

Commission, a copy of the communication, if written, or a summary of the substance of any oral communication.

Prohibited communications are included in a public, non-decisional file associated with, but not a part of, the decisional record of the proceeding. Unless the Commission determines that the prohibited communication and any responses thereto should become a part of the decisional record, the prohibited off-the-record communication will not be considered by the Commission in reaching its decision. Parties to a proceeding may seek the opportunity to respond to any facts or contentions

made in a prohibited off-the-record communication and may request that the Commission place the prohibited communication and responses thereto in the decisional record. The Commission will grant such a request only when it determines that fairness so requires. Any person identified below as having made a prohibited off-the-record communication shall serve the document on all parties listed on the official service list for the applicable proceeding in accordance with Rule 2010, 18 CFR 385.2010.

Exempt off-the-record communications are included in the decisional record of the proceeding,

unless the communication was with a cooperating agency as described by 40 CFR 1501.6, made under 18 CFR 385.2201(e) (1) (v).

The following is a list of off-the-record communications recently received by the Secretary of the Commission. Each filing may be viewed on the Commission's website at <http://www.ferc.gov> using the eLibrary link. Enter the docket number, excluding the last three digits, in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at (866) 208-3676, or for TTY, contact (202) 502-8659.

Docket Nos.	File date	Presenter or requester
<i>Prohibited:</i>		
P-2561-000 .....	3-19-2025	FERC Staff. <sup>1</sup>
P-2561-000 .....	3-19-2025	FERC Staff. <sup>2</sup>
P-2561-000 .....	3-19-2025	FERC Staff. <sup>3</sup>
ER25-1357-000 .....	3-24-2025	FERC Staff. <sup>4</sup>
<i>Exempt:</i>		
ER25-1445-000 .....	3-10-2025	U.S. Senator Richard Blumenthal.
CP24-494-000 .....	3-21-2025	FERC Staff. <sup>5</sup>

<sup>1</sup> Emailed communication dated 2/04/25 with Dr. Andrea A. Hunter from the Osage Nation.

<sup>2</sup> Emailed communication dated 2/07/25 with Emma Diehl from Advisory Council on Historic Preservation.

<sup>3</sup> Emailed communication dated 2/04/25 with Charles Horton from Missouri State Historic Preservation Office.

<sup>4</sup> Comments of Clara Summers from Illinois Citizens Utility Board.

<sup>5</sup> Memorandum of telephone communication on 12/17 and 12/18/2024 with the Louisiana Department of Wildlife and Fisheries.

Dated: March 25, 2025.

**Carlos D. Clay,**

*Deputy Secretary.*

[FR Doc. 2025-05472 Filed 3-28-25; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 1904-081]

#### Great River Hydro, LLC; Notice of Application for a Non-Capacity Amendment of License Accepted for Filing, Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Application Type:* Non-Capacity Amendment of License.
- b. *Project No:* 1904-081.
- c. *Date Filed:* November 8, 2024.
- d. *Applicant:* Great River Hydro, LLC.
- e. *Name of Project:* Vernon Hydroelectric Project.
- f. *Location:* The project is on the Connecticut River in Windham County, Vermont, and Cheshire County, New Hampshire. The non-capacity amendment application applies to

project lands in Windham County, Vermont. The project does not occupy any Federal lands.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.

h. *Applicant Contact:* Jennifer Griffin, Director, FERC License Compliance, Great River Hydro, LLC, 2 Killeen Street, NH 03609, (603) 966-0477, [jgriffin@greatriverhydro.com](mailto:jgriffin@greatriverhydro.com).

i. *FERC Contact:* Shana High, (202) 502-8674, [shana.high@ferc.gov](mailto:shana.high@ferc.gov).

j. *Cooperating Agencies:* With this notice, the Commission is inviting Federal, State, local, and Tribal agencies with jurisdiction and/or special expertise with respect to environmental issues affected by the proposal, that wish to cooperate in the preparation of any environmental document, if applicable, to follow the instructions for filing such requests described in item k below. Cooperating agencies should note the Commission's policy that agencies that cooperate in the preparation of any environmental document cannot also intervene. See 94 FERC ¶ 61,076 (2001).

k. *Deadline for filing comments, motions to intervene, and protests:* April 24, 2025.

The Commission strongly encourages electronic filing. Please file comments, motions to intervene, and protests using the Commission's eFiling system at

<https://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <https://www.ferc.gov/docs-filing/ecomment.asp>. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852. The first page of any filing should include the docket number P-1904-081. Comments emailed to Commission staff are not considered part of the Commission record.

