

FOR FURTHER INFORMATION CONTACT:

Michael O. Harmening, Chief Cadastral Surveyor for Nevada, Bureau of Land Management, Nevada State Office, 1340 Financial Blvd., Reno, NV 89502-7147, phone: 775-861-6490. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION:

1. The Supplemental Plat of the following described lands was officially filed at the Bureau of Land Management (BLM) Nevada State Office, Reno, Nevada on January 26, 2018:

The supplemental plat, in one sheet, showing a subdivision of lot 9, section 19, Township 14 North, Range 70 East, Mount Diablo Meridian, Nevada, under Group No. 976, was accepted January 24, 2018. This supplemental plat was prepared to meet certain administration needs of the Bureau of Land Management.

2. The Plat of Survey of the following described lands was officially filed at the Bureau of Land Management (BLM) Nevada State Office, Reno, Nevada on January 26, 2018:

The plat, in one sheet, representing the dependent resurvey of a portion of the subdivisional lines, the subdivision of section 20, and a metes-and-bounds survey of a portion of the southerly right-of-way of Clark County Highway No. 215 in section 20, Township 19 South, Range 62 East, Mount Diablo Meridian, Nevada, under Group No. 968, was accepted on January 25, 2018. This survey was executed to meet certain administrative needs of the Bureau of Land Management.

The survey, and supplemental plat listed above, are now the basic record for describing the lands for all authorized purposes. These records have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field notes may be furnished to the public upon payment of the appropriate fees.

Dated: April 16, 2018.

Michael O. Harmening,

Chief Cadastral Surveyor for Nevada.

[FR Doc. 2018-08755 Filed 4-25-18; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS-WASO-NRNHL-DTS#-25397; PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;
Notification of Pending Nominations
and Related Actions**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before April 7, 2018, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by May 11, 2018.

ADDRESSES: Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

SUPPLEMENTARY INFORMATION:

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 7, 2018. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

ILLINOIS**Du Page County**

Himmelfarb, Samuel and Eleanor House and Studio, 28W 120 Marion Rd., Winfield, SG100002417

McLean County

Children's Village—Illinois Soldiers' and Sailors' Children's School, 1100 N Beech St., Normal, SG100002418

MASSACHUSETTS**Hampshire County**

Pomeroy Terrace Historic District, Pomeroy Terr., Phillips & Butler Pls.,

Bixby Ct., Hawley, Hancock, & Bridge Sts., Northampton, SG100002420

Norfolk County

Davenport Estate Historic District, 1465, 1485, 1493 Brush Hill Rd., Milton, SG100002421

MISSISSIPPI**Hinds County**

Waterhouse—Simmons House, 646 Seneca Ave., Jackson, SG100002422

Warren County

Polk—Sherard—Hinman House, 2615 Confederate Ave., Vicksburg, SG100002423

MISSOURI**Jackson County**

Crane Company Building, The (Railroad Related Historic Commercial and Industrial Resources in Kansas City, MO MPS) 1105-1107 Hickory St., Kansas City, MP100002424

First Swedish Baptist Church, 3931 Washington St., Kansas City, SG100002425

Lee's Summit Post Office, 210 SW Market St., Lee's Summit, SG100002426

McGee Street Automotive Historic District, Bounded by E 17th & E 20th Sts., McGee St. at the 1700 & 1900 blks., Alleys between McGee and Grand at 1800 blk. & McGee & Oak Sts., Kansas City, SG100002427

St. Louis County

Atwood, John C. and Georgie, House, (Ferguson, Missouri, MPS), 100 S. Clay Ave., Ferguson, MP100002428

St. Louis Independent City

Employment Security Building, 505 Washington Ave., St. Louis (Independent City), SG100002429

Stoddard County

Miller, Henry, House, 106 Cape Rd., Bloomfield, SG100002430

TEXAS**Cameron County**

Fernandez and Laiseca Building, 1142-1154 Madison St., Brownsville, SG100002433

Collin County

Saigling House, 902 E 16th St., Plano, SG100002434

Harris County

Maria Boswell Flake Home for Old Women, 1103 Berry St., Houston, SG100002435

Tom Green County

Roosevelt Hotel, 50 N Chadbourne St.,
San Angelo, SG100002436

Williamson County

Taylor High School Campus, 410 W 7th
St., Taylor, SG100002437

VIRGINIA**Augusta County**

Thompson, Fannie, House, 7 Old
Staunton Rd., Greenville,
SG100002438

Fairfax County

Mount Vernon High School, 8333
Richmond Hwy., Alexandria vicinity,
SG100002439

Henrico County

Highland Springs Historic District, W &
E Nine Mile Rd. N & S Holly Ave.,
Highland Springs, SG100002440

