of Swedesboro	Borough Hall, 1500 Kings Highway, Swedesboro, NJ 08085.				
Borough of Wenonah	1 South West Avenue, Wenonah, NJ 08090.				
Borough of Westville	165 Broadway, Westville, NJ 08093.				
City of Woodbury	City Hall, 33 Delaware Street, Woodbury, NJ 08096.				
Township of Deptford	Municipal Building, 1011 Cooper Street, Deptford, NJ 08096.				
Township of East Greenwich	East Greenwich Township Municipal Building, 159 Democrat Road, Mickleton, NJ 08056.				
Township of Greenwich	Greenwich Township Construction and Zoning Office, 403 West Broad Street, Gibbstown, NJ 08027.				
Township of Logan	125 Main Street, Bridgeport, NJ 08014.				
Township Mantua	Municipal Building, 401 Main Street, Mantua, NJ 08051.				
Township of West Deptford	400 Crown Point Road, West Deptford, NJ 08086.				
Township of Woolwich	121 Woodstown Road, Swedesboro, NJ 08085.				
Mingo County, West Virginia, and Incorporated Areas Docket No.: FEMA-B-1466					
City of Williamson	City Hall, 107 East 4th Avenue, Williamson, WV 25661.				
Town of Kermit	City Hall, 101 Main Street, Kermit, WV 25674.				
Town of Matewan	Town Hall, 306 McCoy Alley, Matewan, WV 25678.				
Unincorporated Areas of Mingo County	Mingo County Floodplain Management Office, 75 East 2nd Avenue,				
·	Room 328, Williamson, WV 25661.				

[FR Doc. 2016–09468 Filed 4–22–16; 8:45 am] BILLING CODE 9110–12–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2016-0002; Internal Agency Docket No. FEMA-B-1614]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, Part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium

rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities

are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at

www.msc.fema.gov for comparison. Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646–7659, or (email)

patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_ main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or

pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at www.msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.") $\,$

Dated: April 11, 2016.

Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Alabama: Tuscaloosa	City of Tusca- loosa (16–04– 1952X).	The Honorable Walter Maddox, Mayor, City of Tuscaloosa, P.O. Box 2089, Tuscaloosa, AL 35401.	Engineering Department, 2201 University Boule- vard, Tuscaloosa, AL 35401.	http://www.msc.fema.gov/lomc	Jul. 5, 2016	010203
Arkansas: White	City of Beebe (15–06–1373P).	The Honorable Mike Rob- ertson, Mayor, City of Beebe, 321 North Elm Street, Beebe, AR 72012.	City Hall, 321 North Elm Street, Beebe, AR 72012.	http://www.msc.fema.gov/lomc	Jun. 22, 2016	050223
White	Unincorporated areas of White County (15– 06–1373P).	The Honorable Michael Lincoln, White County Judge, 300 North Spruce Street, Searcy, AR 72143.	White County Office of Emergency Manage- ment, 417 North Spruce Street, Searcy, AR 72143.	http://www.msc.fema.gov/lomc	Jun. 22, 2016	050467
Colorado: Douglas	Town of Castle Rock (16–08– 0265P).	The Honorable Paul Donahue, Mayor, Town of Castle Rock, 100 North Wilcox Street, Castle Rock, CO 80104.	Utilities Department, 175 Kellogg Court, Castle Rock, CO 80109.	http://www.msc.fema.gov/lomc	Jun. 24, 2016	080050
Florida: Bay	Unincorporated areas of Bay County (15– 04–8357P).	The Honorable Mike Nelson, Chairman, Bay County Board of Commissioners, 840 West 11th Street, Panama City, FL 32401.	Bay County Planning and Zoning Division, 840 West 11th Street, Pan- ama City, FL 32401.	http://www.msc.fema.gov/lomc	Jun. 27, 2016	120004
Broward	City of Pompano Beach (15–04– 9775P).	The Honorable Lamar Fisher, Mayor, City of Pompano Beach, 100 West Atlantic Boule- vard, Pompano Beach, FL 33060.	Building Inspections Division, 100 West Atlantic Boulevard, Pompano Beach, FL 33060.	http://www.msc.fema.gov/lomc	Jul. 7, 2016	120055
Manatee	Unincorporated areas of Man- atee County (16-04-1946X).	The Honorable Vanessa Baugh, Chair, Manatee County Board of Com- missioners, P.O. Box 1000, Bradenton, FL 34206.	Manatee County Building and Development Serv- ices Department, 1112 Manatee Avenue West, Bradenton, FL 34205.	http://www.msc.fema.gov/lomc	Jul. 5, 2016	120153
Miami-Dade	City of Miami (15–04–9311P).	The Honorable Tomás P. Regalado, Mayor, City of Miami, 3500 Pan American Drive, Miami, FL 33133.	Building Department, 444 Southwest 2nd Avenue, 4th Floor, Miami, FL 33130.	http://www.msc.fema.gov/lomc	Jul. 8, 2016	120650
Monroe	Unincorporated areas of Mon- roe County (16–04–0898P).	The Honorable Heather Carruthers, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	http://www.msc.fema.gov/lomc	Jun. 30, 2016	125129
Sarasota	Unincorporated areas of Sara- sota County (16-04-1646P).	The Honorable Alan Maio, Chairman, Sarasota County Board of Com- missioners, 1660 Ring- ling Boulevard, Sara- sota, FL 34236.	Sarasota County Develop- ment Services Depart- ment, 1001 Sarasota Center Boulevard, Sarasota, FL 34240.	http://www.msc.fema.gov/lomc	Jun. 23, 2016	125144
Seminole	City of Altamonte Springs (16– 04–0514P).	The Honorable Patricia Bates, Mayor, City of Altamonte Springs, 225 Newburyport Avenue, Altamonte Springs, FL 32701.	Public Works Department, 950 Calabria Drive, Altamonte Springs, FL 32701.	http://www.msc.fema.gov/lomc	Jun. 29, 2016	120290

