

• Thursday, March 31, 2022, 9:00 a.m.–5:00 p.m., Mountain Daylight Time.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meetings will be held virtually via telephone and/or video conference. Details for how to join the meetings are listed in the above website link under **SUMMARY**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

**FOR FURTHER INFORMATION CONTACT:** Charles A. Mark, Designated Federal Officer (DFO), by phone at 208–756–5100 or email at [charles.mark@usda.gov](mailto:charles.mark@usda.gov) or Amy Baumer at 208–756–5145 or email at [amy.baumer@usda.gov](mailto:amy.baumer@usda.gov).

Individuals who use telecommunication devices for the deaf and hard of hearing (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339, 24 hours per day, every day of the year, including holidays.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Hear from Title II project proponents and discuss project proposals; and
2. Make funding recommendations on Title II projects.

The meetings are open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by March 17, 2022, to be scheduled on the agenda for a particular meeting. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Amy Baumer, 1206 S Challis St.; Salmon, ID 83467 or by email to [amy.baumer@usda.gov](mailto:amy.baumer@usda.gov).

**Meeting Accommodations:** Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodation. For access to proceedings, please contact the person listed in the section titled for **FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Equal opportunity practices, in line with USDA policies, will be followed in

all membership appointments to the RAC. To help ensure that recommendations of the RAC have taken into account the needs of the diverse groups served by the Department, membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

The USDA prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, political beliefs, income derived from a public assistance program, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA (not all bases apply to all programs).

Dated: February 22, 2022.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2022–04024 Filed 2–25–22; 8:45 am]

**BILLING CODE 3411–15–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Information Collection; Monitoring Trends in Burn Severity User Satisfaction Survey

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments from all interested individuals and organizations on the new information collection, *Monitoring Trends in Burn Severity User Satisfaction Survey*.

**DATES:** Comments must be received in writing on or before April 29, 2022 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Commenters are encouraged to submit comments by email, if possible. You may submit comments by any of the following methods:

- *Email:* [carl.albury@usda.gov](mailto:carl.albury@usda.gov).
- *Mail:* Carl Albury, Geospatial Technology and Applications Center (GTAC), USDA Forest Service, 125 South State Street, Suite 7105, Salt Lake City, UT 84138.
- *Phone:* 202–205–1689.
- *Hand Delivery/Courier:* Carl Albury, Geospatial Technology and Applications Center (GTAC), USDA Forest Service, 125 South State Street, Suite 7105, Salt Lake City, UT 84138.

- *Facsimile:* 801–975–3478.

Comments submitted in response to this notice may be made available to the public through relevant websites and upon request. For this reason, please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. If you send an email comment, your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the internet. Please note that responses to this public comment request containing any routine notice about the confidentiality of the communication will be treated as public comments that may be made available to the public notwithstanding the inclusion of the routine notice.

The public may inspect the draft supporting statement and/or comments received at 125 South State Street, Suite 7105, Salt Lake City, UT 84138 during normal business hours. Visitors are encouraged to call ahead to 801–975–3351 to facilitate entry to the building. The public may request an electronic copy of the draft supporting statement and/or any comments received be sent via return email. Requests should be emailed to [carl.albury@usda.gov](mailto:carl.albury@usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Carl Albury, USDA Forest Service, Geospatial Technology and Application Center (GTAC), 801–975–3351.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 twenty-four hours a day, every day of the year, including holidays.

#### **SUPPLEMENTARY INFORMATION:**

*Title:* Monitoring Trends in Burn Severity User Satisfaction Survey.

*OMB Number:* 0596–NEW.

*Expiration Date of Approval:*

*Type of Request:* NEW.

*Abstract:* Monitoring Trends in Burn Severity (MTBS) is an interagency program whose goal is to consistently map the location, extent, and burn severity of large fires across all lands of the United States from 1984 to present. MTBS data is distributed in a variety of geospatial formats that are accessible by website download. This survey will allow the MTBS program to assess the needs of its users and how well the program is meeting those needs. This survey will be offered to anyone visiting the MTBS website ([www.MTBS.gov](http://www.MTBS.gov)). The survey will be delivered using the Microsoft Forms platform. Participation in the survey will be voluntary. The survey will solicit information pertaining to what data the visitor is

interested in, the ease with which those data can be accessed, how the visitor will utilize the accessed data, the visitor's satisfaction with the program and data products, and any suggestions to improvements to products/services the visitor may have. The information collected from this survey will be used to guide program development and changes to better meet the visitor needs. The survey results will be collected and analyzed by federal staff. If this information is not collected the MTBS program will be unable to tailor its products and services to the needs of its users in the government and public domains.

**Affected Public:** Individuals, Private Sector Business and Non-Profit Organizations, State Government, Local Government and Tribal Government.

**Estimate of Burden per Response:** 5 minutes.

**Estimated Annual Number of Respondents:** 1,500 respondents.

**Estimated Annual Number of Responses per Respondent:** 1 response.

**Estimated Total Annual Burden on Respondents:** 7,500 minutes (125 hours).

**Comment Is Invited:** Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request toward Office of Management and Budget approval.

**Chris French,**

*Deputy Chief, National Forest Systems.*

[FR Doc. 2022-04120 Filed 2-25-22; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Pennsylvania Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Pennsylvania Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold series of web-based panel discussions on Friday March 18, 2022 from 12–2:00 p.m. Eastern time; Friday April 22, 2022 from 12–2:00 p.m. Eastern time and Friday April 29, 2022 from 12–2:00 p.m. Eastern time. The purpose of these meetings is for the Committee to hear testimony regarding civil rights and fair housing in the state.

#### DATES:

- **Panel I:** Friday March 18, 2022 from 12:00 p.m.–2:00 p.m. Eastern time.

**Online Registration (Audio/Visual):** <https://bit.ly/3Blg0UA>.

**Telephone (Audio Only):** Dial 800–360–9505 USA Toll Free; Access code: 2764 260 7579.

- **Panel II:** Friday April 22, 2022 from 12:00 p.m.–2:00 p.m. Eastern time.

**Online Registration (Audio/Visual):** <https://bit.ly/3BnT4nS>.

**Telephone (Audio Only):** Dial 800–360–9505 USA Toll Free; Access code: 2760 963 7104.

- **Panel III:** Friday April 29, 2022 from 12:00 p.m.–2:00 p.m. Eastern time.

**Online Registration (Audio/Visual):** <https://bit.ly/3gLybCD>.

**Telephone (Audio Only):** Dial 800–360–9505 USA Toll Free; Access code: 2760 860 9626.

#### FOR FURTHER INFORMATION CONTACT:

Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or (202) 618–4158.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to these discussions. Committee meetings are available to the public through the above listed online registration link or call in number. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any

incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353–8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Pennsylvania Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

Welcome and Roll Call  
Panel Discussion: Civil Rights and Fair Housing in Pennsylvania  
Public Comment  
Adjournment

Dated: February 23, 2022.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2022-04168 Filed 2-25-22; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Arkansas Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Arkansas Advisory Committee (Committee) will hold a virtual (online) meeting Friday, March 4, 2022 at 1:00 p.m. Central Time. The purpose of the meeting is for the Committee to hear continued testimony regarding IDEA