Note: We use the 2023 annual low-income levels because those are the amounts that apply to the family income reported by students enrolled for the fall 2022 semester. For family units with more than eight members, add the following amount for each additional family member: \$7,710 for the contiguous 48 States, the District of Columbia, and outlying jurisdictions; \$9,645 for Alaska; and \$8,865 for Hawaii.

The figures shown under family income represent amounts equal to 150 percent of the family income levels annually established by the U.S. Census Bureau for determining poverty status. For 2023, the poverty guidelines were published in the **Federal Register** on January 19, 2023, by the U.S. Department of Health and Human Services (88 FR 3424), with an effective date of January 12, 2023.

Information about "metropolitan statistical areas" referenced in 34 CFR 606.3(b)(4) and 607.3(b)(4) may be obtained at: https://www.census.gov/programs-surveys/metro-micro/geographies/reference-maps.html.

Electronic Submission of Waiver Applications: If your institution does not appear in the eligibility system as eligible for a program to which you seek to apply, you must apply for a waiver of the eligibility requirements. To request a waiver, you must upload a narrative at https://HEPIS.ed.gov/.

Exception to the Electronic Submission Requirement: We discourage paper applications, but if electronic submission is not possible (e.g., you do not have access to the internet), you must provide a written statement that you intend to submit a paper application. This written statement must be postmarked no later than two weeks before the application deadline date (14 calendar days or, if the 14th calendar day before the application deadline date falls on a weekend or Federal holiday, the next business day following the weekend or Federal holiday).

Please send this statement to the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

If you submit a paper application, you must mail your application, on or before the application deadline date, to the Department at the following address: U.S. Department of Education, Attention: Nemeka Mason-Clercin, Institutional Service, U.S. Department of Education, 400 Maryland Avenue SW, 5th Floor, Washington, DC 20202.

You must show proof of mailing consisting of one of the following:

- (1) A legibly dated U.S. Postal Service postmark.
- (2) A legible mail receipt with the date of mailing stamped by the U.S. Postal Service.
- (3) A dated shipping label, invoice, or receipt from a commercial carrier.
- (4) Any other proof of mailing acceptable to the Secretary of the U.S. Department of Education.

If you mail your application through the U.S. Postal Service, we do not accept either of the following as proof of mailing:

- (1) A private metered postmark.
- (2) A mail receipt that is not dated by the U.S. Postal Service.

Note: The U.S. Postal Service does not uniformly provide a dated postmark. Before relying on this method, you should check with your local post office.

We will not consider applications postmarked after the application deadline date.

Applicable Regulations: (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 75, 77, 79, 82, 84, 86, 97, 98, and 99. (b) The Office of Management and Budget Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement) in 2 CFR 180, as adopted and amended as regulations of the Department in 2 CFR part 3485. (c) The Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR part 200 (Uniform Guidance), as adopted and amended as regulations of the Department in 2 CFR part 3474. (d) The regulations for certain title III programs in 34 CFR part 607, and for the HSI program in 34 CFR part 606. (e) The notice of final requirements for the PPOHA program published in the Federal Register on July 27, 2010 (75 FR 44056).

*Note:* The regulations in 34 CFR part 79 apply to all applicants except federally recognized Indian Tribes.

*Note:* The regulations in 34 CFR part 86 apply to institutions of higher education only.

Note: There are no program-specific regulations for the Part A PBI, Part A NASNTI, and Part A AANAPISI programs or any of the title III, part F programs. Also, the HEA has been amended since the Department last issued regulations for programs established under titles III and V of that statute. Accordingly, we encourage each potential applicant to read applicable sections of the HEA to fully understand all applicable program eligibility requirements.

#### II. Other Information

Accessible Format: On request to the program contact person listed under FOR FURTHER INFORMATION CONTACT,

individuals with disabilities can obtain this document and a copy of the application package in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, compact disc, or other accessible format.

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You may also access Department documents published in the **Federal Register** by using the article search feature at *www.federalregister.gov*. Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

### Denise Carter,

Acting Secretary of Education. [FR Doc. 2025–03573 Filed 3–5–25; 8:45 am] BILLING CODE 4000–01–P

#### **DEPARTMENT OF EDUCATION**

Withdrawal of Notice Inviting Applications (NIA) and Cancellation of the Competition for the Supporting Effective Educator Development (SEED) Program

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice; withdrawal.

**SUMMARY:** The Department of Education (Department) withdraws the NIA for fiscal year (FY) 2025 for SEED program grants.

**PATES:** The NIA published in the **Federal Register** on January 17, 2025 (90 FR 5845) is withdrawn and the competition cancelled as of March 6, 2025.

## FOR FURTHER INFORMATION CONTACT:

Orman Feres, U.S. Department of Education, 400 Maryland Avenue SW, Washington, DC 20202–5970. Telephone: (202) 453–7835. Email: SEED@ed.gov. If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7–1–1.

