

Pokagon Band of Potawatomi Indians, Michigan and Indiana; Saginaw Chippewa Indian Tribe of Michigan, and the Sault Ste. Marie Tribe of Chippewa Indians, Michigan, hereafter referred to as “The Consulted Tribes.”

Additional invitations to consult were sent to the Absentee-Shawnee Tribe of Indians of Oklahoma; Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin; Chippewa Cree Indians of the Rocky Boy’s Reservation, Montana (previously listed as the Chippewa-Cree Indians of the Rocky Boy’s Reservation, Montana); Citizen Potawatomi Nation, Oklahoma; Delaware Nation, Oklahoma; Delaware Tribe of Indians; Eastern Shawnee Tribe of Oklahoma; Kickapoo Traditional Tribe of Texas; Kickapoo Tribe of Indians of the Kickapoo Reservation in Kansas; Kickapoo Tribe of Oklahoma; Lac Courte Oreilles Band of the Lake Superior Chippewa Indians of Wisconsin; Lac du Flambeau Band of the Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Miami Tribe of Oklahoma; Minnesota Chippewa Tribe, Minnesota (Six component reservations: Bois Forte Band (Nett Lake); Fond du Lac Band; Grand Portage Band; Leech Lake Band; Mille Lacs Band; White Earth Band); Ottawa Tribe of Oklahoma; Peoria Tribe of Indians of Oklahoma; Prairie Band Potawatomi Nation (previously listed as the Prairie Band of Potawatomi Nation, Kansas); Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin; Red Lake Band of Chippewa Indians, Minnesota; Sac & Fox Nation of Missouri in Kansas and Nebraska; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; Seneca Nation of Indians (previously listed as the Seneca Nation of New York); Seneca-Cayuga Nation (previously listed as the Seneca-Cayuga Tribe of Oklahoma); Shawnee Tribe; Sokaogon Chippewa Community, Wisconsin; St. Croix Chippewa Indians of Wisconsin; Tonawanda Band of Seneca (previously listed as the Tonawanda Band of Seneca Indians of New York); Turtle Mountain Band of Chippewa Indians of North Dakota; and the Wyandotte Nation, hereinafter referred to as “The Invited Tribes.”

History and Description of the Remains

In 1871–1873, human remains representing, at minimum, 12 individuals were removed from Circular Mound, Detroit River, Wayne County, MI; Great Mound, Rouge River, Wayne County, MI; and Mound at Beaver Harbor, Charlevoix County, MI, by Henry Gillman. Mr. Gillman donated the human remains to Princeton

University on April 18, 1874. The human remains are grouped together and thus cannot be linked to any of the specific three locations listed as the sources. Analysis of the human remains suggests that between twelve and eighteen individuals are represented. Sex cannot be determined due to the lack of pelves or intact crania. At least one individual was in early childhood (from 2–6 years old), at least one was an adolescent (from 16–21 years old), and the remainder were adults. No known individuals were identified. No associated funerary objects are present.

Determinations Made by Princeton University

Officials of Princeton University have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American based on associated records and Henry Gillman’s 1874 publication “The Mound-Builders and Platyneism in Michigan” (Smithsonian Report for 1975).
- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 12 individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian Tribe.
- According to the final judgments of the Indian Claims Commission or the Court of Federal Claims, Treaties, Acts of Congress, or Executive Orders, the land from which the Native American human remains were removed is the aboriginal land of The Consulted Tribes and The Invited Tribes.
- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains may be to The Consulted Tribes and The Invited Tribes.

Additional Requestors and Disposition

Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Bryan R. Just, Princeton University Art Museum, Princeton, NJ 08544, telephone (609) 258–8805, email bjust@princeton.edu, by March 11, 2019. After that date, if no additional requestors have come forward, transfer of control of the human remains to The Consulted Tribes and The Invited Tribes may proceed.

Princeton University is responsible for notifying The Consulted Tribes and

The Invited Tribes that this notice has been published.

Dated: December 11, 2018.

Melanie O’Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0027191; PPWOCRADN0–PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: U.S. Fish and Wildlife Service, Office of Law Enforcement, Rio Rico, AZ

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: The U.S. Fish and Wildlife Service, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural item listed in this notice meets the definition of object of cultural patrimony. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request to the U.S. Fish and Wildlife Service, Office of Law Enforcement, Rio Rico, AZ. If no additional claimants come forward, transfer of control of the cultural item to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request with information in support of the claim to the U.S. Fish and Wildlife Service, Office of Law Enforcement at the address in this notice by March 11, 2019.

