

the Assistant Secretary for Health, on issues and topics pertaining to or associated with the protection of human research subjects.

The meeting will open to the public at 8:30 a.m., on Monday, July 21. Following opening remarks from Dr. Jerry Menikoff, Executive Secretary, SACHRP and OHRP Director, and Dr. Jeffrey Botkin, SACHRP Chair, the Subpart A Subcommittee (SAS) will give their initial report on the new SAS initiative examining informed consent. A panel of speakers will discuss comprehension and tools for validating comprehension in informed consent. SAS is charged with developing recommendations for consideration by SACHRP regarding the application of subpart A of 45 CFR part 46 in the current research environment; this subcommittee was established by SACHRP in October 2006.

On the afternoon of July 21, the Subcommittee on Harmonization (SOH) will present their initial work on the topic of the intersection of the HHS and FDA regulations and “big data”; this presentation will be highlighted by a special expert panel discussion. The morning of July 22, the SOH will present their work to date on the topic of return of general results, also assisted by a special expert panel discussion. SOH was established by SACHRP at its July 2009 meeting and is charged with identifying and prioritizing areas in which regulations and/or guidelines for human subjects research adopted by various agencies or offices within HHS would benefit from harmonization, consistency, clarity, simplification, and/or coordination.

A public comment session will be offered on both days.

Public attendance at the meeting is limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the SACHRP at the address/phone listed above at least one week prior to the meeting. Pre-registration is required for participation in the on-site public comment session; individuals may pre-register the day of the meeting or by contacting the Executive Director, SACHRP, by COB July 17. Individuals who would like to submit written statements should email or fax their comments to SACHRP at least five business days prior to the meeting.

Dated: June 27, 2014.

**Julia Gorey,**

*Executive Director, Secretary's Advisory Committee on Human Research Protections.*

[FR Doc. 2014-15593 Filed 7-2-14; 8:45 am]

**BILLING CODE 4150-36-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the Advisory Committee on Minority Health; Correction

**AGENCY:** Department of Health and Human Services, Office of the Secretary, Office of the Assistant Secretary for Health, Office of Minority Health.

**ACTION:** Notice; correction.

**SUMMARY:** The Department of Health and Human Services published a notice in the **Federal Register**, dated June 17, 2014, to announce a meeting of the Advisory Committee on Minority Health that will be held on Tuesday, July 8, 2014, from 9 a.m. to 5 p.m., and on Wednesday, July 9, 2014, from 9 a.m. to 4 p.m. The meeting is scheduled to be held at the Omni Shoreham Hotel, 2500 Calvert Street NW., Washington, DC 20008. The posted meeting times have been changed.

**FOR FURTHER INFORMATION CONTACT:** Dr. Rashida Dorsey, *OMH-ACMH@hhs.gov*, Tower Building; 1101 Wootton Parkway, Suite 600; Rockville, MD 20852; Phone: 240-453-8222; Fax: 240-453-8223. <http://www.pacha.gov>.

#### Correction

In the **Federal Register**, dated June 17, 2014, FR Doc. 2014-14066, on page 34531, in the second column, correct the posted meeting times noted under the **DATES** caption to read:

**DATES:** Tuesday, July 8, 2014, from 9 a.m. to 3 p.m., and on Wednesday, July 9, 2014, from 9 a.m. to 3 p.m.

Dated: June 26, 2014.

**Rashida Dorsey,**

*Designated Federal Officer, Advisory Committee on Minority Health.*

[FR Doc. 2014-15592 Filed 7-2-14; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[CDC-2014-0010, Docket Number NIOSH 063-C]

### National Institute for Occupational Safety and Health Meeting

**AGENCY:** The National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice of public meeting and draft document for comment.

**SUMMARY:** The National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC) announces the following web-based public meeting and request for public comment on the NIOSH Fire Fighter Fatality Investigation and Prevention Program (FFFIPP) and also announces the availability of a report entitled “NIOSH Fire Fighter Fatality Investigation and Prevention Program (FFFIPP) Progress Report and Proposed Future Directions—2014” which is now available for public comment. To view the notice and related materials, visit <http://www.regulations.gov> and enter CDC-2014-0010 in the search field and click “Search.”

**DATES:** Meeting date and time: August 20, 2014, 1:00 p.m.-4:00 p.m. EDT.

**Public comment period:** Comments must be received by 11:59 p.m. on October 20, 2014.

**ADDRESSES:** You may submit comments, identified by CDC-2014-0010 and Docket Number NIOSH 063-C, by either of the following two methods:

- **Federal eRulemaking Portal:** <https://www.regulations.gov>. Follow the instructions for submitting comments.

- **Mail:** National Institute for Occupational Safety and Health, NIOSH Docket Office, 1090 Tusculum Avenue, MS C-34, Cincinnati, Ohio 45226-1998.

**Instructions:** All information received in response to this notice must include the agency name and docket number (CDC-2014-0010; NIOSH 063-C). All relevant comments received will be posted without change to <http://www.regulations.gov>, including any personal information provided. All electronic comments should be formatted as Microsoft Word. Please make reference to CDC-2014-0010 and Docket Number NIOSH 063-C. All information received in response to this notice will also be available for public