

Review of Agenda  
 Approval of September Minutes  
 6:15 p.m. Deputy Designated Federal Officer's Comments  
 6:35 p.m. Federal Coordinator's Comments  
 6:40 p.m. Liaisons' Comments  
 6:50 p.m. Public Comments and Questions  
 7 p.m. Task Forces/Presentations
 

- Presentation of a Redevelopment Blueprint, Cecil Field, Navy National Priorities List Site—David Williams
- Water Disposition/Water Quality Task Force

 8 p.m. Review of Action Items  
 8:05 p.m. Public Comments and Questions  
 8:15 p.m. Break  
 8:25 p.m. Administrative Issues
 

- Preparation for November Presentation
- Budget Review
- Review of Work Plan
- Review of Next Agenda

 8:35 p.m. Subcommittee Report
 

- Executive Committee—Retreat Preparation

 8:50 p.m. Final Comments  
 9 p.m. Adjourn

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday through Friday or by writing to David Dollins, Department of Energy, Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued at Washington, DC on September 28, 2006.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. E6-16296 Filed 10-2-06; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Meeting, Notice of Vote, Explanation of Action Closing Meeting and List of Persons To Attend

September 28, 2006.

The following notice of meeting is published pursuant to Section 3(a) of the Government in the Sunshine Act (Pub. L. No. 94-409), 5 U.S.C. 552b:

**Agency Holding Meeting:** Federal Energy Regulatory Commission.

**Date and Time:** October 5, 2006, 9:30 a.m.

**Place:** Room 2C, Commission Meeting Room, 888 First Street, NE., Washington, DC 20426.

**Status:** Closed.

**Matters To Be Considered:** Non-Public Investigations and Inquiries, Enforcement Related Matters.

**Contact Person For More Information:** Magalie R. Salas, Secretary, Telephone (202) 502-8400.

Chairman Kelliher and Commissioners Kelly, Spitzer, Moeller, and Wellinghoff voted to hold a closed meeting on October 5, 2006. The certification of the General Counsel explaining the action closing the meeting is available for public inspection in the Commission's Public Reference Room at 888 First Street, NE., Washington, DC 20426.

The Chairman and the Commissioners, their assistants, the Commission's Secretary and her assistant, the General Counsel and members of his staff, and a stenographer are expected to attend the meeting. Other staff members from the Commission's program offices who will advise the Commissioners in the matters discussed will also be present.

**Magalie R. Salas,**

*Secretary.*

[FR Doc. E6-16339 Filed 9-29-06; 8:32 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OW-2006-0394; FRL-8226-9]

### Agency Information Collection Activities; Submission to OMB for Review and Approval; Comment Request; Approval of State Coastal Nonpoint Pollution Control Programs; EPA ICR No. 1569.06, OMB Control No. 2040-0153 (Renewal)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (PRA) (44 U.S.C. 3501 *et seq.*), this document announces that an Information Collection Request (ICR) has been forwarded to the Office of Management and Budget (OMB) for review and approval. This is a request to renew an existing approved collection. The ICR, which is abstracted below, describes the nature of the information collection and its estimated burden and cost.

**DATES:** Additional comments may be submitted on or before November 2, 2006.

**ADDRESSES:** Submit your comments, referencing Docket ID No. EPA-HQ-OW-2006-0394, to (1) EPA online using [www.regulations.gov](http://www.regulations.gov) (our preferred method), by e-mail to [OW-Docket@epa.gov](mailto:OW-Docket@epa.gov), or by mail to: EPA Docket Center, Environmental Protection Agency, Water Docket—Mail Code 4101T, 1200 Pennsylvania Ave., NW., Washington, DC 20460, and (2) OMB by mail to: Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), **Attention:** Desk Officer for EPA, 725 17th Street, NW., Washington, DC 20503.

**Note:** The EPA Docket Center suffered damage due to flooding during the last week of June 2006. The Docket Center is continuing to operate. However, during the cleanup, there will be temporary changes to Docket Center telephone numbers, addresses, and hours of operation for people who wish to make hand deliveries or visit the Public Reading Room to view documents. Consult EPA's **Federal Register** notice at 71 FR 38147 (July 5, 2006) or the EPA Web site at <http://www.epa.gov/epahome/dockets.htm> for current information on docket operations, locations and telephone numbers. The Docket Center's mailing address for U.S. mail and the procedure for submitting comments to [www.regulations.gov](http://www.regulations.gov) are not affected by the flooding and will remain the same.

**FOR FURTHER INFORMATION CONTACT:** Don Wayne, Assessment and Watershed Protection Division, Office of Wetlands Oceans and Watersheds, Mail Code