The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission

relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

l. *Description of Request:* Great River Hydro, LLC proposes to remove 29.5 acres of land that are not needed for project purposes from the project boundary. The non-capacity amendment application does not propose changes to project operations. A significant portion of the land proposed to be removed from the project boundary has been managed for agricultural use, following use as the project's initial construction material laydown area and worker housing. The agricultural area is separated from a forested area by a small but steeply banked, wooded gorge with a perennial stream flowing to the Connecticut River.

m. *Locations of the Application:* This filing may be viewed on the Commission's website at <https://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. You may also register online at <https://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), for TTY, call (202) 502-8659. Agencies may obtain copies of the application directly from the applicant.

n. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

o. *Comments, Protests, or Motions to Intervene:* Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214, respectively. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

p. *Filing and Service of Documents:* Any filing must (1) bear in all capital letters the title "COMMENTS", "PROTEST", or "MOTION TO INTERVENE" as applicable; (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address,

and telephone number of the person commenting, protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, motions to intervene, or protests must set forth their evidentiary basis. Any filing made by an intervenor must be accompanied by proof of service on all persons listed in the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 385.2010.

q. The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, community organizations, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Dated: March 25, 2025.

**Debbie-Anne A. Reese,**  
*Secretary.*

[FR Doc. 2025-05491 Filed 3-28-25; 8:45 am]

**BILLING CODE 6717-01-P**

## FARM CREDIT SYSTEM INSURANCE CORPORATION

### Board of Directors Meeting

**SUMMARY:** Notice of the forthcoming regular meeting of the Board of Directors of the Farm Credit System Insurance Corporation (FCSIC), is hereby given in accordance with the provisions of the Bylaws of the FCSIC.

**DATES:** 10 a.m., Wednesday, April 9, 2025.

**ADDRESSES:** You may observe the open portions of this meeting in person at 1501 Farm Credit Drive, McLean, Virginia 22102-5090, or virtually. If you would like to virtually attend, at least 24 hours in advance, visit [FCSIC.gov](https://www.fcsic.gov), select "News & Events," then select "Board Meetings." From there, access the linked "Instructions for board meeting visitors" and complete the described registration process.

**FOR FURTHER INFORMATION CONTACT:** If you need more information or assistance for accessibility reasons, or have questions, contact Ashley Waldron, Secretary to the Board. Telephone: 703-883-4009. TTY: 703-883-4056.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting will be open to the public. The rest of the meeting will be closed

to the public. The following matters will be considered:

### Portions Open to the Public

- Approval of Minutes for March 12, 2025
- Quarterly FCSIC Financial Reports
- Quarterly Report on Insured Obligations
- Quarterly Report on Annual Performance Plan
- Annual Report on Investment Portfolio
- Policy Statement on Investments

### Portions Closed to the Public

- Quarterly Report on Insurance Risk
- Presentation of 2024 Audit Results
- Executive Session of the FCSIC Board Audit Committee with the External Auditor

**Ashley Waldron,**

*Secretary to the Board.*

[FR Doc. 2025-05506 Filed 3-28-25; 8:45 am]

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## FEDERAL ELECTION COMMISSION

[Notice 2025—02]

### Filing Dates for the Arizona Special Election in the 7th Congressional District

**AGENCY:** Federal Election Commission.

**ACTION:** Notice of filing dates for Special Election.

**SUMMARY:** Arizona has scheduled special elections on July 15, 2025, and September 23, 2025, to fill the U.S. House of Representatives seat in the 7th Congressional District held by the late Representative Raúl Grijalva.

**DATES:** Committees required to file reports in connection with the Special Primary Election on July 15, 2025, shall file a 12-day Pre-Primary Report. Committees required to file reports in connection with both the Special Primary and Special General on September 23, 2025, shall file a 12-day Pre-Primary, a 12-day Pre-General and a 30-Day Post-General Report.

**ADDRESSES:** 1050 First Street NE, Washington, DC 20463.

**FOR FURTHER INFORMATION CONTACT:** Mr. George J. Smaragdis, Information Division, (202) 694-1100 or (800) 424-9530, [info@fec.gov](mailto:info@fec.gov).

### SUPPLEMENTARY INFORMATION:

#### Principal Campaign Committees

All principal campaign committees of candidates who participate in the Arizona Special Primary and Special General Election shall file a 12-day Pre-