

directly to an agency of the Federal Government or to an authorized ACES Registration Authority providing ACES-related services under a contract with GSA. Compliance with all of the attending requirements is enforced through binding contracts, periodic monitoring by GSA, annual audits by independent auditing firms, and annual re-accreditation by GSA. Only fully accredited Registration Authorities will be permitted to accept and maintain identity information provided by the public.

The identity information collected will be used only to establish and verify the identity and eligibility of applicants for ACES certificates; no other use of the information is permitted.

Participation in the ACES Program is strictly voluntary, but participation will only be permitted upon presentation of identity information by the applicant, and verification of that information by an authorized ACES Registration Authority.

ACES is designed to permit on-line, arms-length registration through the Internet, which significantly reduces the public's reporting burden. Based upon preliminary tests run on similar systems for gathering identity-related information from the public (*e.g.*, U.S. Passports, initial issuance of state-issued driver's license, etc.), the individual reporting burden for providing identity information for the initial ACES certificate is estimated at an average of 15 minutes, including gathering the information together and entering the data into the electronic forms provided by the authorized ACES Registration Authorities.

No reliable information is yet available to support any estimate relating to the number of individuals who will seek to register to participate in the ACES Program. Thus, no estimate of the overall reporting burden is being provided at this time.

### C. Purpose

GSA is responsible for assisting Federal agencies with the implementation and use of digital signature technologies to enhance electronic access to government information and services by all eligible persons. In order to ensure that the ACES program certificates are issued to the proper individuals, GSA will continue to collect identity information from persons who elect to participate in ACES.

### D. Annual Reporting Burden:

*Respondents:* 1,000,000.

*Annual Responses:* 1.

*Average hours per response:* 0.25

*Burden Hours:* 250,000.

### *Obtaining Copies of Proposal:*

Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory and Federal Assistance Publications Division (MVA), 1800 F Street, NW., Room 4035, Washington, DC 20405, telephone (202) 208-7312, or by faxing your request to (202) 501-4067. Please cite OMB Control No. 3090-0270, Access Certificates for Electronic Services (ACES).

Dated: May 21, 2003.

**Michael W. Carleton,**

*Chief Information Officer (I).*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Guide to Community Preventive Services (GCPS) Task Force Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Task Force on Community Preventive Services.

*Times and Dates:* 8:30 a.m.-6 p.m., June 11, 2003. 8:30 a.m.-12:30 p.m., June 12, 2003.

*Place:* The Sheraton Colony Square, 188 14th Street, NE., Atlanta, Georgia 30361, telephone (404) 892-6000.

*Status:* Open to the public, limited only by the space available. Persons interested in reserving a space for this meeting should call 770/488-8189 by close of business on June 6, 2003.

*Purpose:* The mission of the Task Force is to develop and publish a Guide to Community Preventive Services, which is based on the best available scientific evidence and current expertise regarding essential public health services, and what works in the delivery of those services.

*Matters to be Discussed:* Agenda items include briefings on administrative information, methods and intervention reviews; a strategic planning session; and sessions to approve recommendations for the following interventions: School-based Tobacco Use Prevention Education; 1 on 1 Education to Promote Cancer Screening; Improving Pregnancy Outcomes; Collaborative Care for Improving Treatment for Depression, Nutrition and Obesity.

Agenda items are subject to change as priorities dictate.

*Contact Person or Additional Information:* Peter Briss, M.D., M.P.H., Acting Chief, Community Guide Branch, Division of Prevention Research and Analytic Methods, Epidemiology Program Office, CDC, 4770

Buford Highway, M/S K-73, Atlanta, Georgia, telephone 770/488-8189.

The Director, Management Analysis and Services office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: May 23, 2003.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

**Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Program Announcements for Cooperative Agreements Between the Centers for Disease Control and Prevention (CDC)/ Agency for Toxic Substances and Disease Registry (ATSDR) and the Association of American Medical Colleges, Program Announcement #00075; Association of Schools of Public Health, Program Announcement #99122; and Association of Teachers of Preventive Medicine, Program Announcement #714**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the CDC announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Program Announcements for Cooperative Agreements between CDC/ATSDR, and the Association of American Medical Colleges, Program Announcement #00075; Association of Schools of Public Health, Program Announcement #99122; and Association of Teachers of Preventive Medicine, Program Announcement #714.

*Times and Dates:* 12 p.m.-12:30 p.m., June 16, 2003. (Open.)

12:30 p.m.-6 p.m., June 16, 2003. (Closed.)

8 a.m.-6 p.m., June 17, 2003. (Closed.)

8 a.m.-2 p.m., June 18, 2003. (Closed.)

*Place:* Westin Atlanta North, 7 Concourse Parkway, NE., Atlanta, GA 30328, Telephone 770.395.3900.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), title 5 U.S.C., and the Determination of the Director,