

Pennsylvania Avenue, NW., Room 726, Washington, DC 20506-0001, telephone (202) 682-5574 (this is not a toll-free number), fax (202) 682-5603.

Murray Welsh,

Director, Administrator Services.

[FR Doc. 01-7584 Filed 3-27-01; 8:45 am]

BILLING CODE 7536-01-M

THE NATIONAL FOUNDATION OF THE ARTS AND THE HUMANITIES

Meetings of Humanities Panel

AGENCY: The National Endowment for the Humanities.

ACTION: Notice of meetings.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

FOR FURTHER INFORMATION CONTACT:

Laura S. Nelson, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

SUPPLEMENTARY INFORMATION: The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* April 2, 2001.

Time: 9 a.m. to 5:30 p.m.

Room: 426.

Program: This meeting will review applications for Humanities Projects in

Museums and Historical Organizations, submitted to the Division of Public Programs at the February 1, 2001 deadline.

2. *Date:* April 3, 2001.

Time: 9 a.m. to 5:30 p.m.

Room: 415.

Program: This meeting will review applications for Humanities Projects in Media, submitted to the Division of Public Programs at the February 1, 2001 deadline.

3. *Date:* April 5, 2001.

Time: 9 a.m. to 5:30 p.m.

Room: 415.

Program: This meeting will review applications for Humanities Projects in Media, submitted to the Division of Public Programs at the February 1, 2001 deadline.

4. *Date:* April 9, 2001.

Time: 9 a.m. to 5:30 p.m.

Room: 415.

Program: This meeting will review applications for Humanities Projects in Media, submitted to the Division of Public Programs at the February 1, 2001 deadline.

5. *Date:* April 23, 2001.

Time: 9 a.m. to 5:30 p.m.

Room: 415.

Program: This meeting will review applications for Summer Seminars and Institutes for School Teachers, submitted to the Division of Education at the March 1, 2001 deadline.

6. *Date:* April 24, 2001.

Time: 9 a.m. to 5 p.m.

Room: 415.

Program: This meeting will review applications for Summer Seminars and Institutes for College and University Teachers, submitted to the Division of Education at the March 1, 2001 deadline.

7. *Date:* April 30, 2001.

Time: 9 a.m. to 5 p.m.

Room: 415.

Program: This meeting will review applications for Summer Seminars and Institutes for School Teachers, submitted to the Division of Education at the March 1, 2001 deadline.

Laura S. Nelson,

Advisory Committee Management Officer.

[FR Doc. 01-7647 Filed 3-27-01; 8:45 am]

BILLING CODE 7536-01-M

NUCLEAR REGULATORY COMMISSION

[Docket 70-7001]

Notice of Issuance of Certification Amendment to the Certificate of Compliance GDP-1 for the U.S. Enrichment Corporation Paducah Gaseous Diffusion Plant Paducah, KY

Notice is hereby given that the U.S. Nuclear Regulatory Commission (NRC or the Commission) has issued an amendment to the Certificate of Compliance for the United States Enrichment Corporation's Paducah, Kentucky, facility. The amendment increases the assay limit for the facility from the current 2.75 wt% ²³⁵U up to 5.5 wt% ²³⁵U. The NRC issued a **Federal Register** Notice (65 FRN 70368) dated November 22, 2000, noticing receipt of USEC's amendment request, dated October 20, 2000. The FRN also requested comments during a 30-day public comment period. One set of public comments was received on December 22, 2000, and was considered when reviewing the amendment request.

The initial licensing review was completed and a preliminary Compliance Evaluation Report was issued on February 16, 2001. An operational readiness review was then performed at the facility from February 20 through March 2, 2001. The remaining licensing review was then completed and the amendment was issued on March 19, 2001.

In addition, there is a public meeting scheduled for Wednesday, March 28, 2001, to discuss this amendment. The meeting will be held at the Paducah Community College, Rosenthal Hall #111 (Engineering Building) from 7-9 pm. For more information concerning the meeting, contact Heather Astwood on 301-415-5819.

For further details with respect to this action, see the application for amendment, and the Compliance Evaluation Report written in support of issuing the amendment. These documents are available for public inspection at the Commission's Public Document Room, NRC's Headquarters Building, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852 and electronically from the Publicly Available Records System (PARS) component of NRC's document management system (ADAMS) which is accessible from the NRC Web Site at: <http://www.nrc.gov/NRC/ADAMS/index.html>.

Brief description of amendment: The U.S. Enrichment Corporation requested that the assay limit for the Paducah