

companies and not expected to be revised or renewed. The annual public reporting and recordkeeping burden for this collection of information is estimated to average 98.5 hours per response. The projected hour burden for this collection of information is as follows:

*Average Annual Reporting Burden:* 82 hours.

*Average Annual Record Keeping Burden:* 0 hours.

*Average Burden Hours/Response:* 82 hours for the annual tracking report; and 16.5 hours associated with additional activities such as partnership meetings. Frequency of response=one per respondent per year. Estimated number of respondents per year=7. Cost burden to respondents (\$7,354 per respondent).

*Estimated Total Annualized Cost Burden:* \$51,478.

*Total Labor Costs:* \$51,478.

*Total Capital and Start-up Costs:* \$0.

*Estimated Total Operation and Maintenance Costs:* \$0.

*Purchase of Services Costs:* \$0.

Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review and collection of information; and transmit or otherwise disclose the information.

Dated: August 16, 2005.

**Francisco de la Chesnaye,**

*Acting Director, Climate Protection Division.*

[FR Doc. 05-16935 Filed 8-24-05; 8:45 am]

BILLING CODE 6560-50-M

## ENVIRONMENTAL PROTECTION AGENCY

**Agency Information Collection Activities: Proposed Collection; Comment Request; Assessment of Indoor Air Quality Outreach Products and Services, EPA ICR Number 2190.01; Correction**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice; correction.

**SUMMARY:** The Environmental Protection Agency published a notice in the **Federal Register** of July 16, 2005, concerning a request for comments on an information collection request regarding the assessment of indoor air quality outreach products and services. The document contained an incorrect date.

**FOR FURTHER INFORMATION CONTACT:** John M Hall, 202-343-9453.

### Correction

In the **Federal Register** of July 16, 2005, in FR Doc. 05-16221, on page 48130, in the first column, correct the **DATE** caption to read:

**DATES:** Comments must be submitted on or before October 15, 2005.

Dated: July 18, 2005.

**Thomas E. Kelly,**

*Director, Indoor Environments Division, Environmental Protection Agency.*

[FR Doc. 05-16934 Filed 8-24-05; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7959-9]

### Notice of a Public Meeting on Designated Uses and Use Attainability Analyses

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Environmental Protection Agency (EPA) is holding a public meeting to discuss designated uses and use attainability analyses. The meeting is co-sponsored with the Water Environment Federation (WEF). The primary goals of the meeting are to help educate the public on current water quality standards regulations, guidance and practices related to designated uses and use attainability analyses, and to provide a forum for the public to join in discussions, ask questions, and provide feedback.

**DATES:** The meeting will be held on Tuesday, September 20, 2005, from 12:30 p.m. to 5:30 p.m. The meeting will continue on Wednesday, September 21, 2005, from 8:30 a.m. to 3 p.m. All times are Eastern Daylight Time.

**ADDRESSES:** The meeting will be held at the Westin Peachtree Plaza, 210 Peachtree Street NW., Atlanta GA 30303, across the street from the Peachtree Center MARTA station. The telephone number for the hotel is (404) 659-1400. A block of rooms has been reserved. When making room

reservations, please reference the group name "EPA Multi-Stakeholders Meeting". The cutoff date for the reserved block of rooms is Friday, August 26th.

**FOR FURTHER INFORMATION CONTACT:** Ms. Patricia Harrigan, Standards and Health Protection Division, MC 4305T, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; Telephone number: (202) 566-1666; Fax number: (202) 566-1054; e-mail address: [harrigan.patricia@epa.gov](mailto:harrigan.patricia@epa.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of this public meeting is to help educate the public on current water quality standards regulations, guidance and practices related to designated uses and use attainability analyses, and to provide a forum for the public to join in discussions, ask questions, and provide feedback. EPA also welcomes written remarks received by September 21, 2005, which can be sent to Ms. Harrigan by e-mail or by mail at the address listed in the **FOR FURTHER INFORMATION CONTACT** section.

### Additional Meetings

EPA anticipates announcing and holding two additional public meetings on these subjects in 2006. One meeting will likely be held in the midwestern U.S., and the other will likely be held in the western U.S.

### Special Accommodations

Any person needing special accommodations at this meeting, including wheelchair access, should contact Ms. Harrigan at the phone number or e-mail address listed in the **FOR FURTHER INFORMATION CONTACT** section. Requests for special accommodations should be made at least five business days in advance of the public meeting.

Dated: August 12, 2005.

**Ephraim King,**

*Director, Office of Science and Technology.*

[FR Doc. 05-16928 Filed 8-24-05; 8:45 am]

BILLING CODE 6560-50-P

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may obtain copies of agreements by contacting the Commission's Office of Agreements at 202-523-5793 or via e-mail at [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov). Interested parties may submit comments on an