

**FOR FURTHER INFORMATION CONTACT:** Tammy Adams or Carrie Hubbard, (301) 713-2289.

**SUPPLEMENTARY INFORMATION:**

**Need for Correction**

On December 2, 2011 (76 FR 75524) notice of receipt of an application to amend Permit No. 14241-02 was inadvertently published without specifying the date on which comments are due. Applications are available for comment for 30 days from publication of the notice of receipt. The comment deadline is specified in the **DATES** section of this correction notice.

Dated: December 2, 2011.

**Tammy C. Adams,**

*Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2011-31435 Filed 12-6-11; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XA856**

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Highly Migratory Species Management Team (HMSMT) will hold work session, which is open to the public.

**DATES:** The work session will be held January 10, 2012 through January 12, 2012. The HMSMT work session will begin each day at 8:30 a.m. and continue until business is completed.

**ADDRESSES:** The work sessions will be held at Large Conference Room, Torrey Pines Court, National Marine Fisheries Service Southwest Fisheries Science Center, 3333 North Torrey Pines Court, La Jolla, CA 92037; *telephone:* (858) 546-7000.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kit Dahl, Pacific Fishery Management Council; *telephone:* (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The HMSMT will discuss work assignments to be delivered at the March 2012 Council meeting in Sacramento, CA.

The first assignment is the development of recommendations for a management framework for North Pacific albacore tuna fisheries. This will help inform the Council in relation to the development of such a framework planned by the Western and Central Pacific Fisheries Commission Northern Committee. The second assignment is to provide information to the Council about future management of the U.S. west coast swordfish fishery. The HMSMT will also begin work on the next SAFE (Stock Assessment and Fishery Evaluation) document, which is prepared annually, summarizing information from the previous year. Informational topics may also be discussed, time permitting.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 1, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-31326 Filed 12-6-11; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**United States Patent and Trademark Office**

**Submission for OMB Review; Comment Request**

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. 35).

**Agency:** United States Patent and Trademark Office (USPTO).

**Title:** Statutory Invention Registration.

**Form Number(s):** PTO/SB/94.

**Agency Approval Number:** 0651-0036.

**Type of Request:** Revision of a currently approved collection.

**Burden:** 4 hours annually.

**Number of Respondents:** 8 responses per year.

**Avg. Hours per Response:** The USPTO expects that it will take the public approximately 24 minutes (0.40 hours) to gather the necessary information, create the document, and submit the completed request.

**Needs and Uses:** 35 U.S.C. 157, administered by the USPTO through 37 CFR 1.293-1.297, authorizes the USPTO to publish a statutory invention registration containing the specifications and drawings of a regularly filed application for a patent without examination, providing the applicant meets all the requirements for printing, waives the right to receive a United States patent on the invention claimed in the identified patent application within a certain period of time prescribed by the USPTO, and pays all application, publication, and other processing fees.

The America Invents Act, Public Law 112-29, was enacted September 16, 2011. It calls for the repeal of Statutory Invention Registration 18 months after the enactment of the Act. The USPTO, therefore, will request renewal for this collection based upon the impending requirement for discontinuation in early 2013.

**Affected Public:** Businesses or other for-profits.

**Frequency:** On occasion.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** Nicholas A. Fraser, email:

*Nicholas\_A\_Fraser@omb.eop.gov.*

Once submitted, the request will be publicly available in electronic format through the Information Collection Review page at <http://www.reginfo.gov>.

Paper copies can be obtained by:

- **Email:**

*InformationCollection@uspto.gov.*

Include "0651-0036 copy request" in the subject line of the message.

- **Mail:** Susan K. Fawcett, Records Officer, Office of the Chief Information Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before January 6, 2012 to Nicholas A. Fraser, OMB Desk Officer, via email to *Nicholas\_A\_Fraser@omb.eop.gov*, or by fax to (202) 395-5167, marked to the attention of Nicholas A. Fraser.