

1401 Constitution Avenue, NW.,  
Washington, DC 20230, telephone: 202-  
482-4501, e-mail:  
[jennifer.pilat@trade.gov](mailto:jennifer.pilat@trade.gov).

**SUPPLEMENTARY INFORMATION:** No time will be available for oral comments from members of the public attending the session. Any member of the public may submit pertinent written comments to be considered as part of the Board's information-gathering at any time before and after the session.

Comments may be submitted to Jennifer Pilat at the contact information indicated above. To ensure transmission to the Board prior to the session, comments must be received no later than 5 p.m. (ET) on October 18, 2010. Comments received after that date will be distributed to the members but may not be transmitted to the Board prior to the session.

Dated: October 13, 2010

**Jennifer Pilat,**

*Executive Secretary, U.S. Travel and Tourism Advisory Board.*

[FR Doc. 2010-26207 Filed 10-13-10; 4:15 pm]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XZ72**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Advisory Panel, in November, 2010, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, November 3, 2010 at 9 a.m.

**ADDRESSES:** This meeting will be held at the Providence Biltmore, 11 Dorrance Street, Providence, RI 02903; telephone: (401) 421-0700; fax: (401) 455-3050.

- *Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Advisory Panel will review Framework 22 alternatives and analyses. Framework 22 is considering fishery specifications for fishing years 2011 and 2012 including access area trips, open area day-at-sea allocations and general category measures. This action also includes measures to limit fishing in the Mid-Atlantic during the summer and fall to reduce interactions with sea turtles. Lastly, the advisors will make research priority recommendations for the 2012 Research Set-Aside Program, which will be included in Framework 22. The Advisory Panel recommendations will be forwarded to the Scallop Oversight Committee to consider as preferred alternatives the following day (see agenda below). The Council is scheduled for final action on Framework 22 at the November Council meeting in Brewster, MA, November 16-18, 2010.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 13, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-26140 Filed 10-15-10; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XZ71**

#### Fisheries of the South Atlantic and Gulf of Mexico; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC) will hold a meeting of its Scientific and Statistical Committee (SSC) to review fishery management plan (FMP) amendments under development and provide fishing level recommendations for South Atlantic red snapper. The meeting will be held in North Charleston, SC. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The meeting will be held November 8-10, 2010. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 5264 International Boulevard, North Charleston, SC 29418; telephone: (843) 308-9330; fax: (843) 308-9331.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366; e-mail: [Kim.Iverson@safmc.net](mailto:Kim.Iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Under the Magnuson-Stevens Reauthorized Act, the SSC is the body responsible for reviewing the Council's scientific materials. The SSC will discuss several amendments to Fishery Management Plans and develop fishing level recommendations.

#### Meeting Schedule:

November 8, 2010, 10 a.m.-5 p.m.

November 9, 2010, 9 a.m.-5 p.m.

November 10, 2010, 9 a.m.-2 p.m.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 3 business days prior to the meeting.

Dated: October 13, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-26125 Filed 10-15-10; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Bureau Industry Security

#### Membership of the Bureau Industry Security Performance Review Board

**AGENCY:** Bureau Industry Security, Department of Commerce.

**ACTION:** Notice of membership on the Bureau Industry Security's Performance Review Board membership.

**SUMMARY:** In accordance with 5 U.S.C. 4314(c)(4), the Bureau Industry Security (BIS), Department of Commerce (DOC), announce the appointment of those individuals who have been selected to serve as members of BIS's Performance Review Board. The Performance Review Board is responsible for (1) reviewing performance appraisals and rating of Senior Executive Service (SES) members and (2) making recommendations to the appointing authority on other performance management issues, such as pay adjustments, bonuses and Presidential Rank Awards for SES members. The appointment of these members to the Performance Review Board will be for a period of twenty-four (24) months.

**DATES:** The period of appointment for those individuals selected for BIS's Performance Review Board begins on October 18, 2010.

