

FIGURE 1

|   | Municipal        |                  | Non-municipal    |                  | Total            |                  |
|---|------------------|------------------|------------------|------------------|------------------|------------------|
|   | Reported         | Accepted         | Reported         | Accepted         | Reported         | Accepted         |
| <b>Department of Interior</b>                     |                  |                  |                  |                  |                  |                  |
| Bureau of Indian Affairs .....                    |                  |                  | 447,691          |                  | 447,691          |                  |
| Bureau of Land Management .....                   |                  |                  | 75,721           |                  | 75,721           |                  |
| Bureau of Reclamation .....                       |                  |                  |                  |                  |                  |                  |
| National Park Service .....                       | 265,478          | 265,478          | 607,179          | 607,179          | 872,657          | 872,657          |
| U.S. Fish and Wildlife Service .....              | 92,718           | 92,718           | 1,102,507        | 1,102,507        | 1,195,225        | 1,195,225        |
| Office of the Solicitor .....                     | 185,143          | 185,143          | 180,832          | 180,832          | 365,975          | 365,975          |
| Office of Environmental Policy & Compliance ..... | 14,199           | 14,199           | 97,244           | 97,244           | 111,443          | 111,443          |
| <b>Department of Agriculture</b>                  |                  |                  |                  |                  |                  |                  |
| U.S. Forest Service .....                         | 398,410          | 390,487          | 1,361,179        | 1,334,103        | 1,759,589        | 1,724,589        |
| <b>Department of Commerce</b>                     |                  |                  |                  |                  |                  |                  |
| National Marine Fisheries Service .....           | 1,150,972        | 1,148,336        | 1,074,833        | 1,075,604        | 2,225,805        | 2,223,939        |
| <b>Total</b> .....                                | <b>2,106,920</b> | <b>2,096,361</b> | <b>4,947,187</b> | <b>4,397,469</b> | <b>7,054,106</b> | <b>6,493,828</b> |

10. Figure 1 summarizes the total reported costs incurred by Interior, Agriculture, and Commerce with respect to their participation in administering Part I of the FPA. Additionally, Figure 1 summarizes the reported costs that the Commission determined were clearly documented and accepted for inclusion in its FY 2025 administrative annual charges.

#### Summary Findings of Commission's Costs Review

11. As presented in Figure 1, the Commission has determined that \$6,493,828 of the \$7,054,106 in total reported costs were reasonable and clearly documented in the OFAs' accompanying reports and/or analyses. Based on this finding, 8% of the total reported cost was determined to be unreasonable. The Commission notes the most significant issue with the documentation provided by the OFAs was the lack of detailed description of type of work performed and a list of projects for work performed during the fiscal year.

12. The cost reports that the Commission determined were clearly documented and supported could be traced to detailed cost-accounting reports, which reconciled to data

provided from agency financial systems or other pertinent source documentation. A further breakdown of these costs is included in the Appendix to this notice, along with an explanation of how the Commission determined their reasonableness.

#### Points of Contact

13. If you have any questions regarding this notice, please contact Raven Rodriguez at (202) 502-6276.

Dated: July 16, 2025.

**Debbie-Anne A. Reese,**

*Secretary.*

[FR Doc. 2025-13617 Filed 7-18-25; 8:45 am]

**BILLING CODE 6717-01-P**

#### DEPARTMENT OF ENERGY

#### Federal Energy Regulatory Commission

[Docket No. CD25-10-000]

#### Rancho California Water District; Notice of Preliminary Determination of a Qualifying Conduit Hydropower Facility and Soliciting Comments and Motions To Intervene

On July 8, 2025, Rancho California Water District filed a notice of intent to

construct a qualifying conduit hydropower facility, pursuant to section 30 of the Federal Power Act (FPA). The proposed Upper Valle De Los Caballos In-Line Turbine Generator Hydroelectric (UVDC) Project would have an installed capacity of 348 kilowatts (kW) and would be located near Temecula, Riverside County, California.

*Applicant Contact:* Michael Guirguis, LEE & RO, Inc., 1199 Fullerton Road, City of Industry, CA 91748, 626-912-3391, [Michael.Guirguis@lee-ro.com](mailto:Michael.Guirguis@lee-ro.com).

*FERC Contact:* Christopher Chaney, 202-502-6778, [christopher.chaney@ferc.gov](mailto:christopher.chaney@ferc.gov).

*Qualifying Conduit Hydropower Facility Description:* The project would consist of: (1) one turbine generating unit with a capacity of 348 kW and (2) appurtenant facilities.