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
St. Johns	Unincorporated areas of St. Johns County (16-04-1087P).	The Honorable Jeb Smith, Chairman, St. Johns County Board of Com- missioners, 500 San Sebastian View, St. Au- gustine, FL 32084.	St. Johns County Building Services Division, 4040 Lewis Speedway, St. Augustine, FL 32084.	http://www.msc.fema.gov/lomc	Jun. 28, 2016	125147
Volusia	City of Orange City (15–04– 9264P).	The Honorable Tom Laputka, Mayor, City of Orange City, 205 East Graves Avenue, Or- ange City, FL 32763.	City Hall, 205 East Graves Avenue, Or- ange City, FL 32763.	http://www.msc.fema.gov/lomc	Jul. 5, 2016	120633
New York: Dutchess	Town of Fishkill (16–02–0710P).	The Honorable Robert LaColla, Supervisor, Town of Fishkill, 807 Route 52, Fishkill, NY 12524.	Town Hall, 807 Route 52, Fishkill, NY 12524.	http://www.msc.fema.gov/lomc	Aug. 17, 2016	361337
Dutchess	Town of Wappinger (16-02-0710P).	The Honorable Lori A. Jiava, Supervisor, Town of Wappinger, 20 Middlebush Road, Wappingers Falls, NY 12590.	Town Hall, 20 Middlebush Road, Wappingers Falls, NY 12590.	http://www.msc.fema.gov/lomc	Aug. 17, 2016	361387
North Carolina: Buncombe	Unincorporated areas of Bun- combe County (15–04–4244P).	The Honorable David Gantt, Chairman, Bun- combe County Board of Commissioners, 200 College Street,, Suite 316, Asheville, NC 28801.	Buncombe County Plan- ning Department, 46 Valley Street Asheville, NC 28801.	http://www.msc.fema.gov/lomc	Jun. 30, 2016	370031
South Carolina: Berkeley	Unincorporated areas of Berkeley County (16– 04–1799P).	The Honorable William W. Peagler, III, Chairman, Berkeley County Coun- cil, 1003 Highway 52, Moncks Corner, SC 29461.	Berkeley County Planning and Zoning Depart- ment, 1003 Highway 52, Moncks Corner, SC 29461.	http://www.msc.fema.gov/lomc	Jun. 30, 2016	450029
South Dakota: Lawrence	City of Spearfish (15–08–0993P).	The Honorable Dana Boke, Mayor, City of Spearfish, 625 5th Street, Spearfish, SD 57783.	Municipal Services Center, 625 5th Street, Spearfish, SD 57783.	http://www.msc.fema.gov/lomc	Jun. 24, 2016	460046
Pennington	City of Hill City (15–08–0904P).	The Honorable Dave Gray, Mayor, City of Hill City, P.O. Box 395, Hill City, SD 57745.	Planning Department, 243 Deerfield Road, Hill City, SD 57745.	http://www.msc.fema.gov/lomc	Jun. 30, 2016	460116
Pennington	Unincorporated areas of Pen- nington County (15-08-0904P).	The Honorable Lyndell H. Petersen, Chairman, Pennington County Board of Commissioners, 130 Kansas City Street, Suite 100, Rapid City, SD 57701.	Pennington County Plan- ning Department, 832 St. Joseph Street, Rapid City, SD 57701.	http://www.msc.fema.gov/lomc	Jun. 30, 2016	460064
Tennessee: Hamilton	City of Chat- tanooga (15– 04–9959P).	The Honorable Andy Berke, Mayor, City of Chattanooga, 101 East 11th Street, Chat- tanooga, TN 37402.	Planning Department, 1250 Market Street, Chattanooga, TN 37402.	http://www.msc.fema.gov/lomc	May 6, 2016	470072
Texas: Bexar	City of San Anto- nio (15–06– 4534P).	The Honorable Ivy R. Taylor, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Transportation and Capital Improvements Department, Stormwater Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204.	http://www.msc.fema.gov/lomc	Jun. 22, 2016	480045
Bexar	Unincorporated areas of Bexar County (15– 06–2058P).	The Honorable Nelson W. Wolff, Bexar County Judge, Paul Elizondo Tower, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205.	North Pecos-La Trinidad Street, Suite 420, San Antonio, TX 78207.	http://www.msc.fema.gov/lomc	Jun. 27, 2016	480035
Dallas	City of Mesquite (15–06–2748P).	The Honorable Stan Pickett, Mayor, City of Mesquite, 1515 North Galloway Avenue, Mesquite, TX 75149.	Engineering Division, 1515 North Galloway Avenue, Mesquite, TX 75149.	http://www.msc.fema.gov/lomc	Jun. 17, 2016	485490