ADDRESSES: Jeff Moore, Wildlife Inspector, U.S. Fish and Wildlife Service, P.O. Box 4405, Rio Rico, AZ 85648, telephone (520) 287–4625, email jeffery_moore@fws.gov.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate a cultural item under the control of the U.S. Fish and Wildlife Service, Office of Law Enforcement, Rio Rico, AZ, that meets the definition of an object of cultural patrimony under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural item. The National Park Service is not responsible for the determinations in this notice.

History and Description of the Cultural Item

On January 30, 2018, one cultural item was seized at the Port of Entry in Nogales, AZ. The object seized is a deer head. The object has been identified by the Pascua Yaqui Tribe of Arizona as a Yaqui ceremonial deer head.

Determinations Made by the U.S. Fish and Wildlife Service

Officials of the U.S. Fish and Wildlife Service have determined that:

- Pursuant to 25 U.S.C. 3001(3)(D), the one cultural item described above has ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the object of cultural patrimony and the Pascua Yaqui Tribe of Arizona.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim the cultural item should submit a written request with information in support of the claim to Jeff Moore, Wildlife Inspector, U.S. Fish and Wildlife Service, P.O. Box 4405, Rio Rico, AZ 85648, telephone (520) 287-4625, email jeffery_moore@fws.gov, by March 11, 2019. After that date, if no additional claimants have come forward, transfer of control of the object of cultural patrimony to the Pascua Yaqui Tribe of Arizona may proceed.

The U.S. Fish and Wildlife Service is responsible for notifying the Pascua Yaqui Tribe of Arizona that this notice has been published.

Dated: December 17, 2018.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0027114; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of Interior, Bureau of Reclamation, Upper Colorado Region, Salt Lake City, UT; Museum of New Mexico, Museum of Indian Arts and Culture, Santa Fe, NM; and Arizona State University, School of Human Evolution and Social Change, Tempe, AZ

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The U.S. Department of the Interior, Bureau of Reclamation, Upper Colorado Region (Reclamation); Museum of New Mexico, Museum of Indian Arts and Culture (Museum of Indian Arts and Culture); and Arizona State University, School of Human Evolution and Social Change (ASU) have completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and have determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to Reclamation. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Reclamation at the address in this notice by March 11, 2019.

ADDRESSES: Nancy Coulam, U.S. Department of Interior, Bureau of Reclamation, Upper Colorado Region, 125 South State Street, Room 8100, Salt Lake City, UT 84138, telephone (801) 524-3684, email ncoulam@usbr.gov.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and

Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the U.S. Department of Interior, Bureau of Reclamation, Salt Lake City, UT. The human remains and associated funerary objects were removed from 22 archeological sites in the Navajo Reservoir District in Rio Arriba County, NM; San Juan County, NM; and Archuleta County, CO from 1956 to 1963 by archeologists from the Museum of New Mexico and School for Advanced Research (then known as the School of American Research) under contract with the National Park Service. Additional excavations were conducted at one of the sites in Archuleta County, CO, during 1987 by Complete Archaeological Service Associates under contract with Reclamation. This notice includes cultural items dating from the Los Pinos Phase (A.D. 1-400), Sambrito Phase (A.D. 400-700), Rosa Phase (A.D. 750-850), Piedra Phase (A.D. 800-1000), and Arboles Phase (A.D. 950-1050).

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by Reclamation, Museum of Indian Arts and Culture, and ASU professional staff in consultation with representatives of the Hopi Tribe of Arizona; Navajo Nation, Arizona, New Mexico & Utah; Ohkay Owingeh, New Mexico (previously listed as the Pueblo of San Juan); Pueblo of Acoma, New Mexico; Pueblo of Jemez, New Mexico; Pueblo of Pojoaque, New Mexico; Pueblo of Santa Ana, New Mexico; Pueblo of Santa Clara, New Mexico; Pueblo of Zia, New Mexico; Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado; Ute Mountain Ute Tribe (previously listed as the Ute Mountain Tribe of the Ute Mountain Reservation, Colorado, New Mexico & Utah); and the Zuni Tribe of the Zuni Reservation, New Mexico (hereafter referred to as "The Tribes").

History and Description of the Remains

In 1961, human remains representing, at minimum, one individual were removed from LA 3430, in San Juan County, NM. No known individuals