

herein announces the awarding of 27 program expansion supplemental awards in the amount of \$2,462,128 in Fiscal Year (FY) 2008 funds to grantees under the Mentoring of Children of Prisoners (MCP) program. The additional funding will supplement

awards to grantees that have demonstrated the capacity to make quality matches and currently are making significant process in reaching their match goal. The 27 supplemental awards will enable MCP grantees to

reach more children of incarcerated parents who are in need of mentoring.

The following grantees are receiving program expansion supplemental funds for a 12-month project period of September 30, 2008–September 29, 2009:

| Grantee organization                                                     | City, state                | Amount   |
|--------------------------------------------------------------------------|----------------------------|----------|
| Big Brothers Big Sisters of Colorado (Pike's Peak) .....                 | Denver, CO .....           | \$10,000 |
| Big Brothers Big Sisters of Northeastern Arizona .....                   | Show Low, AZ .....         | 105,930  |
| Travis High School Educational Foundation .....                          | Austin, TX .....           | 60,000   |
| Big Brothers Big Sisters of the Heart of Georgia .....                   | Macon, GA .....            | 34,650   |
| Big Brothers Big Sisters of San Diego County, Inc .....                  | San Diego, CA .....        | 66,330   |
| Big Brothers Big Sisters of Ventura County, Inc .....                    | Ventura, CA .....          | 48,216   |
| Clemson University .....                                                 | Clemson, GA .....          | 56,473   |
| Big Brothers Big Sisters of Eastern Missouri .....                       | St. Louis, MO .....        | 198,000  |
| Mother Seton House, Inc .....                                            | Virginia Beach, VA .....   | 27,128   |
| City of Longview .....                                                   | Longview, TX .....         | 42,575   |
| Break the Barriers .....                                                 | Fresno, CA .....           | 190,000  |
| Big Brothers Big Sisters of Utah .....                                   | Salt Lake City, UT .....   | 99,000   |
| Big Brothers Big Sisters of Massachusetts .....                          | Atlanta, GA .....          | 63,831   |
| Big Brothers Big Sisters of the Capital Region, Inc .....                | Albany, NY .....           | 76,598   |
| Be-A-Friend Program, Inc., Big Brothers Big Sisters of Erie County ..... | Buffalo, NY .....          | 198,000  |
| Children's Home Society .....                                            | Charleston, WV .....       | 72,971   |
| United Communities of Southeast Philadelphia .....                       | Philadelphia, PA .....     | 59,400   |
| America on Track .....                                                   | Santa Ana, CA .....        | 86,879   |
| Big Brothers Big Sisters of Central California .....                     | Fresno, CA .....           | 55,239   |
| Big Brothers Big Sisters of Central Ohio .....                           | Columbus, OH .....         | 150,000  |
| Community Solutions of El Paso, Inc .....                                | El Paso, TX .....          | 99,000   |
| Families Under Urban and Social Attack .....                             | Houston, TX .....          | 74,250   |
| Deep East TX Council of Governments .....                                | Jasper, TX .....           | 53,815   |
| Big Brothers Big Sisters of Southeast Louisiana .....                    | New Orleans, LA .....      | 170,000  |
| Volunteers of America of Greater New Orleans .....                       | New Orleans, LA .....      | 236,093  |
| Serving Children and Adolescents in Need .....                           | Laredo, TX .....           | 53,500   |
| Hour Children, Inc .....                                                 | Long Island City, NY ..... | 74,250   |

#### FOR FURTHER INFORMATION CONTACT:

Curtis O. Porter, Acting Associate Commissioner, Family and Youth Services Bureau, 1250 Maryland Avenue, SW., Washington, DC 20024, Phone: 202–205–8102.

Dated: September 29, 2008.

**Joan E. Ohl,**

*Commissioner, Administration on Children, Youth and Families.*

[FR Doc. E8–23482 Filed 10–3–08; 8:45 am]

**BILLING CODE 4184–01–P**

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

##### Administration for Children and Families

##### Administration on Children, Youth and Families

**AGENCY:** Family and Youth Services Bureau, ACYF, ACF, DHHS.

**ACTION:** Notice to award supplemental grants.

CFDA#: 93.592.

**Legislative Authority:** Family Violence Prevention and Services Act (42 U.S.C. 10401 et seq.)

**Amount of Award:** \$145,000.

**Project Period:** September 30, 2008–March 31, 2009.

**SUMMARY:** This notice announces that the Administration on Children, Youth and Families, Family and Youth Services Bureau (FYSB), will award a program expansion supplement to the National Latino Alliance for the Elimination of Domestic Violence (NLAEDV), in New York, NY. The additional funds will enable the grantee to continue the provision of technical support through the Family Violence Prevention and Services Discretionary Grant Program. The NLAEDV has provided national-level training and has developed guidelines and training tools that are culturally proficient for services to Latino victims and survivors of domestic violence and their families. The supplemental award will support the dissemination of products and curriculum developed by NLAEDV through training for State Domestic Violence Coalitions and their member programs, presentations at national conferences, targeted education and outreach efforts, and technical assistance.