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Denton	Town of Trophy Club (15–06– 3923P).	The Honorable Nick Sanders, Mayor, Town of Trophy Club, 100 Municipal Drive, Trophy Club, TX 7626.	Community Development Department, 100 Munic- ipal Drive, Trophy Club, TX 76262.	http://www.msc.fema.gov/lomc	Jul. 7, 2016	481606
Denton	Unincorporated areas of Den- ton County (15–06–3923P).	The Honorable Mary Horn, Denton County Judge, 110 West Hick- ory Street, 2nd Floor, Denton, TX 76201.	Denton County Public Works and Planning Division, 1505 East McKinney Street, Suite 175, Denton, TX 76209.	http://www.msc.fema.gov/lomc	Jul. 7, 2016	480774
Harris	Unincorporated areas of Harris County (15– 06–0921P).	The Honorable Ed Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.	Harris County Permit Office, 10555 Northwest Freeway, Houston, TX 77002.	http://www.msc.fema.gov/lomc	Jun. 29, 2016	480287
Travis	City of Pflugerville (16–06–0047P).	The Honorable Jeff Coleman, Mayor, City of Pflugerville, P.O. Box 589, Pflugerville, TX 78691.	Development Services Center, 201–B East Pecan Street, Pflugerville, TX 78660.	http://www.msc.fema.gov/lomc	Jul. 11, 2016	481028
Utah:						
Davis	City of Farm- ington (15–08– 1200P).	The Honorable H. James Talbot, Mayor, City of Farmington, P.O. Box 160, Farmington, UT 84025.	City Hall, 160 South Main Street, Farmington, UT 84025.	http://www.msc.fema.gov/lomc	Jun. 24, 2016	490044
Davis	Unincorporated areas of Davis County (15– 08–1200P).	The Honorable John Petroff, Jr., Chairman, Davis County Board of Commissioners, P.O. Box 618, Farmington, UT 84025.	Davis County Planning Department, 61 South Main Street, Room 304, Farmington, UT 84025.	http://www.msc.fema.gov/lomc	Jun. 24, 2016	490038
Washington	City of St. George (16– 08–0186P).	The Honorable Jon Pike, Mayor, City of St. George, 175 East 200 North, St. George, UT 84770.	City Hall, 175 East 200 North, St. George, UT 84770.	http://www.msc.fema.gov/lomc	Jun. 27, 2016	490177
Virginia: Chesterfield	Unincorporated areas of Ches- terfield County (15–03–1125P).	The Honorable Steve A. Elswick, Chairman, Chesterfield County Board of Supervisors, P.O. Box 40, Chester- field, VA 23832.	Chesterfield County Department of Environmental Engineering, 9800 Government Center Parkway, Chesterfield, VA 23832.	http://www.msc.fema.gov/lomc	Jun. 22, 2016	510035
Fairfax	Unincorporated areas of Fair- fax County (15–03–1061P).	The Honorable Edward L. Long, Jr., Fairfax Coun- ty Executive, 12000 Government Center Parkway, Fairfax, VA 22035.	Fairfax County Stormwater Planning Division, 12000 Govern- ment Center Parkway, Suite 449, Fairfax, VA 22035.	http://www.msc.fema.gov/lomc	Jul. 1, 2016	515525
York	Unincorporated areas of York County (16– 03–0468P).	The Honorable Jeffrey D. Wassmer, Chairman, York County Board of Supervisors, P.O. Box 532, Yorktown, VA 23690.	York County Stormwater Engineering Division, P.O. Box 532, York- town, VA 23690.	http://www.msc.fema.gov/lomc	Jul. 1, 2016	510182

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DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

[167 A2100DD/AAKC001030/ A0A501010.999900]

Renewal of Agency Information Collection for Grazing Permits

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of request for comments.

SUMMARY: In compliance with the Paperwork Reduction Act of 1995, the

Bureau of Indian Affairs (BIA) is seeking comments on the renewal of Office of Management and Budget (OMB) approval for the collection of information for Grazing Permits authorized by OMB Control Number 1076–0157. This information collection expires October 31, 2016.

DATES: Submit comments on or before June 24, 2016.

ADDRESSES: You may submit comments on the information collection to David Edington, Office of Trust Services, 1849 C Street NW., Mail Stop 4637 MIB, Washington, DC 20240; facsimile: (202) 219–0006; email: David.Edington@bia.gov.

FOR FURTHER INFORMATION CONTACT:

David Edington, (202) 513-0886.

SUPPLEMENTARY INFORMATION:

I. Abstract

The Bureau of Indian Affairs (BIA) is seeking renewal of the approval for the information collection conducted under 25 CFR 166, Grazing Permits, related to grazing on Tribal land, individually-owned Indian land, or government land. This information collection allows BIA to obtain the information necessary to determine whether an applicant is eligible to acquire, modify, or assign a grazing permit on trust or restricted lands and to allow a successful applicant to meet bonding requirements.