SUPPLEMENTARY INFORMATION: On January 17, 2025, the Department published an NIA for the SEED program in the Federal Register. The Department is withdrawing this NIA as part of a comprehensive review of recently published FY 2025 NIAs. This review aims to ensure that all priorities and requirements for the FY 2025 SEED program competition align with the program priorities set by the Trump Administration.

The Department intends to publish a new NIA for the SEED program,
Assistance Listing Number 84.423A, in FY 2025. This forthcoming NIA will promote innovation and evidence-based grantmaking, minimize excessive and unnecessary oversight, and lessen the reporting burden for both applicants and grant recipients. By adopting this streamlined approach, the Department is committed to maximizing the impact of its funding efforts while creating a more efficient application process.

The Department does not expect that withdrawing this NIA will significantly impact our ability to make grant awards for FY 2025 under this competition because the Administration anticipates issuing a new NIA in the near future.

Intergovernmental Review: This program is subject to Executive Order 12372 and the regulations in 34 CFR part 79.

Accessible Format: On request to the program contact person listed under FOR FURTHER INFORMATION CONTACT,

individuals with disabilities can obtain this notice and the NIA in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, compact disc, or other accessible format.

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you must have Adobe Acrobat Reader,
which is available free at the site.

You may also access Department documents published in the **Federal Register** by using the article search feature at *www.federalregister.gov*. Specifically, through the advanced

search feature at this site, you can limit your search to documents published by the Department.

#### Denise Carter,

Acting Secretary of Education.
[FR Doc. 2025–03578 Filed 3–5–25; 8:45 am]
BILLING CODE 4000–01–P

#### **DEPARTMENT OF ENERGY**

## Federal Energy Regulatory Commission

[Project No. 14867-003]

# Scott's Mill Hydro, LLC; Notice Soliciting Scoping Comments

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

- a. Type of  $\hat{A}pplication$ : Original Major License.
  - b. Project No.: 14867-003.
  - c. Date filed: March 21, 2022.
- d. Applicant: Scott's Mill Hydro, LLC.
- e. *Name of Project:* Scott's Mill Hydroelectric Project.
- f. Location: On the James River, in the City of Lynchburg and Bedford and Amherst Counties, Virginia.
- g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)–825(r).
- h. Applicant Contact: Mr. Mark Fendig, Luminaire Technologies, Inc., 9932 Wilson Highway, Mouth-of-Wilson, VA 24363; phone: (540) 320–
- i. FERC Contact: Jody Callihan at (202) 502–8278, or jody.callihan@ferc.gov.
- j. Ďeadline for filing scoping comments: March 28, 2025.

The Commission strongly encourages electronic filing. Please file scoping comments using the Commission's eFiling system at https:// ferconline.ferc.gov/FERCOnline.aspx. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at https://ferconline.ferc.gov/ QuickComment.aspx. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins

Avenue, Rockville, Maryland 20852. All filings must clearly identify the project name and docket number on the first page: Scott's Mill Hydroelectric Project (P–14867–003).

The Commission's Rules of Practice require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. This application has been accepted for filing but is not ready for environmental analysis at this time.

1. The proposed Scott's Mill Hydroelectric Project would consist of: (1) a masonry dam containing two spillways separated by a 25-foot-wide stone pier, with one 735-foot-long, 15foot-high (main) spillway with a crest elevation of 514.4 feet North American Vertical Datum of 1988 (NAVD88) that is topped with 2-foot-high flashboards designed to fail at an elevation of 520.4 feet NAVD88 and the other a 140-footlong arch-section spillway lowered to an elevation of 508.0 feet NAVD88 (existing crest elevation 514.8 feet NAVD88); (2) an impoundment with a surface area of 303.4 acres at a normal pool elevation of 516.4 feet NAVD88; (3) a new modular powerhouse installed immediately downstream of the archsection spillway containing: (a) nine turbine-generator units (Littoral Power Systems' Reakt 52 turbines) with a total installed capacity of 4.5 megawatts and (b) two crest gates, each 8 feet wide and 5.27 feet high, at the western (downstream) end of the powerhouse; (4) a new 1,200-foot-long underground/ overhead transmission line that would connect to an existing Appalachian Power Company substation; and (5) appurtenant facilities.

Scott's Mill also proposes to construct: (1) two eel ramps (one on each side of the James River), (2) a fishing pier (downstream of the eastern end of the dam), (3) a portage trail around the eastern side of the dam, and (4) a boat ramp and parking area on the eastern bank of the impoundment, near the entrance of Harris Creek.

To increase flow to the powerhouse, Scott's Mill proposes to remove the top 6.8 feet of the existing arch-section spillway of the dam and add 2-foot-high flashboards to the main spillway. Scott's Mill proposes to operate the project in a run-of-river mode, such that the impoundment would be maintained, at all times, at elevations at least 1 inch