FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 08/12/2023, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Jackson,

Contiguous Counties (Economic Injury Loans Only):

Mississippi: Clarke, George, Harrison, Jones, Lauderdale, Newton, Scott, Smith, Stone, Wayne.

Alabama: Mobile.

The Interest Rates are:

| | Percent |
|---|---------|
| For Physical Damage: | |
| Homeowners with Credit Available Elsewhere | 5.000 |
| Homeowners without Credit Available Elsewhere Businesses with Credit Avail- | 2.500 |
| able Elsewhere | 8.000 |
| Available Elsewhere | 4.000 |
| Non-Profit Organizations with Credit Available Elsewhere Non-Profit Organizations with- | 2.375 |
| out Credit Available Else- where | 2.375 |
| Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere Non-Profit Organizations with- | 4.000 |
| out Credit Available Else- where | 2.375 |

The number assigned to this disaster for physical damage is 18067 C and for economic injury is 18068 0.

(Catalog of Federal Domestic Assistance Number 59008)

Francisco Sánchez, Jr.,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2023-17933 Filed 8-18-23; 8:45 am]

BILLING CODE 8026-09-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #18071 and #18072; NEW JERSEY Disaster Number NJ-00074]

Presidential Declaration of a Major Disaster for Public Assistance Only for the State of NEW JERSEY

AGENCY: Small Business Administration. **ACTION:** Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of New Jersey (FEMA-4725-DR), dated 08/11/2023.

Incident: Severe Storm and Flooding. Incident Period: 07/14/2023 through 07/15/2023.

DATES: Issued on 08/11/2023.

Physical Loan Application Deadline Date: 10/10/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 05/13/2024.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 08/11/2023, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Warren

The Interest Rates are:

| | Percent |
|--------------------------------|---------|
| For Physical Damage: | |
| Non-Profit Organizations with | |
| Credit Available Elsewhere | 2.375 |
| Non-Profit Organizations with- | |
| out Credit Available Else- | |
| where | 2.375 |
| For Economic Injury: | |
| Non-Profit Organizations with- | |
| out Credit Available Else- | |
| where | 2.375 |

The number assigned to this disaster for physical damage is 18071 6 and for economic injury is 18072 0.

(Catalog of Federal Domestic Assistance Number 59008)

Francisco Sánchez, Jr.,

Associate Administrator, Office of Disaster Recovery & Resilience.

[FR Doc. 2023-17936 Filed 8-18-23; 8:45 am]

BILLING CODE 8026-09-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #18073 and #18074; MONTANA Disaster Number MT-00170]

Presidential Declaration of a Major Disaster for Public Assistance Only for the State of MONTANA

AGENCY: Small Business Administration. **ACTION:** Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Montana (FEMA-4726-DR), dated 08/12/2023.

Incident: Flooding

Incident Period: 04/10/2023 through 04/26/2023.

DATES: Issued on 08/12/2023. Physical Loan Application Deadline Date: 10/11/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 05/13/2024.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, $(202)\ 205-6734.$

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 08/12/2023, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Blaine, Daniels, Hill, Park, Roosevelt, Sheridan, Valley and the Fort Peck Tribes.

The Interest Rates are:

| | Percent |
|---|---------|
| For Physical Damage: Non-Profit Organizations with Credit Available Elsewhere Non-Profit Organizations with- out Credit Available Else- | 2.375 |
| where | 2.375 |