

# Notices

Federal Register

Vol. 90, No. 86

Tuesday, May 6, 2025

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Fresno and Madera Resource Advisory Committee

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Fresno and Madera Resource Advisory Committee (RAC) will hold a public meeting according to the details shown below. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act (FACA). The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act, as well as make recommendations on recreation fee proposals for sites on the Sierra National Forest within Fresno and Madera Counties, consistent with the Federal Lands Recreation Enhancement Act.

**DATES:** An in-person meeting will be held on Wednesday, May 21, 2025, 5:30 p.m. to 7:30 p.m. Pacific daylight time.

*Written and Oral Comments:* Anyone wishing to provide in-person oral comments must pre-register by 11:59 p.m. Pacific daylight time on Wednesday, May 14, 2025. Written public comments will be accepted by 11:59 p.m. Pacific daylight time on Wednesday, May 14, 2025. Comments submitted after this date will be provided by the Forest Service to the committee, but the committee may not have adequate time to consider those comments prior to the meeting.

All committee meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the

person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting will be held in-person at the Sierra National Forest Supervisor's Office, located at 1600 Tollhouse Road, Clovis, California 96312. Committee information and meeting details can be acquired by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

*Written Comments:* Written comments must be sent by email to [bill.mccullough@usda.gov](mailto:bill.mccullough@usda.gov) or via mail (postmarked) to Will McCullough, 1600 Tollhouse Rd., Clovis, CA 93619. The Forest Service strongly prefers comments be submitted electronically.

*Oral Comments:* Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. Pacific daylight time, Wednesday, May 14, 2025, and speakers can only register for one speaking slot. Oral comments must be sent by email to [bill.mccullough@usda.gov](mailto:bill.mccullough@usda.gov) or via mail (postmarked) to Will McCullough, 1600 Tollhouse Rd., Clovis, CA 93619.

**FOR FURTHER INFORMATION CONTACT:** Kim Sorini-Wilson, Designated Federal Officer, by phone at (559) 365-1497 or email at [kim.sorini@usda.gov](mailto:kim.sorini@usda.gov); or Will McCullough, RAC Coordinator, by phone at (559) 297-0706 or email at [bill.mccullough@usda.gov](mailto:bill.mccullough@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to cover the following:

1. Discuss and agree on general operating procedures;
2. Elect a chairperson;
3. Possibly vote to recommend project proposals for Title II funds;
4. Schedule the next meeting; and
5. Other.

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda. Written comments may be submitted to the Forest Service up to 14 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and

copying. The public may inspect comments received upon request.

*Meeting Accommodations:* The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section, or contact USDA's TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

Equal opportunity practices, in accordance with USDA policies, will be followed in all membership appointments to the committee.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Dated: April 16, 2025.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2025-07053 Filed 5-5-25; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Black Hills National Forest Advisory Board

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Black Hills National Forest Advisory Board will hold a public meeting according to the details shown below. The board is authorized under the Forest and Rangeland Renewable Resources Planning Act of 1974, the National Forest Management Act of 1976, the Federal Public Lands Recreation Enhancement Act, and operates in compliance with the Federal Advisory Committee Act (FACA). The purpose of the board is to provide advice and recommendations on a broad range of forest issues such as forest plan revisions or amendments; forest health including fire, insects, and disease; travel management; forest monitoring and evaluation; recreation fees; and site-specific projects having forest-wide implications.

**DATES:** An in-person meeting will be held on May 21, 2025, 1 p.m. to 4:30 p.m. Mountain Daylight Time.

**Written and Oral Comments:** Anyone wishing to provide in-person oral comments must pre-register by 11:59 p.m. Mountain Daylight Time on May 16, 2025. Written public comments will be accepted by 11:59 p.m. Mountain Daylight Time on May 16, 2025. Comments submitted after this date will be provided by the Forest Service to the board, but the board may not have adequate time to consider those comments prior to the meeting.

All board meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting will be held in person at the USDA Forest Service, Mystic Ranger District Office, 8221 Mount Rushmore Road, Rapid City, South Dakota 57702. Board information and meeting details can be found at the following website: <https://www.fs.usda.gov/main/blackhills/workingtogether/advisorycommittees> or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

**Written Comments:** Written comments must be sent by email to [scott.j.jacobson@usda.gov](mailto:scott.j.jacobson@usda.gov) or via mail (postmarked) to Scott Jacobson, 8221 Mount Rushmore Road, Rapid City, South Dakota 57702. The Forest Service strongly prefers comments be submitted electronically.

**Oral Comments:** Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. Mountain Daylight Time, May 16, 2025, and speakers can only register for one speaking slot. Oral comments must be sent by email to [scott.j.jacobson@usda.gov](mailto:scott.j.jacobson@usda.gov) or via mail (postmarked) to

Scott Jacobson, 8221 Mount Rushmore Road, Rapid City, South Dakota 57702.

**FOR FURTHER INFORMATION CONTACT:** Shawn Cochran, Designated Federal Officer, by phone at 605-673-9201 or email at [shawn.cochran@usda.gov](mailto:shawn.cochran@usda.gov); or Scott Jacobson, Committee Coordinator, by phone at 605-440-1409 or email at [scott.j.jacobson@usda.gov](mailto:scott.j.jacobson@usda.gov).

**SUPPLEMENTARY INFORMATION:** The meeting agenda will include:

1. Recreation fee proposal recommendation;
2. Fire season outlook; and
3. Forest plan revision update.

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda. Written comments may be submitted to the Forest Service up to 7 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

**Meeting Accommodations:** The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section or contact USDA's TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

Equal opportunity practices, in accordance with USDA policies, will be followed in all membership appointments to the Committee.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/

parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Dated: April 11, 2025.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2025-06565 Filed 5-5-25; 8:45 am]

**BILLING CODE 3411-15-P**

---

## CIVIL RIGHTS COLD CASE RECORDS REVIEW BOARD

[Agency Docket Number: CRCCRRB-2025-0013-N]

### Notice of Formal Determination on Records Release

**AGENCY:** Civil Rights Cold Case Records Review Board.

**ACTION:** Notice.

**SUMMARY:** The Civil Rights Cold Case Records Review Board received 857 pages of records from the National Archives and Records Administration (NARA), the Department of Justice, and the Federal Bureau of Investigation (FBI) related to two civil rights cold case incidents to which the Review Board assigned the unique identifiers 2024-003-041 and 2024-003-042. NARA did not propose any postponements of disclosure. The Department of Justice and the FBI proposed 1,422 postponements of disclosure and later withdrew 97 of those postponements. On April 23, 2025, the Review Board approved 489 postponements and portions of 28 additional postponements, and determined that 648 pages in full and 209 pages in part should be publicly disclosed in the Civil Rights Cold Case Records Collection. By issuing this notice, the Review Board complies with section 7(c)(4) of the Civil Rights Cold Case Records Collection Act of 2018 that requires the Review Board to publish in the **Federal Register** its determinations on the disclosure or postponement of records in the Collection no more than 14 days after the date of its decision.

**FOR FURTHER INFORMATION CONTACT:** Stephannie Oriabure, Chief of Staff, Civil Rights Cold Case Records Review Board, 1800 F Street NW, Washington, DC 20405, (771) 221-0014, [info@coldcaserecords.gov](mailto:info@coldcaserecords.gov).

**SUPPLEMENTARY INFORMATION:**