

DEPARTMENT OF AGRICULTURE**Rural Business-Cooperative Service****Notice of a Public Meeting on Administration of the Business and Industry Guaranteed Loan Program**

AGENCY: Rural Business-Cooperative Service, USDA.

ACTION: Notice of public meeting.

SUMMARY: The Rural Business-Cooperative Service (RBS), an Agency within the USDA Rural Development Mission area, will hold a public meeting entitled "Business and Industry Guaranteed Loan Program National Lender Roundtable."

DATES: The meeting will be held on February 2, 2010, in Dallas, Texas at the Hyatt Regency DFW Airport Hotel from 8 a.m. to 5 p.m. CST.

ADDRESSES: The public meeting will be held at the Hyatt Regency DFW Airport Hotel, 2334 N. International Parkway, DFW Airport, TX 75261; *Telephone:* 972-453-1234. A block of rooms has been reserved in the name of USDA/ARRA.

Instructions for Participation: Pre-registration is encouraged by e-mailing your intent to attend to Rick Bonnet at rick.bonnet@wdc.usda.gov. On-site registration will begin at 8:30 a.m. CST, and the workshop will begin at 9 a.m. and conclude by 4:15 p.m.

If you are unable to attend, please feel free to submit written comments and suggestions for program enhancements to Rick Bonnet by March 1, 2010.

FOR FURTHER INFORMATION CONTACT: Rick Bonnet, Rural Business-Cooperative Service, Room 6871, Stop 3221, 1400 Independence Avenue, SW., Washington, DC 20250-3221, *Telephone:* 202-720-1804. *E-mail:* rick.bonnet@wdc.usda.gov.

SUPPLEMENTARY INFORMATION: The meeting will be conducted by representatives of the Department of Agriculture. The purpose of this event is to provide an open forum to solicit feedback on the administration and delivery of the Business and Industry Guaranteed Loan Program stimulus assistance provided pursuant to Title 1 of Division A of the American Recovery and Reinvestment Act of 2009 (Recovery Act) (Pub. L. 111-5) commensurate with the objective(s) of improving lender participation in the Program and increasing Program funds utilization.

Dated: January 7, 2010.

Judith A. Canales,

Administrator, Rural Business-Cooperative Service.

[FR Doc. 2010-759 Filed 1-19-10; 8:45 am]

BILLING CODE 3410-XY-P

DEPARTMENT OF AGRICULTURE**Forest Service****Mendocino Resource Advisory Committee**

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Mendocino County Resource Advisory Committee will meet February 5, 2010 (RAC) in Willits, California. Agenda items to be covered include: (1) Approval of minutes, (2) Handout Discussion (3) Public Comment, (4) Financial Report (5) Subcommittees (6) Matters before the group (7) Discussion—approval of projects (8) Next agenda and meeting date.

DATES: The meeting will be held on February 5, 2010, from 9 a.m. until 12 noon.

ADDRESSES: The meeting will be held at the Mendocino County Museum, located at 400 E. Commercial St. Willits, California.

FOR FURTHER INFORMATION CONTACT: Roberta Hurt, Committee Coordinator, USDA, Mendocino National Forest, Covelo, Ranger District, 78150 Covelo Road, Covelo, CA 95428. (707) 983-6658; e-mail windmill@willitsonline.com.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff by February 1, 2010. Public comment will have the opportunity to address the committee at the meeting.

Dated: January 6, 2010.

Lee Johnson,

Designated Federal Official.

[FR Doc. 2010-810 Filed 1-19-10; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE**Forest Service****Tri-County Advisory Committee Meeting**

AGENCY: Forest Service, USDA.

ACTION: Notice of Meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act

(Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Beaverhead-Deerlodge National Forest's Tri-County Resource Advisory Committee will meet on Thursday February 18, 2010, from 5 p.m. until 8 p.m., in Deer Lodge, Montana. The purpose of the meeting is to review funding proposals for Title II funding.

DATES: Thursday, February 18, 2010, from 5 p.m. until 8 p.m.

ADDRESSES: The meeting will be held at the USDA building located 1002 Hollenback Road, Deer Lodge, Montana (MT 59722).

FOR FURTHER INFORMATION CONTACT:

Patty Bates, Committee Coordinator, Beaverhead-Deerlodge National Forest, 420 Barrett Road, Dillon, MT 59725 (406) 683-3979; E-MAIL pbates@fs.fed.us.

SUPPLEMENTARY INFORMATION: Agenda for this meeting include discussion about (1) Accomplishments during 2009; (2) election of a new chairperson; and (3) budget, priorities and funding for new project proposals. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: January 11, 2010.

David R. Myers,

Designated Federal Official.

