

Problems", Total Amount \$110,000, Date Awarded 09/27/01.

Manufactured Housing Research Alliance, Richard Boyd, 220 West 93rd Street, 11th Floor, New York, NY 10025, Grant # H-21353CA, "Accelerating Technology Advances in Manufactured Housing", Total Amount \$501,400, Date Awarded 09/28/01.

Metropolitan Area Research Corporation, Myron W. Orfield, Jr., 1313 Fifth Street, SE, Suite 108, Minneapolis, MN 55414, Grant # H-21171CA, "A Comparative Study of Socioeconomic Disparity In U.S. Metropolitan Regions", Total Amount \$95,500, Date Awarded 11/17/00.

Mortgage Banking Association, Steven Hornburg, 2107 Wilson Boulevard, Suite 450, Arlington, VA 22201-3042, Grant # H-21300CA, "Assessment of Consumer Mortgage Process and Home Search Process", Total Amount \$200,000, Date Awarded 01/12/01.

NAHB Research Center, Liza K. Bowles, 400 Prince George's Boulevard, Upper Marlboro, MD 20772-8731, Grant # H-21313CA, "Tool Base Services: The Source of Technical Information For The Building Industry", Total Amount \$500,000, Date Awarded 06/04/01.

NAHB Research Center, Liza K. Bowles, 400 Prince George's Boulevard, Upper Marlboro, MD 20772-8731, Grant # H-21314CA, "Updated Model Land Development Standards Featuring Green Building and Smart Growth Technologies", Total Amount \$300,000, Date Awarded 09/21/01.

National Bureau of Economic Research, Susan Colligan, 1050 Massachusetts Avenue, Cambridge, MA 02138-5308, Grant # H-21301CA, "Expanding Moving To Opportunity Research", Total Amount \$75,000, Date Awarded 03/07/01.

The Urban Institute, Suzanne Forehand, 2100 M Street, NW, Washington, DC 20037, Grant # H-21352CA, "Neighborhood Effects of the LIHTC Program", Total Amount \$21,086, Date Awarded 09/27/01.

University Consortium for Geographic Information Science, Susan M. Jampoler, 43351 Spinks Ferry Road, Leesburg, VA 20176-5631, Grant # H-21260CA, "Global Urban Quality: An Indicator of Urban Indicators Using Geographic Information Science (GIS)", Total Amount \$100,000, Date Awarded 1/16/01.

W.H. Porter, Inc., William H. Porter, 4240 N. 136th Avenue, Holland, MI 49424, Grant # H-21312CA, "Supersip Panel for Residential Construction", Total Amount \$254,990, Date Awarded 07/19/01.

Dated: January 2, 2002.

Lawrence L. Thompson,

General Deputy Assistant Secretary for Policy Development and Research.

[FR Doc. 02-1523 Filed 1-18-02; 8:45 am]

BILLING CODE 4210-62-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Receipt of Applications for Permit

Endangered Species

The public is invited to comment on the following application(s) for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address below) and must be received within 30 days of the date of this notice.

Applicant: International Center for Gibbon Studies, Santa Clarita, CA, PRT-050284.

The applicant requests a permit to export one live Siamang gibbon (*Hylobates syndactylus*) and four live dark-handed gibbons (*Hylobates agilis*) to Parque Las Aguilas, Spain for the purpose of enhancement of the survival of the species.

Applicant: Zoological Society of San Diego @ San Diego Wild Animal Park, Escondido, CA, PRT-049052.

The applicant requests a permit to export four Andean condors (*Vultur gryphus*) to the Calidad Ambiental de la CAR Cundinamarca, Santefe de Bogota, Colombia, for reintroduction into the wild to enhance the survival of the species.

Marine Mammals

The public is invited to comment on the following application(s) for a permit to conduct certain activities with marine mammals. The application(s) was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) and the regulations governing marine mammals (50 CFR 18).

Written data, comments, or requests for copies of these complete applications or requests for a public hearing on these applications should be submitted to the Director (address below) and must be received within 30 days of the date of this notice. Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

Applicant: Ken Morrill, Escalon, CA, PRT-051613.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound

polar bear population in Canada for personal use.

The U.S. Fish and Wildlife Service has information collection approval from OMB through March 31, 2004, OMB Control Number 1018-0093. Federal Agencies may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a current valid OMB control number.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203, telephone 703/358-2104 or fax 703/358-2281.

Dated: January 4, 2002.

Anna Barry,

Senior Permit Biologist, Branch of Permits, Division of Management Authority.

[FR Doc. 02-1501 Filed 1-18-02; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Environmental Documents To Amend a Habitat Conservation Plan for Federally Protected Native Fish Species on Plum Creek Timber Company Lands in Washington, Idaho, and Montana

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of intent to prepare a supplemental environmental impact statement.

SUMMARY: In accordance with the National Environmental Policy Act this notice advises the public that the Fish and Wildlife Service (Service) intends to gather information necessary to prepare a Supplemental Environmental Impact Statement for a Proposed Amendment to the Plum Creek Native Fish Habitat Conservation Plan and request for issuance of an incidental take permit to take endangered and threatened species in accordance with section 10(a)(1)(B) of the Endangered Species Act of 1973, *as amended*. The Permit applicant is Plum Creek Timber Company. The proposed amendment would add the grizzly bear to the existing permit and extend coverage of the Native Fish Habitat Conservation Plan (NFHCP) to