**FOR FURTHER INFORMATION CONTACT:** Marylouise Kelley, Director, Family

Violence Prevention and Services Program, 1250 Maryland Avenue, SW., Washington, DC 20024. Telephone: 202–401–5756. E-mail: [marylouise.kelley@acf.hhs.gov](mailto:marylouise.kelley@acf.hhs.gov).

Dated: September 29, 2008.

**Joan E. Ohl,**

*Commissioner, Administration on Children, Youth and Families.*

[FR Doc. E8–23480 Filed 10–3–08; 8:45 am]

**BILLING CODE 4184–01–P**

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

##### Administration for Children and Families

##### Office of Refugee Resettlement

**AGENCY:** Office of Refugee Resettlement, ACF, DHHS.

**ACTION:** Notice of a Noncompetitive Successor Award to California Department of Public Health.

CFDA #: 93.576

**Legislative Authority:** This Program is authorized by section 412(b)(5) of the Immigration and Nationality Act (INA), as amended (8 U.S.C. 1522(b)(5)), which

authorizes the Director to provide for medical screening and initial medical treatment.

**Amount of Award:** There are three years remaining in the project. The remaining funds to be awarded is \$1,425,000.

**Project Period:** July 1, 2006 through June 30, 2010.

**SUMMARY:** The purpose of the ORR award is to assist California in providing medical screenings in accordance with ORR guidance in State Letter 95-37, 11/21/95, and follow-up activities to newly arriving refugees for conditions of public health concern. California Senate Bill 162 established a new California Department of Public Health to take the place of the California Department of Health Services which ceased to exist. California requests that the funds be awarded to the new California Department of Public Health to carry out the remaining years of the project.

**FOR FURTHER INFORMATION CONTACT:**

Further information regarding the request may be directed to Pam Green-Smith at 202-401-4531, [pamela.greensmith@acf.hhs.gov](mailto:pamela.greensmith@acf.hhs.gov).

Date: September 30, 2008.

**David H. Siegel,**

*Acting Director, Office of Refugee Resettlement.*

[FR Doc. E8-23479 Filed 10-3-08; 8:45 am]

**BILLING CODE 4184-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. FDA-2005-N-0098] (formerly Docket No. 2005N-0349)

#### Agency Information Collection Activities; Announcement of Office of Management and Budget Approval; Survey of Current Manufacturing Practices in the Food Industry

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled "Survey of Current Manufacturing Practices in the Food Industry" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

**FOR FURTHER INFORMATION CONTACT:**

Jonna Capezzuto, Office of Information Management (HFA-710), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-796-3794.

**SUPPLEMENTARY INFORMATION:** In the *Federal Register* of May 8, 2007 (72 FR

26132), the agency announced that the proposed information collection had been submitted to OMB for review and clearance under 44 U.S.C. 3507. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910-0628. The approval expires on August 31, 2011. A copy of the supporting statement for this information collection is available on the Internet at <http://www.reginfo.gov/public/do/PRAMain>.

Dated: September 29, 2008.

**Jeffrey Shuren,**

*Associate Commissioner for Policy and Planning.*

[FR Doc. E8-23606 Filed 10-3-08; 8:45 am]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; Molecular Neurogenetics SEP.

**Date:** October 23, 2008.

**Time:** 10 a.m. to 11:30 a.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

**Contact Person:** Paek-Gyu Lee, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4201, MSC 7812, Bethesda, MD 20892, (301) 435-1277, [leepg@csr.nih.gov](mailto:leepg@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; Oral Biology and Physiology.

**Date:** October 23, 2008.

**Time:** 2 p.m. to 4:30 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

**Contact Person:** Priscilla B. Chen, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4104, MSC 7814, Bethesda, MD 20892, (301) 435-1787, [chenp@csr.nih.gov](mailto:chenp@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

**Name of Committee:** Center for Scientific Review Special Emphasis Panel Member

**Conflicts:** Animal Models of Memory, Learning and Impulsivity.

**Date:** October 24, 2008.

**Time:** 1 p.m. to 3 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

**Contact Person:** Weijia Ni, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3190, MSC 7848, (for overnight mail use room # and 20817 zip), Bethesda, MD 20892, (301) 435-1507, [niw@csr.nih.gov](mailto:niw@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; Drug Discovery and Development.

**Date:** November 3-4, 2008.

**Time:** 8:30 a.m. to 5 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Washington Plaza Hotel, 10 Thomas Circle, NW., Washington, DC 20005.

**Contact Person:** Kathryn M. Koeller, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4166, MSC 7806, Bethesda, MD 20892, 301-435-2681, [koellerk@csr.nih.gov](mailto:koellerk@csr.nih.gov).

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; Small Business: Psychopathology and Adult Disorders.

**Date:** November 3, 2008.

**Time:** 11 a.m. to 4 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

**Contact Person:** Estina E. Thompson, MPH, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3178, MSC 7848, Bethesda, MD 20892, 301-496-5749, [thompsones@mail.nih.gov](mailto:thompsones@mail.nih.gov).

**Name of Committee:** Center for Scientific Review Special Emphasis Panel; Member