performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *Pamela_Beverly_OIRA_Submission@OMB.EOP.GOV* or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720–8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

**Agricultural Marketing Service**

*Title:* Lamb Promotion, Research and Information Program.

*OMB Control Number:* 0581–0198.

*Summary of Collection:* The authority for Lamb Promotion, Research, and Information Order is established under the Commodity Promotion, Research, and Information Act of 1996. These programs carry out projects relating to research, consumer information, advertising, producer information, market development, and product research with the goal of maintaining and expanding their existing markets and uses and strengthening their position in the marketplace.

*Need and Use of the Information:* Various forms will be used to collect information for reporting, background, certification, remittance and nomination and is the minimum information necessary to effectively carry out the requirements of the program. The information is not available from other sources because it relates specifically to individual lamb producers, feeders, seedstock producers, exporters and first handlers.

*Description of Respondents:* Farms; Individuals or households; Business or other for-profit.

*Number of Respondents:* 67,486.

*Frequency of Responses:* Recordkeeping; Reporting: Monthly.

*Total Burden Hours:* 25,118.

**Agricultural Marketing Service**

*Title:* Vegetable and Specialty Crops.

*OMB Control Number:* 0581–0178.

*Summary of Collection:* The Agricultural Marketing Agreement Act of 1937 was designed to permit regulation of certain agricultural commodities for the purpose of providing orderly marketing conditions in interstate commerce and improving returns to growers. The Orders and Agreements become effective only after public hearings are held. The marketing order programs provide an opportunity for producers of fresh fruit, vegetables, and specialty crops, in specified production areas to work together to solve marketing problems that cannot be solved individually.

*Need and Use of the Information:* Various forms are used to collect information necessary to effectively carry out the requirements of the Act and the Order/Agreement. Information collected is used to formulate market policy, track current inventory and statistical data for market development programs, ensure compliance, and verify eligibility, monitor and record grower's information. If information were not collected, it would eliminate data needed to keep the industry and the Secretary abreast of changes at the State and local level.

*Description of Respondents:* Business or other for profit; Farms; Federal Government; Individuals or households; Not-for-profit institutions.

*Number of Respondents:* 25,121.

*Frequency of Responses:* Reporting: On occasion, Quarterly, Biennially, Weekly, Semi-annually, Monthly, Annually and Recordkeeping.

*Total Burden Hours:* 15,107.

**Agricultural Marketing Service**

*Title:* Customer Service Survey for USDA—Donated Food Products.

*OMB Control Number:* 0581–0182.

*Summary of Collection:* Each year the Agricultural Marketing Service (AMS) procures about $700 million dollars of poultry, livestock, fruit, and vegetable products for the school lunch and other domestic feeding programs under authority of 7 CFR 250, Regulations for the Donation of Food for Use in the United States, its territories and possessions and areas under its jurisdiction. To maintain and improve the quality of these products, AMS has sought to make this process more customer-driven and therefore is seeking opinions from the users of these products. AMS will use AMS–11, ''Customer Opinion Postcard,'' to collect information. Customers that use USDA-procured commodities to prepare and serve meals retrieve these cards from the boxes and use them to rate their perception of product flavor, texture, and appearance as well as overall satisfaction.

*Need and Use of the Information:* AMS will collect information on the product type, production lot, and identify the location and type of facility in which the product was served. USDA program managers will use survey responses to maintain and improve product quality through the revision of USDA commodity specifications and follow-up action with producers of designated production lots.

*Description of Respondents:* State, Local or Tribal Government; Not-for-profit institutions.

*Number of Respondents:* 8,400.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 700.

**Sondra Blakey,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 04–19647 Filed 8–27–04; 8:45 am]

**BILLING CODE 3410–02–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

### Notice of Meeting

**AGENCY:** Notice of Resource Advisory Committee, Sundance, Wyoming, USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92–463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106–393) the Black Hills National Forests' Crook County Resource Advisory Committee will meet Monday, September 20, 2004 in Sundance, Wyoming for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on September 20, begins at 6:30 p.m. at the U.S. Forest Service, Bearlodge Ranger District office, 121 South 21st Street, Sundance, Wyoming. Agenda topics will include: Updates on previously funded projects, discussion of business order for the

coming year, and election of officers. A public forum will begin at 8:30 p.m. (m.t.).

**FOR FURTHER INFORMATION CONTACT:** Steve Kozel, Bearlodge District Ranger and Designated Federal Officer, at (307) 283–1361.

Dated: August 23, 2004.

**Steve Kozel,**

*Bearlodge District Ranger.*

[FR Doc. 04–19698 Filed 8–27–04; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions; (2) Approval of Minutes; (3) Public Comments; (4) Chairman Report; (5) Project Proposal/Possible Action; (6) Review of Projects Funded to Date: (7) General Discussion; (8) Next Agenda.

**DATES:** The meeting will be held on September 9, 2004 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 98988.

**FOR FURTHER INFORMATION CONTACT:** Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968–5329; e-mail *ggaddini@fs.fed.us.*

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by September 6, 2004 will have the opportunity to address the committee at those sessions.

Dated: August 23, 2004.

**James F. Giachino,**

*Designated Federal Official.*

[FR Doc. 04–19653 Filed 8–27–04; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

### Trinity County Resource Advisory Committee

**AGENCY:** USDA Forest Service.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will meet on September 13, 2004 in Weaverville, California. The purpose of the meeting is to discuss the selection of Title II projects under Public law 106–393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the ''Payments to States'' Act.

**DATES:** The meeting will be held on September 13, 2004 from 6:30 to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Trinity County Office of Education, 201 Memorial Drive, Weaverville, California.

**FOR FURTHER INFORMATION CONTACT:** Joyce Andersen, Designated Federal Official, USDA, Shasta Trinity National Forests, P.O. Box 1190, Weaverville, CA 96093. Phone: (530) 623–1709. E-mail: *jandersen@fs.fed.us.*

**SUPPLEMENTARY INFORMATION:** Agenda items include a review of current projects approved by the committee, and a discussion on the use of unexpended funds. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: August 23, 2004.

**William D. Metz,**

*Deputy Forest Supervisor.*

[FR Doc. 04–19699 Filed 8–27–04; 8:45 am]

**BILLING CODE 3410–11–M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Rocky Mountain Region Advisory Committees (Includes: CO, MT, NM, ND, SD, UT, WY)

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Rocky Mountain Region State Advisory Committees (which include CO, MT, NM, ND, SD, UT, and WY) will convene at 12 p.m. (MDT) and adjourn at 1:30 p.m. (MDT), Wednesday, September 22, 2004. The purpose of the conference call is to review status of 7-state regional project, Confronting Discrimination in Reservation Border Town Communities, conduct strategic planning, and discuss projected activities and status of Commission and regional programs.

This conference call is available to the public through the following call-in number: 1–800–659–1081; access code: 25866558. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Evelyn Bohor, Rocky Mountain Regional Office, (303) 866–1040 (TDD 303–866–1049), by 3 p.m. (MDT) on Monday, September 20, 2004.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, August 23, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04–19707 Filed 8–27–04; 8:45 am]

**BILLING CODE 6335–01–P**

## DEPARTMENT OF COMMERCE

### Economic Development Administration

### Notice of Petitions by Producing Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

**AGENCY:** Economic Development Administration (EDA), Commerce.

**ACTION:** To give all Interested Parties an Opportunity to Comment.

Petitions have been accepted for filing on the dates indicated from the firms listed below.