

| Community                                         | Community map repository address                                          |
|---------------------------------------------------|---------------------------------------------------------------------------|
| City of Gregory .....                             | City Hall, 204 West 4th Street, Gregory, TX 78359.                        |
| City of Ingleside .....                           | City Hall Annex, 2665 San Angelo Street, Ingleside, TX 78362.             |
| City of Ingleside On The Bay .....                | Ingleside On The Bay City Hall, 475 Starlight Drive, Ingleside, TX 78362. |
| City of Lake City .....                           | City Hall, 132 Cox Drive, Lake City, TX 78368.                            |
| City of Lakeside .....                            | Community Center, 101 Weber Lane, Lakeside, TX 78368.                     |
| City of Mathis .....                              | City Hall, 411 East San Patricio Avenue, Mathis, TX 78368.                |
| City of Odem .....                                | City Hall, 514 Voss Avenue, Odem, TX 78370.                               |
| City of Portland .....                            | Public Works, 1101 Moore Drive, Portland, TX 78374.                       |
| City of San Patricio .....                        | City Hall, 4516 Main Street, San Patricio, TX 78368.                      |
| City of Sinton .....                              | City Hall, 301 East Market Street, Sinton, TX 78387.                      |
| City of Taft .....                                | City Hall, 501 Green Avenue, Taft, TX 78390.                              |
| Unincorporated Areas of San Patricio County ..... | San Patricio County Civic Center, 219 West 5th Street, Sinton, TX 78387.  |

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BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2015-0001; Internal Agency Docket No. FEMA-B-1512]

### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Title 44, part 65 of the Code of Federal Regulations (44 CFR part 65). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on

the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer

of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: April 22, 2015.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

| State and county          | Location and case No.                 | Chief executive officer of community                                                                                                           | Community map repository                                                                                   | Online location of letter of map revision                               | Effective date of modification | Community No. |
|---------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------|---------------|
| Idaho: Ada .....          | City Of Boise (14-10-2112P).          | The Honorable David Bieter, Mayor, City of Boise, P.O. Box 500, Boise, ID 83701.                                                               | City of Boise, Planning and Development Services, City Hall, 150 North Capital Boulevard, Boise, ID 83701. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | August 3, 2015 ..              | 160002        |
| Illinois: Kane .....      | City of Aurora (15-05-0787P).         | The Honorable Thomas Weisner, Mayor, City of Aurora, 44 East Downer Place, Aurora, IL 60505.                                                   | City Hall, Engineering Department, 44 East Downer Place, Aurora, IL 60505.                                 | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | August 6, 2015 ..              | 170320        |
| Kane .....                | (Unincorporated Areas) (15-05-0787P). | The Honorable Christopher Lauzen, Kane County Chairman, Kane County Government Center, 719 South Batavia Avenue, Building A Geneva, IL 60134.  | Kane Village Hall, Main Street, P.O. Box 167, Kane, IL 62054.                                              | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | August 6, 2015 ..              | 170896        |
| Massachusetts: Plymouth.  | Town Of Hingham (15-01-0904P).        | Ms. Irma Lauter Chair, Board of Selectman Town Hall 210 Central Street Hingham, MA 02043.                                                      | Town Hall 210 Central Street Hingham, MA 02043.                                                            | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | August 14, 2015                | 250268        |
| Michigan: Macomb          | Township of Washington (14-05-8670P). | Mr. Dan O'Leary Township Supervisor, Township of Washington 57900 Van Dyke Road Washington, MI 48094.                                          | 57900 Van Dyke Avenue Washington, MI 48094.                                                                | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | August 3, 2015 ..              | 260447        |
| Minnesota: Clay ....      | City Of Moorhead (15-05-0455P).       | The Honorable Del Rae Williams, Mayor, City of Moorhead, Moorhead City Hall, 500 Center Avenue, Moorhead, MN 56561.                            | 500 Center Avenue Moorhead, MN 56561.                                                                      | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | August 14, 2015                | 275244        |
| Missouri: Jefferson ..... | City of De Soto (15-07-0329P).        | The Honorable Werner Stichling, Mayor, City of De Soto, 17 Boyd Street, De Soto, MO 63020.                                                     | 17 Boyd Street, De Soto, MO 63020.                                                                         | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | August 7, 2015 ..              | 295263        |
| Jefferson .....           | (Unincorporated Areas) (15-07-0329P). | The Honorable Ken Waller, Jefferson County Executive, Jefferson County Administration Center, 729 Maple Street, Suite G30 Hillsboro, MO 63050. | 300 Main Street, P.O. Box 100, Hillsboro, MO 63050.                                                        | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | August 7, 2015 ..              | 290808        |
| Virginia: Fairfax .....   | City Of Fairfax (15-03-0545P).        | The Honorable Scott Silverthorne, Mayor, City of Fairfax, Fairfax City Hall, 10455 Armstrong Street, Room 316 Fairfax, VA 22030.               | 10455 Armstrong Street, Room 200, Fairfax, VA 22030.                                                       | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | August 7, 2015 ..              | 515524        |

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**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID: FEMA-2015-0010; OMB No. 1660-0070]

**Agency Information Collection Activities: Proposed Collection; Comment Request, National Fire Department Census****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on a proposed extension, without change, of a currently approved collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning the use of a form to collect data for the development and continuation of the National Fire Department Census.

**DATES:** Comments must be submitted on or before July 6, 2015.

**ADDRESSES:** To avoid duplicate submissions to the docket, please use only one of the following means to submit comments:

(1) *Online.* Submit comments at [www.regulations.gov](http://www.regulations.gov) under Docket ID FEMA-2015-0010. Follow the instructions for submitting comments.

(2) *Mail.* Submit written comments to Docket Manager, Office of Chief Counsel, DHS/FEMA, 500 C Street SW., Room 8NE, Washington, DC 20472-3100.

(3) *Facsimile.* Submit comments to (202) 212-4701.

All submissions received must include the agency name and Docket ID. Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it