A qualifying conduit hydropower facility is one that is determined or deemed to meet all the criteria shown in the table below.

TABLE 1—CRITERIA FOR QUALIFYING CONDUIT HYDROPOWER FACILITY

| Statutory provision       | Description  | Satisfies (Y/N) |
|---------------------------|--|-----------------|
| FPA 30(a)(3)(A) .....     | The conduit the facility uses is a tunnel, canal, pipeline, aqueduct, flume, ditch, or similar manmade water conveyance that is operated for the distribution of water for agricultural, municipal, or industrial consumption and not primarily for the generation of electricity. | Y               |
| FPA 30(a)(3)(C)(i) .....  | The facility is constructed, operated, or maintained for the generation of electric power and uses for such generation only the hydroelectric potential of a non-federally owned conduit.  | Y               |
| FPA 30(a)(3)(C)(ii) ..... | The facility has an installed capacity that does not exceed 40 megawatts .....   | Y               |

TABLE 1—CRITERIA FOR QUALIFYING CONDUIT HYDROPOWER FACILITY—Continued

| Statutory provision        | Description  | Satisfies (Y/N) |
|----------------------------|--|-----------------|
| FPA 30(a)(3)(C)(iii) ..... | On or before August 9, 2013, the facility is not licensed, or exempted from the licensing requirements of Part I of the FPA. | Y               |

*Preliminary Determination:* The proposed UVDC Project will not alter the primary purpose of the conduit, which is for municipal use. Therefore, based upon the above criteria, Commission staff preliminarily determines that the operation of the project described above satisfies the requirements for a qualifying conduit hydropower facility, which is not required to be licensed or exempted from licensing.

*Comments and Motions to Intervene:* Deadline for filing comments, comments contesting whether the facility meets the qualifying criteria, and motions to intervene: August 15, 2025.

Anyone may submit comments or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210 and 385.214. Any motions to intervene must be received on or before the specified deadline date for the particular proceeding.

*Filing and Service of Responsive Documents:* All filings must (1) bear in all capital letters the “COMMENTS,” “COMMENTS CONTESTING QUALIFICATION FOR A CONDUIT HYDROPOWER FACILITY,” or “MOTION TO INTERVENE,” as applicable; (2) state in the heading the name of the applicant and the project number of the application to which the filing responds; (3) state the name, address, and telephone number of the person filing; and (4) otherwise comply with the requirements of sections 385.2001 through 385.2005 of the Commission’s regulations.<sup>1</sup> All comments contesting Commission staff’s preliminary determination that the facility meets the qualifying criteria must set forth their evidentiary basis.

The Commission’s Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, community organizations, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as comments or motions to intervene, the public is

encouraged to contact OPP at (202) 502–6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

The Commission strongly encourages electronic filing. Please file motions to intervene and comments using the Commission’s eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208–3676 (toll free), or (202) 502–8659 (TTY). In lieu of electronic filing, you may send a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, MD 20852. A copy of all other filings in reference to this application must be accompanied by proof of service on all persons listed in the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 385.2010.

*Locations of Notice of Intent:* The Commission provides all interested persons an opportunity to view and/or print the contents of this document via the internet through the Commission’s website at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number (i.e., CD25–10) in the docket number field to access the document. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. Copies of the notice of intent can be obtained directly from the applicant. For assistance, call toll-free 1–866–208–3676 or email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov). For TTY, call (202) 502–8659.

Dated: July 16, 2025.

**Debbie-Anne A. Reese,**  
Secretary.

[FR Doc. 2025–13618 Filed 7–18–25; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. EF25–8–000]

### Western Area Power Administration; Notice of Filing

Take notice that on July 10, 2025, Western Area Power Administration submitted a tariff filing: Formula Rates under Colorado River Storage Project\_CRCMT-Annual Transmission Revenue Requirement\_WAPA–220 to be effective April 1, 2026.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission’s Rules of Practice and Procedure (18 CFR 385.211, 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed on or before the comment date. On or before the comment date, it is not necessary to serve motions to intervene or protests on persons other than the Applicant.

The Commission strongly encourages electronic filings of comments, protests and interventions in lieu of paper using the “eFiling” link at <http://www.ferc.gov>. Persons unable to file electronically may mail similar pleadings to the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. Hand delivered submissions in docketed proceedings should be delivered to Health and Human Services, 12225 Wilkins Avenue, Rockville, Maryland 20852.

The Commission’s Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, community organizations, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the

<sup>1</sup> 18 CFR 385.2001–2005 (2024).