[FR Doc. 2010-812 Filed 1-19-10; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE**Food and Nutrition Service****Summer Food Service Program; 2010 Reimbursement Rates**

AGENCY: Food and Nutrition Service, USDA.

ACTION: Notice.

SUMMARY: This notice informs the public of the annual adjustments to the reimbursement rates for meals served in the Summer Food Service Program for Children. These adjustments address changes in the Consumer Price Index, as required under the Richard B. Russell National School Lunch Act. The 2010 reimbursement rates are presented as a combined set of rates to highlight simplified cost accounting procedures that are extended nationwide by enactment of the Fiscal Year 2008 Consolidated Appropriations Act. The 2010 rates are also presented individually, as separate operating and administrative rates of reimbursement,

to show the effect of the Consumer Price Index adjustment on each rate.

DATES: *Effective Date:* January 1, 2010.

FOR FURTHER INFORMATION CONTACT: Julie Brewer, Head, CACFP and SFSP Section, Policy and Program Development Branch, Child Nutrition Division, Food and Nutrition Service, United States Department of Agriculture, 3101 Park Center Drive, Room 640, Alexandria, Virginia 22302, 703-305-2590.

SUPPLEMENTARY INFORMATION: This Program is listed in the Catalog of Federal Domestic Assistance under No. 10.559 and is subject to the provisions of Executive Order 12372 which requires intergovernmental consultation with State and local officials (7 CFR Part 3015, Subpart V, and final rule-related notice published at 48 FR 29114, June 24, 1983).

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3518), no new recordkeeping or reporting requirements have been included that are subject to approval from the Office of Management and Budget.

This notice is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601-612) and thus is exempt from the provisions of that Act. Additionally, this notice has been determined to be exempt from review by the Office of Management and Budget under Executive Order 12866.

Definitions

The terms used in this notice have the meaning ascribed to them under 7 CFR Part 225 of the Summer Food Service Program regulations.

Background

This notice informs the public of the annual adjustments to the reimbursement rates for meals served in the Summer Food Service Program (SFSP). As required under sections 12 (42 U.S.C. 1760(f)) and 13 (42 U.S.C. 1761) of the Richard B. Russell National School Lunch Act (NSLA), and SFSP regulations in 7 CFR Part 225, the United States Department of Agriculture (USDA) announces the adjustments in SFSP payments for meals served to participating children during calendar year 2010.

The 2010 reimbursement rates are presented as a combined set of rates to highlight simplified cost accounting procedures. Section 738 of the Consolidated Appropriations Act, 2008, Public Law 110-161, enacted on December 26, 2007, extends these procedures to all States. Since January 1, 2008, reimbursement has been based solely on a "meals times rates" calculation, without comparison to actual or budgeted costs.

Sponsors receive reimbursement that is determined by the number of reimbursable meals served multiplied by the combined rates for food service operations and administration. However, the combined rate is based on separate operating and administrative rates of reimbursement, each of which is adjusted differently for inflation.

Calculation of Rates

The combined rates are constructed from individually authorized operating and administrative reimbursements. Simplified procedures provide flexibility, enabling sponsors to manage

their reimbursements to pay for any allowable cost, regardless of the cost category. Although the requirement to categorize costs as "operational" or "administrative" has been eliminated, this does not diminish the sponsors' responsibility for ensuring proper administration of the Program, while providing the best possible nutrition benefit to children.

The operating and administrative rates are calculated separately. However, the calculations of adjustments for both are based on the same set of changes in the *Food Away From Home* series of the Consumer Price Index for All Urban Consumers, published by the Bureau of Labor Statistics of the United States Department of Labor. They represent a 2.1 percent increase in this series for the 12 month period, from November 2008 through November 2009 (from 220.043 in November 2008 to 224.633 in November 2009).

Table of 2010 Reimbursement Rates

Presentation of the 2010 maximum per meal rates for meals served to children in SFSP combines the results from the calculations of operational and administrative payments, which are further explained in this notice. The total amount of payments to State agencies for disbursement to SFSP sponsors will be based upon these adjusted combined rates and the number of meals of each type served. These adjusted rates will be in effect from January 1, 2010 through December 31, 2010.

SUMMER FOOD SERVICE PROGRAM—2010 REIMBURSEMENT RATES (COMBINED)

| Per meal rates in whole or fractions of U.S. dollars | All states except Alaska and Hawaii | | Alaska | | Hawaii | |
|--|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | Rural or self-prep sites | All other types of sites | Rural or self-prep sites | All other types of sites | Rural or self-prep sites | All other types of sites |
| Breakfast | 1.8475 | 1.8125 | 3.0000 | 2.9450 | 2.1650 | 2.1250 |
| Lunch or Supper | 3.2475 | 3.1950 | 5.2675 | 5.1825 | 3.8000 | 3.7375 |
| Snack | 0.7625 | 0.7450 | 1.2450 | 1.2175 | 0.8975 | 0.8775 |

Operating Rates

The portion of the SFSP rates for operating costs is based on payment

amounts set in section 13(b)(1) of the NSLA (42 U.S.C.1761(b)(1)). They are rounded down to the nearest whole

cent, as required by section 11(a)(3)(B) of the NSLA (42 U.S.C. 1759(a)(3)(B)).