**FOR FURTHER INFORMATION CONTACT:** Ruthie B. Stewart, Department of Commerce Human Resources Operations Center (DOCHROC), Office of Executive Resources Operations, 14th and Constitution Avenue, NW., Room C-200, Washington, DC 20230, at (202) 482-3130.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 U.S.C. 4314(c)(4), the Bureau Industry Security (BIS), Department of Commerce (DOC), announce the appointment of those individuals who have been selected to serve as members of BIS's Performance Review Board. The Performance Review Board is responsible for (1) reviewing performance appraisals and rating of Senior Executive Service (SES) members and (2) making recommendations to the appointing authority on other performance management issues, such as pay adjustments, bonuses and Presidential Rank Awards for SES members. The appointment of these

members to the Performance Review Board will be for a period of twenty-four (24) months.

The period of appointment for those individuals selected for BIS's Performance Review Board begins on October 18, 2010. The name, position title, and type of appointment of each member of BIS's Performance Review Board are set forth below by organization:

#### Department of Commerce, Office of the Secretary

Michael Levitt, Assistant General Counsel for Legislation and Regulations, OGC.

#### Department of Commerce, Bureau Industry Security

Daniel O. Hill, Deputy Under Secretary;

Matthew S. Borman, Deputy Assistant Secretary for Export Administration;

Gay Shrum, CFO and Director of Administration.

#### Susan Boggs,

*Director, Office of Staffing, Recruitment and Classification, Department of Commerce Human Resources Operations Center.*

[FR Doc. 2010-26168 Filed 10-15-10; 8:45 am]

**BILLING CODE 3510-25-P**

## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Membership of the Economic Development Administration Performance Review Board

**AGENCY:** Economic Development Administration, Department of Commerce.

**ACTION:** Notice of membership on the Economic Development Administration's Performance Review Board membership.

**SUMMARY:** In accordance with 5 U.S.C. 4314 (c) (4), the Economic Development Administration (EDA), Department of Commerce (DOC), announce the appointment of those individuals who have been selected to serve as members of EDA's Performance Review Board. The Performance Review Board is responsible for (1) reviewing performance appraisals and rating of Senior Executive Service (SES) members and (2) making recommendations to the appointing authority on other performance management issues, such as pay adjustments, bonuses and Presidential Rank Awards for SES members. The appointment of these members to the Performance Review Board will be for a period of twenty-four (24) months.

**DATES:** The period of appointment for those individuals selected for EDA's Performance Review Board begins on October 18, 2010.

#### FOR FURTHER INFORMATION CONTACT:

Ronda L. Holbrook, Department of Commerce Human Resources Operations Center (DOCHROC), Office of Executive Resources Operations, 14th and Constitution Avenue, NW., Room C-200, Washington, DC 20230, at (202) 482-5243.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 U.S.C. 4314 (c) (4), the Economic Development Administration (EDA), Department of Commerce (DOC), announce the appointment of those individuals who have been selected to serve as members of EDA's Performance Review Board. The Performance Review Board is responsible for (1) reviewing performance appraisals and rating of Senior Executive Service (SES) members and (2) making recommendations to the appointing authority on other performance management issues, such as pay adjustments, bonuses and Presidential Rank Awards for SES members. The appointment of these members to the Performance Review Board will be for a period of twenty-four (24) months.

**DATES:** The period of appointment for those individuals selected for EDA's Performance Review Board begins on October 18, 2010. The name, position title, and type of appointment of each member of EDA's Performance Review Board are set forth below by organization:

#### Department of Commerce, Office of the Secretary

Rick Siger, Chief of Staff, Office of the Deputy Secretary;

Gordon Alton, Deputy Director for Financial Management.

#### Department of Commerce, Minority Business Development Agency

Edith McCloud, Chief of Staff.

#### Department of Commerce, Economic Development Administration

Barry Bird, Chief Counsel.

#### Susan Boggs,

*Director, Office of Staffing, Recruitment and Classification, Department of Commerce Human Resources Operations Center.*

[FR Doc. 2010-26167 Filed 10-15-10; 8:45 am]

**BILLING CODE 3510-25-P**