

ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725—17th Street NW., Washington, DC, 20503. Commenters are encouraged to submit their comments to OMB via email to:

*OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602. Comments regarding these information collections are best assured of having their full effect if received by April 25, 2013. Copies of the submission(s) may be obtained by calling (202) 720–8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### **Grain Inspection, Packers and Stockyard Administration**

*Title:* Swine Contract Library.

*OMB Control Number:* 0580–0021.

*Summary of Collection:* The Swine Packer Marketing Contracts, subtitle of the Livestock Mandatory Reporting Act of 1999, amended the Packers and Stockyards Act (P&S Act) to mandate the establishment of a library of swine packer marketing contracts (swine contract library), and a monthly report of types of contracts in existence and available and commitments under such contracts. The collection of information is necessary for the Grain Inspection, Packers and Stockyards Administration (GIPSA) to perform the functions required for the mandatory reporting of swine packer marketing contract information.

*Need and Use of the Information:* Information is required from packers for processing plants that meet certain criteria, including size as measured by annual slaughter. This information is collected using forms P&SP–341, 342 and 343. GIPSA is responsible for implementing and enforcing the P&S

Act, including the swine contract library. The information collection and recordkeeping requirements for the swine contract library are essential for maintaining a mandatory library of information on contracts used by packers to purchase swine from producers and monthly reports of commitments under such contracts.

*Description of Respondents:* Business or other for-profit; Farms.

*Number of Respondents:* 55.

*Frequency of Responses:* Reporting: On occasion; Monthly.

*Total Burden Hours:* 2,705.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

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**BILLING CODE 3410–KD–P**

#### **DEPARTMENT OF AGRICULTURE**

##### **Submission for OMB Review; Comment Request**

March 20, 2013.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720–8958.

An agency may not conduct or sponsor a collection of information unless the collection of information

displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### **Food Safety and Inspection Service**

*Title:* Importation and Transportation of Meat and Poultry Products.

*OMB Control Number:* 0583–0094.

*Summary of Collection:* The Food Safety and Inspection Service (FSIS) has been delegated the authority to exercise the functions of the Secretary as provided in the Federal Meat Inspection Act (FMIA) (21 U.S.C. 601 *et seq.*) and the Poultry Products Inspection Act (PPIA) (21 U.S.C. 451 *et seq.*). These statutes mandate that FSIS protect the public by ensuring that meat and poultry products are safe, wholesome, unadulterated, and properly labeled and packaged. Meat and poultry products not marked with the mark of inspection and shipped from one official establishment to another for further processing must be transported under FSIS seal to prevent such unmarked product for entering into commerce. To track product shipped under seal, FSIS requires shipping establishments to complete a form that identifies the type, amount, and weight of the product. Foreign countries exporting meat and poultry products to the U.S. must establish eligibility for importation of product into the U.S., and annually certify that their inspection systems are “equivalent to” the U.S. inspection system. Meat and poultry products intended for import into the U.S. must be accompanied by a health certificate, signed by an official of the foreign government, stating that products have been produced by certified foreign establishments. FSIS will collect information using form 7350–1, Request and Notice of Shipment of Sealed Meat/Poultry.

*Need and Use of the Information:* FSIS will collect information to identify the product type, quantity, destination, and originating country of the meat and poultry. Also, FSIS will collect name, number, method of shipping, and destination of product, type and description of product to be shipped, reason for shipping product, and a signature.

FSIS will use the information to verify that a meat or poultry product intended for import has been prepared in a plant certified to prepare product for export to the U.S. FSIS will use the information to conduct re-inspection of meat and poultry imported to the U.S.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 136.

*Frequency of Responses:*

Recordkeeping; Reporting: On occasion.

*Total Burden Hours:* 2,846.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2013-06932 Filed 3-25-13; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

March 20, 2013.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by April 25, 2013 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725-17th Street NW., Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

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displays a currently valid OMB control number.

### Animal and Plant Health Inspection Service

*Title:* Animal and Plant Health Inspection Service (APHIS) Student Outreach Program.

*OMB Control Number:* 0579-0362.

*Summary of Collection:* APHIS Student Outreach Program to help students learn about careers in animal science, veterinary medicine, and plant pathology. The objective(s) of the APHIS Student Outreach Program is to: (1) Provide students an opportunity to live on a university campus while learning about APHIS programs; (2) identify and recruit students who are interested in agricultural science; (3) provide demonstrations in APHIS programs including veterinary medicine, animal science, plant pathology; and (4) increase awareness of career opportunities within APHIS. The Application and brochure is provided to the applicant via of the APHIS and University Web site.

*Need and Use of the Information:* APHIS will collect information annually to be used to select the participants for the APHIS Student Outreach Program. The application provides the information needed to assess the students true interest in agriculture; provide references from others who are familiar with the students interest and character; and provides verification of the student age and enrollment in school. The information collected from the applications will help APHIS to rate and rank the applicants.

*Description of Respondents:*

Individuals or households.

*Number of Respondents:* 1,100.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 6,200.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2013-06934 Filed 3-25-13; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Forest Resource Coordinating Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting; Correction.

**SUMMARY:** The Forest Service published a document in the **Federal Register** of January 31, 2013, concerning a notice of meeting for the Forest Resource

Coordinating Committee. The document contained an incorrect date.

#### FOR FURTHER INFORMATION CONTACT:

Maya Solomon, Forest Resource Coordinating Committee Program Coordinator, 202-205-1376 or Ted Beauvais, Designated Federal Officer, 202-205-1190.

#### Correction

In the **Federal Register** of January 31, 2013, in FR Doc. 2013-02091, on page 6806, in the third column, correct the **ADDRESSES** caption to read: Written comments regarding agenda items must be received by March 29, 2013.

Dated: March 21, 2013.

**Paul Ries,**

*Associate Deputy Chief, State & Private Forestry.*

[FR Doc. 2013-06926 Filed 3-25-13; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business—Cooperative Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Business—Cooperative Service, Department of Agriculture.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business—Cooperative Service's (RBS) intention to request information collection in support of the Rural Business Enterprise Grant (RBEG) program and Televisions Demonstration Grants (7 CFR part 1942-G).

**DATES:** Comments on this notice must be received by May 28, 2013 to be assured of consideration.

#### FOR FURTHER INFORMATION CONTACT:

Cindy Mason, Specialty Programs Division, Rural Business-Cooperative Service, U.S. Department of Agriculture, Stop 3226, 1400 Independence Ave. SW., Washington, DC 20250-3225, Telephone (202) 690-1433, Email: [cindy.mason@wdc.usda.gov](mailto:cindy.mason@wdc.usda.gov).

**ADDRESSES:** Submit written comments on the collection via the U.S. Postal Service to the Branch Chief, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Stop 0742, 1400 Independence Avenue SW., Washington, DC 20250-0742.

#### SUPPLEMENTARY INFORMATION:

*Title:* Rural Business Enterprise Grants and Televisions Demonstration Grants.