

W072 ENDIST BUFFALO

**Michael R. Jurkowski,***Director, Business Operations.*

[FR Doc. 2025-03237 Filed 2-27-25; 8:45 am]

BILLING CODE 6353-01-P

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Proposed Deletions****AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.**ACTION:** Proposed deletions from the Procurement List.**SUMMARY:** The Committee is proposing to delete product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.**DATES:** Comments must be received on or before: March 30, 2025.**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.**Deletions**

The following product(s) are proposed for deletion from the Procurement List:

*Product(s)**NSN(s)—Product Name(s):*

9905-01-661-2139—Flag, Marking, 4" x 5", 21" Staff, Red

9905-01-661-2146—Flag, Marking, 2½" x 3½", 21" Staff, Red

*Authorized Source of Supply:* West Texas Lighthouse for the Blind, San Angelo, TX*Contracting Activity:* GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX**Michael R. Jurkowski,***Director, Business Operations.*

[FR Doc. 2025-03239 Filed 2-27-25; 8:45 am]

BILLING CODE 6353-01-P

**DEPARTMENT OF DEFENSE****Department of the Air Force****[ARY-240801B-PL]****Notice of Intent To Grant a Partially Exclusive Patent License****AGENCY:** Department of the Air Force, Department of Defense.**ACTION:** Notice of intent.**SUMMARY:** Pursuant to the Bayh-Dole Act and implementing regulations, the Department of the Air Force hereby gives notice of its intent to grant a partially exclusive patent license to Polaris Sensor Technologies, Inc., a corporation duly organized, in the State of Alabama, having a place of business at 701 McMillian Way, Suite D, Huntsville, AL 35806. Such license is partially exclusive.**DATES:** Written objections must be filed no later than fifteen (15) calendar days after the date of publication of this Notice.**ADDRESSES:** Submit written objections to James F. McBride, Air Force Materiel Command Law Office, AFMCLO/JAZ, 2240 B Street, Area B, Building 11, Wright-Patterson AFB, OH 45433-7109; Facsimile: (937) 255-9318; or Email: [afmclo.jaz.tech@us.af.mil](mailto:afmclo.jaz.tech@us.af.mil). Include Docket ARX-210727A-PL in the subject line of the message.**FOR FURTHER INFORMATION CONTACT:** James F. McBride, Air Force Materiel Command Law Office, AFMCLO/JAZ, 2240 B Street, Area B, Building 11, Wright-Patterson AFB, OH 45433-7109; Telephone: (937) 713-0229; Facsimile: (937) 255-9318; or Email: [afmclo.jaz.tech@us.af.mil](mailto:afmclo.jaz.tech@us.af.mil).**SUPPLEMENTARY INFORMATION:****Abstract of Patents and Patent Application(s)**

I. An integrated microgrid imaging polarimeter comprises a repeating pattern of wiregrid polarizers in a new 2x4 array that improves image resolution and quality by increasing the spatial bandwidth available for each Stokes image despite that the new repeating pattern is larger than prior art 2x2 arrays. An example embodiment has polarization orientations of the wiregrid polarizers in each 2x4 array, beginning from an arbitrary top left polarizer of each array and continuing clockwise, as: 45 degrees; zero degrees; 315 degrees; 90 degrees; zero degrees; 45 degrees; 90 degrees; and 315 degrees. The disclosure includes an analysis showing development of the new 2x4 array and supporting its improved performance over prior art 2x2 arrays.

**Intellectual Property**

*Microgrid arrangement for integrated imaging polarimeters.* The invention is protected under U.S. Patent No. 9,857,226 B2. Such patent issued on January 2, 2018.

The Department of the Air Force may grant the prospective license unless a timely objection is received that sufficiently shows the grant of the license would be inconsistent with the Bayh-Dole Act or implementing regulations. A competing application for a patent license agreement, completed in compliance with 37 CFR 404.8 and received by the Air Force within the period for timely objections, will be treated as an objection and may be considered as an alternative to the proposed license.

(Authority: 35 U.S.C. 209; 37 CFR part 404)

**Tommy W. Lee,***Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2025-03259 Filed 2-27-25; 8:45 am]

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**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****[Docket No. RM24-4-000]****Supply Chain Risk Management Reliability Standards Revisions; Notice of Supply Chain Workshop**

Take notice that staff of the Federal Energy Regulatory Commission and the North American Electric Reliability Corporation will hold a joint workshop on March 20, 2025, from 1 p.m. to 5 p.m. at the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426.

The workshop will focus on the "assessment" aspect of supply chain risk management (SCRM). Specifically, the workshop panels will discuss the proposed directive in the Commission's September 19, 2024 Notice of Proposed Rulemaking<sup>1</sup> to require that entities establish steps in SCRM plans to validate the completeness and accuracy of information received from vendors during the procurement process to better inform the identification and assessment of supply chain risks associated with vendors' software, hardware, or services.