SUMMER FOOD SERVICE PROGRAM—OPERATING COMPONENT OF 2010 REIMBURSEMENT RATES

| Operating rates in U.S. dollars, rounded down to the nearest whole cent | All states except Alaska and Hawaii | Alaska | Hawaii |
|---|-------------------------------------|--------|--------|
| Breakfast | 1.68 | 2.73 | 1.97 |
| Lunch or Supper | 2.94 | 4.77 | 3.44 |

SUMMER FOOD SERVICE PROGRAM—OPERATING COMPONENT OF 2010 REIMBURSEMENT RATES—Continued

| Operating rates in U.S. dollars, rounded down to the nearest whole cent | All states except Alaska and Hawaii | Alaska | Hawaii |
|---|-------------------------------------|--------|--------|
| Snack | 0.68 | 1.11 | 0.80 |

Administrative Rates

The administrative cost component of the reimbursement is authorized under section 13(b)(3) of the NSLA (42 U.S.C.

1761(b)(3)). Rates are higher for sponsors of sites located in rural areas and for “self-prep” sponsors that prepare their own meals, at the SFSP site or at a central facility, instead of purchasing

them from vendors. The administrative portion of SFSP rates are adjusted, either up or down, to the nearest quarter-cent.

SUMMER FOOD SERVICE PROGRAM—ADMINISTRATIVE COMPONENT OF 2010 REIMBURSEMENT RATES

| Administrative rates in U.S. dollars, adjusted, up or down, to the nearest quarter-cent | All states except Alaska and Hawaii | | Alaska | | Hawaii | |
|---|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | Rural or self-prep sites | All other types of sites | Rural or self-prep sites | All other types of sites | Rural or self-prep sites | All other types of sites |
| Breakfast | 0.1675 | 0.1325 | 0.2700 | 0.2150 | 0.1950 | 0.1550 |
| Lunch or Supper | 0.3075 | 0.2550 | 0.4975 | 0.4125 | 0.3600 | 0.2975 |
| Snack | 0.0825 | 0.0650 | 0.1350 | 0.1075 | 0.0975 | 0.0775 |

Authority: Sections 9, 13, and 14, Richard B. Russell National School Lunch Act, as amended (42 U.S.C. 1758, 1761, and 1762a, respectively).

Dated: January 13, 2010.

Julia Paradis,
Administrator.

[FR Doc. 2010-978 Filed 1-19-10; 8:45 am]

BILLING CODE 3410-30-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meetings of the Massachusetts Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act, that orientation, planning and briefing meetings of the Massachusetts Advisory Committee will convene at 12 p.m. on Wednesday, February 3, 2010, at the Harvard Law School Alumni Building, 125 Mount Auburn Street, Cambridge, Massachusetts, 02138. The purpose of the orientation meeting is to review the rules of operation for the Advisory Committee. The purpose of the planning meeting is for the Committee to begin project planning. The purpose of the briefing meeting is hear presentations from expert(s) about topical civil rights issues.

Members of the public are entitled to submit written comments; the comments must be received in the regional office by Wednesday, March 3, 2010. The address is: U.S. Commission

on Civil Rights, Eastern Regional Office, 624 Ninth Street, NW., Suite 740, Washington, DC 20425. Persons wishing to e-mail their comments, or who desire additional information should contact Alfreda Greene, Secretary, at (202) 376-7533 or by e-mail to: *ero@usccr.gov*.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission’s Web site, *http://www.usccr.gov*, or to contact the Eastern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC, January 14, 2010.

Peter Minarik,
Acting Chief, Regional Programs Coordination Unit.

[FR Doc. 2010-941 Filed 1-19-10; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

U.S. Census Bureau

Proposed Information Collection; Comment Request; 2011 New York City Housing and Vacancy Survey

AGENCY: U.S. Census Bureau, Commerce.

ACTION: Notice.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

DATES: To ensure consideration, written comments must be submitted on or before March 22, 2010.

ADDRESSES: Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at *dHynek@doc.gov*).

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Alan Friedman, U.S. Census Bureau, Room 7H590H, Washington, DC 20233-8500; *phone:* (301) 763-5664; or: *alan.friedman@census.gov*.