Washington County

Retirement and the Muster Grounds,
702 Colonial Rd. SW, Abingdon,
SG100002441

WISCONSIN**Outagamie County**

South Greenville Grange No. 225,
W6920 Cty. Rd. BB, Greenville,
SG100002443

Portage County

Rising Star Flouring Mill, 3190 Cty. Rd.
Q, Nelsonville, SG100002444

Washington County

Schwartz Family Home, 220 Union St.,
Hartford, SG100002445

Additional documentation has been
received for the following resources:

ARIZONA**Pima County**

Blixt—Avitia House, (Menlo Park MPS),
830 W Alameda St., Tucson,
AD92000251

Yuma County

Fredley Apartments, (Yuma MRA), 406
2nd Ave., Yuma, AD82001634
Fredley House, (Yuma MRA), 408 2nd
Ave., Yuma, AD82001635

Nomination submitted by Federal
Preservation Officer:

The State Historic Preservation
Officer reviewed the following
nomination and responded to the
Federal Preservation Officer within 45
days of receipt of the nomination and
supports listing the property in the
National Register of Historic Places.

COLORADO**Larimer County**

Fall River Road (Boundary Increase and
Additional Documentation), (Rocky
Mountain National Park MRA), Fall
River Rd., Estes Park vicinity,
BC100002416

Authority: Section 60.13 of 36 CFR part 60.

Dated: April 9, 2018.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program and
Keeper, National Register of Historic Places.*
[FR Doc. 2018-08774 Filed 4-25-18; 8:45 am]

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DEPARTMENT OF THE INTERIOR**Bureau of Reclamation**

[RR04084000, XXXR4081X1,
RN.20350010.REG0000]

**Colorado River Basin Salinity Control
Advisory Council Notice of Public
Meeting**

AGENCY: Bureau of Reclamation,
Interior.

ACTION: Notice of public meeting.

SUMMARY: The Bureau of Reclamation is
publishing this notice to announce that
a Federal Advisory Committee meeting
of the Colorado River Basin Salinity
Control Council (Council) will take
place.

DATES: The Council will convene the
meeting on Wednesday, May 16, 2018,
at 1:00 p.m. and adjourn at
approximately 5:00 p.m. The Council
will reconvene the meeting on
Thursday, May 17, 2018, at 8:30 a.m.
and adjourn the meeting at
approximately 11:00 a.m.

ADDRESSES: The meeting will be held at
the Washington County Water
Conservancy District's office located at
533 East Waterworks Drive, St. George,
Utah 84770.

FOR FURTHER INFORMATION CONTACT: Kib
Jacobson, telephone (801) 524-3753;
email at kjacobson@usbr.gov; facsimile
(801) 524-3847.

SUPPLEMENTARY INFORMATION: The
meeting of the Council is being held
under the provisions of the Federal
Advisory Committee Act of 1972. The
Council was established by the Colorado
River Basin Salinity Control Act of 1974
(Pub. L. 93-320) (Act) to receive reports
and advise Federal agencies on
implementing the Act.

Purpose of the Meeting: The purpose
of the meeting is to discuss and take
appropriate actions regarding the
following: (1) The Basin States Program

created by Public Law 110-246, which
amended the Act; (2) responses to the
Advisory Council Report; and (3) other
items within the jurisdiction of the
Council.

Agenda: Council members will be
updated and briefed on the status of (1)
the Bureau of Reclamation's Basinwide
and Basin States salinity control
programs, (2) the Bureau of Land
Management's and Natural Resources
Conservation Service's salinity control
programs, (3) the renewal of the
Council's Charter, and (4) other salinity
control activities occurring in the
Colorado River Basin.

**Meeting Accessibility/Special
Accommodations:** The meeting is open
to the public and seating is on a first-
come basis. Individuals requiring
special accommodations to access the
public meeting should contact Mr. Kib
Jacobson by email at kjacobson@usbr.gov, or by telephone at (801) 524-3753, at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

Public Disclosure of Comments: To
the extent that time permits, the Council
chairman will allow public presentation
of oral comments at the meeting. Any
member of the public may file written
statements with the Council before,
during, or up to 30 days after the
meeting either in person or by mail. To
allow full consideration of information
by Council members, written notice
must be provided to Mr. Kib Jacobson,
Bureau of Reclamation, Upper Colorado
Regional Office, 125 South State Street,
Room 8100, Salt Lake City, Utah 84138-
1147; email at kjacobson@usbr.gov;
facsimile (801) 524-3847; at least five
(5) business days prior to the meeting.
Any written comments received prior to
the meeting will be provided to Council
members at the meeting.

Before including your address, phone
number, email address, or other
personal identifying information in your
comment, you should be aware that
your entire comment—including your
personal identifying information—may
be made publicly available at any time.
While you can ask us in your comment
to withhold your personal identifying
information from public review, we
cannot guarantee that we will be able to
do so.

Dated: March 13, 2018.

Brent Rhees,

Regional Director, Upper Colorado Region.

[FR Doc. 2018-08482 Filed 4-25-18; 8:45 am]

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