The workshop will take place in a hybrid format, with panelists participating in person and attendees

<sup>1</sup> *Supply Chain Risk Management Reliability Standards Revisions*, Notice of Proposed Rulemaking, 188 FERC ¶ 61,174 (2024).

allowed in person or virtually. A detailed agenda and further details on both in-person and virtual attendance will be published in eLibrary prior to the workshop. There is an “eSubscription” link on the Commission’s website that enables subscribers to receive email notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

This workshop will be accessible under section 508 of the Rehabilitation Act of 1973. For accessibility accommodations please send an email to [accessibility@ferc.gov](mailto:accessibility@ferc.gov) or call toll free (866) 208-3372 (voice) or (202) 502-8659 (TTY), or send a fax to (202) 208-2106 with the required accommodations.

The Commission will accept comments following the conference, with a deadline of March 28, 2025. For more information about this workshop, please contact Alan Herd at [alan.herd@ferc.gov](mailto:alan.herd@ferc.gov), Jamie Calderon at [jamie.calderon@nerc.net](mailto:jamie.calderon@nerc.net), or Michaelson Buchanan at [michaelson.buchanan@nerc.net](mailto:michaelson.buchanan@nerc.net).

Dated: February 24, 2025.

**Debbie-Anne A. Reese,**  
Secretary.

[FR Doc. 2025-03274 Filed 2-27-25; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 3442-029]

#### City of Nashua; Notice of Revised Procedural Schedule for Environmental Assessment for the Proposed Project Relicense

On July 30, 2021, the City of Nashua, New Hampshire (Nashua) filed an application for a new license to continue to operate and maintain the 3-megawatt Mine Falls Hydroelectric Project No. 3442 (Mine Falls Project). On February 13, 2024, Commission staff issued a notice of intent to prepare an environmental assessment (EA) to evaluate the effects of relicensing the Mine Falls Project. The notice included an anticipated schedule for issuing the EA in February 2025.

Staff is still evaluating the effects of relicensing the Mine Falls Project. In order for staff to fully consider all the information filed by Nashua, the

procedural schedule for completing the EA is being revised as follows. Further revisions to the schedule may be made as appropriate.

Milestone	Target date
Issue EA .....	May 2025.

Any questions regarding this notice may be directed to Khatoon Melick at (202) 502-8433, or by email at [khatoon.melick@ferc.gov](mailto:khatoon.melick@ferc.gov).

Dated: February 24, 2025.

**Debbie-Anne A. Reese,**  
Secretary.

[FR Doc. 2025-03276 Filed 2-27-25; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 15043-002]

#### Craig-Hayden PS, LLC; Notice of Intent To File License Application, Filing of Pre-Application Document, and Approving Use of the Traditional Licensing Process

a. *Type of Filing:* Notice of Intent to File License Application and Request to Use the Traditional Licensing Process.

b. *Project No.:* 15043-002.

c. *Dated Filed:* December 20, 2024.

d. *Submitted By:* Craig-Hayden PS, LLC.

e. *Name of Project:* Craig-Hayden Pumped Storage Project.

f. *Location:* The proposed project would be located approximately 7 miles southeast of Craig, in Moffat County, Colorado.

g. *Filed Pursuant to:* 18 CFR 5.3 of the Commission’s regulations.

h. *Applicant Contact:* Matthew Shapiro, CEO, rPlus Hydro LLLP, 800 West Main Street, Suite 900, Boise, Idaho 83702; (208) 246-9925; email: [mshapiro@rplusenergies.com](mailto:mshapiro@rplusenergies.com).

i. *FERC Contact:* Khatoon Melick at (202) 502-8433 or email at [khatoon.melick@ferc.gov](mailto:khatoon.melick@ferc.gov).

j. Craig-Hayden PS, LLC filed its request to use the Traditional Licensing Process on December 20, 2024, and provided public notice of its request on January 3, 2025. In a letter dated February 24, 2025, the Director of the Division of Hydropower Licensing approved Craig-Hayden PS, LLC’s request to use the Traditional Licensing Process.

k. With this notice, we are initiating informal consultation with the U.S. Fish

and Wildlife Service under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR part 402; and NOAA Fisheries under section 305(b) of the Magnuson-Stevens Fishery Conservation and Management Act and implementing regulations at 50 CFR 600.920. We are also initiating consultation with the Colorado State Historic Preservation Officer, as required by section 106, National Historic Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating Craig-Hayden PS, LLC as the Commission’s non-federal representative for carrying out informal consultation, pursuant to section 7 of the Endangered Species Act and section 106 of the National Historic Preservation Act.

m. Craig-Hayden PS, LLC filed a Pre-Application Document (PAD; including a proposed process plan and schedule) with the Commission, pursuant to 18 CFR 5.6 of the Commission’s regulations.

n. A copy of the PAD may be viewed on the Commission’s website (<http://www.ferc.gov>), using the “eLibrary” link. Enter the docket number, excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY).

You may register online at <https://ferconline.ferc.gov/ferconline.aspx> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

o. The Commission’s Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, community organizations, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Dated: February 24, 2025.

**Debbie-Anne A. Reese,**  
Secretary.

[FR Doc. 2025-03275 Filed 2-27-25; 8:45 am]

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