

**GENERAL SERVICES  
ADMINISTRATION****[OMB Control No. 3090-0021]****Proposed Collection: Comment  
Request Entitled Profit and Loss  
Statement—Operating Statement****AGENCY:** Regional Support Division  
(PMR), GSA.**ACTION:** Notice of request for public  
comments regarding an extension to an  
existing OMB clearance (3090-0021).**SUMMARY:** Under the provisions of the  
Paperwork Reduction Act of 1995 (44  
U.S.C. Chapter 35), the Office of  
Acquisition Policy will be submitting to  
the Office of Management and Budget  
(OMB) a request to review and approve  
an extension of a currently approved  
information collection requirement  
concerning Profit and Loss Statement—  
Operating Statement. The OMB  
clearance expires June 30, 2000.**DATES:** Comment Due Date: July 3, 2000.**ADDRESSES:** Comments regarding this  
burden estimate or any other aspect of  
this collection of information, including  
suggestions for reducing this burden,  
should be submitted to: Marjorie Ashby,  
General Services Administration (MVP),  
Room 4011, 1800 F Street NW,  
Washington, DC 20405.**FOR FURTHER INFORMATION CONTACT:**  
Deborah Purdie, (202) 501-4226.**SUPPLEMENTARY INFORMATION:****A. Purpose**

The Profit and Loss Statement—  
Operating Statement is the financial  
planning document in an offeror's  
proposal to perform a GSA cafeteria  
service contract and its contents are one  
factor considered by the contracting  
officer in deciding to award a contract.  
The GSA Form 2817 is also the non-  
ADP financial reporting vehicle used by  
cafeteria contractors.

**B. Annual Reporting Burden**

Respondents: 250; annual responses:  
250; average hours per response: 1;  
burden hours: 250

**Copy of Proposal**

A copy of this proposal may be  
obtained from the GSA Acquisition  
Policy Division (MVP), Room 4011, GSA  
Building, 1800 F Street NW,  
Washington, DC 20405, or by  
telephoning (202) 501-3822.

Dated: April 20, 2000.

**Sue McIver,***Acting Deputy Associate Administrator for  
Acquisition Policy.*

[FR Doc. 00-10967 Filed 5-2-00; 8:45 am]

**BILLING CODE 6820-61-M****Harry S. Truman Scholarship  
Foundation****Notice of Intent To Extend an  
Information Collection****AGENCY:** Harry S. Truman Scholarship  
Foundation.**ACTION:** Notice and request for  
comments.**SUMMARY:** In compliance with the  
requirement of Section 3506(c)(2)(A) of  
the Paperwork Reduction Act of 1995  
for opportunity for public comment on  
proposed data collection projects, the  
Harry S. Truman Scholarship  
Foundation [Foundation] will publish  
periodic summaries of proposed  
projects.

Comments are invited on (a) whether  
the proposed collection of information  
is necessary for the proper performance  
of the functions of the agency, including  
whether the information shall have  
practical utility; (b) the accuracy of the  
agency's estimate of the burden of the  
proposed collection of information; (c)  
ways to enhance the quality, utility and  
clarity of the information to be  
collected; and (d) ways to minimize the  
burden of the collection of information  
on respondents, including through the  
use of automated collection techniques  
or other forms of information  
technology.

**DATES:** Written comments on this notice  
must be received by July 5, 2000 to be  
assured of consideration. Comments  
received after that date will be  
considered to the extent practicable.**FOR FURTHER INFORMATION CONTACT:**

Contact Louis H. Blair, Executive  
Secretary, Harry S. Truman Scholarship  
Foundation, 712 Jackson Place, NW,  
Washington, DC 20006; telephone 202-  
395-4831; or send e-mail to  
lblair@truman.gov. You also may obtain  
a copy of the data collection instrument  
and instructions from Mr. Blair.

**SUPPLEMENTARY INFORMATION:***Title of Collection:* Truman  
Scholarship Application*OMB Approval Number:* 3200-0004*Expiration Date of Approval:* 12/99*Type of Request:* Intent to seek  
approval to extend an information  
collection for three years.

*Proposed Project:* The Foundation has  
been providing scholarships since 1977  
in compliance with PL 93-642. This  
data collection instrument is used to  
collect essential information to enable  
the Truman Scholarship Finalists  
Selection Committee to determine  
whom to invite to interviews. It is used  
by Regional Review Panels as essential  
background information on the Finalists

whom they interview and ultimately the  
Truman Scholars they select. A total  
response rate of 100% was provided by  
the 598 candidates who applied for Year  
2000 Truman Scholarships.

*Estimate of Burden:* The Foundation  
estimates that, on average, 50 hours per  
respondent will be required to complete  
the application, for a total of 30,000  
hours for all respondents.

*Respondents:* Individuals.*Estimated Number of Responses:* 600.*Estimated Total Annual Burden on  
Respondents:* 30,000 hours.

Dated: April 27, 2000.

**Louis H. Blair,***Executive Secretary.*

[FR Doc. 00-10973 Filed 5-2-00; 8:45 am]

**BILLING CODE 6820-AD-M****DEPARTMENT OF HEALTH AND  
HUMAN SERVICES****Office of the Secretary; Notice of  
Interest Rate on Overdue Debts**

Section 30.13 of the Department of  
Health and Human Services' claims  
collection regulations (45 CFR part 30)  
provides that the Secretary shall charge  
an annual rate of interest as fixed by the  
Secretary of the Treasury after taking  
into consideration private consumer  
rates of interest prevailing on the date  
that HHS becomes entitled to recovery.  
The rate generally cannot be lower than  
the Department of Treasury's current  
value of funds rate or the applicable rate  
determined from the "Schedule of  
Certified Interest Rates with Range of  
Maturities." This rate may be revised  
quarterly by the Secretary of the  
Treasury and shall be published  
quarterly by the Department of Health  
and Human Services in the **Federal  
Register**.

The Secretary of the Treasury has  
certified a rate of 13¾% for the quarter  
ended March 31, 2000. This interest rate  
will remain in effect until such time as  
the Secretary of the Treasury notifies  
HHS of any change.

Dated: April 26, 2000.

**George Strader,***Deputy Assistant Secretary, Finance.*

[FR Doc. 00-11018 Filed 5-2-00; 8:45 am]

**BILLING CODE 4150-04-M**