

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17196 and #17197;  
CALIFORNIA Disaster Number CA-00347]

**Presidential Declaration of a Major  
Disaster for Public Assistance Only for  
the State of California**

**AGENCY:** Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of California (FEMA-4610-DR), dated 09/24/2021.

*Incident:* Wildfires.

*Incident Period:* 07/14/2021 and continuing.

**DATES:** Issued on 09/24/2021.

*Physical Loan Application Deadline Date:* 11/23/2021.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/24/2022.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 09/24/2021, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Lassen, Nevada, Placer, Plumas, Trinity.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.000
Non-Profit Organizations without Credit Available Elsewhere .....	2.000
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.000

The number assigned to this disaster for physical damage is 17196 5 and for economic injury is 17197 0.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2021-21320 Filed 9-29-21; 8:45 am]

**BILLING CODE** 8026-03-P

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17039 and #17040;  
MICHIGAN Disaster Number MI-00099]

**Presidential Declaration Amendment of  
a Major Disaster for the State of  
MICHIGAN**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of MICHIGAN (FEMA-4607-DR), dated 07/15/2021.

*Incident:* Severe Storms, Flooding, and Tornadoes.

*Incident Period:* 06/25/2021 through 06/26/2021.

**DATES:** Issued on 09/24/2021.

*Physical Loan Application Deadline Date:* 10/13/2021.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/15/2022.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of MICHIGAN, dated 07/15/2021, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Macomb, Oakland.

*Contiguous Counties (Economic Injury Loans Only):*  
MICHIGAN: Genesee, Lapeer, Saint Clair.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2021-21323 Filed 9-29-21; 8:45 am]

**BILLING CODE** 8026-03-P

**SMALL BUSINESS ADMINISTRATION**

[License No. 09/09-0474]

**Tregaron Opportunity Fund II, L.P.;  
Surrender of License of Small  
Business Investment Company**

Pursuant to the authority granted to the United States Small Business Administration under the Small Business Investment Act of 1958, as amended, under Section 309 of the Act and Section 107.1900 of the Small Business Administration Rules and Regulations (13 CFR 107.1900) to function as a small business investment company under the Small Business Investment Company License No. 09/09-0474 issued to Tregaron Opportunity Fund II, L.P., said license is hereby declared null and void.

United States Small Business Administration.

**Bailey DeVries,**  
*Associate Administrator, Office of Investment and Innovation.*

[FR Doc. 2021-21299 Filed 9-29-21; 8:45 am]

**BILLING CODE P**

**SOCIAL SECURITY ADMINISTRATION**

[Docket No. SSA-2021-0039]

**Notice of Senior Executive Service  
Performance Review Board  
Membership**

**AGENCY:** Social Security Administration.

**ACTION:** Notice of Senior Executive Service Performance Review Board Membership.

Title 5, U.S. Code, 4314 (c)(4), requires that the appointment of Performance Review Board members be published in the **Federal Register** before service on said Board begins.

The following persons will serve on the Performance Review Board which oversees the evaluation of performance appraisals of Senior Executive Service members of the Social Security Administration:

Bonnie Doyle, Chair  
Antoinette Amrhein \*  
Seth Binstock  
Jeffrey Buckner \*  
Kathryn Caldwell  
Vikash Chhagan \*  
Stephen Evangelista  
Florence Felix-Lawson  
Kishayra Lambert  
Jose (Joe) Lopez \*

\* New Member

**Bonnie Doyle,**

*Assistant Deputy Commissioner for Human Resources.*

[FR Doc. 2021–21200 Filed 9–29–21; 8:45 am]

**BILLING CODE 4191–02–P**

**DEPARTMENT OF STATE**

**[Delegation of Authority No. 519]**

**Delegation of Authority Sudan Claims Resolution Letters**

By virtue of the authority vested in the Secretary of State by the laws of the United States, including the State Department Basic Authorities Act (codified in 22 U.S.C. 2651a(a)(4)), I hereby delegate to the Legal Adviser and the Deputy Legal Advisers, to the extent authorized by law, the functions and authorities of the Secretary of State described in § 1707(b) of the Sudan Claims Resolution Act (Title XVII of Division FF of Pub. L. 116–260).

The authority delegated herein may also be exercised by the Secretary, the Deputy Secretary, and the Deputy Secretary for Management and Resources. This delegation of authority does not supersede or affect any other delegation of authority currently in effect.

This document shall be published in the **Federal Register**.

Dated: September 16, 2021.

**Antony J. Blinken,**

*Secretary of State.*

[FR Doc. 2021–21318 Filed 9–29–21; 8:45 am]

**BILLING CODE 4710–08–P**

**SURFACE TRANSPORTATION BOARD**

**[Docket No. FD 36513]**

**RJ Corman Railroad Company/  
Tennessee Terminal, LLC—Lease and  
Operation Exemption With Interchange  
Commitment—BNSF Railway Company**

RJ Corman Railroad Company/Tennessee Terminal, LLC (RJ/TN), a Class III rail carrier, has filed a verified notice of exemption under 49 CFR 1150.41 to continue to lease from BNSF Railway Company (BNSF) and operate approximately 46.7 miles of rail line (the Lines) as follows: (1) The Tennessee Yard tracks in Shelby County, Tenn., consisting of (a) Track No. 0323 from a point west of Track No. 0324 to the point it connects with Track No. 2058 on the west end of the yard; (b) Track Nos. 2062, 2063, 2064, 2065, 0311, and 0312; (c) Track No. 1400, and all connected BNSF-owned industrial

tracks north of the yard; (d) Track No. 1300, and all connected BNSF-owned industrial tracks north of the yard; (e) Track Nos. 1365, 1370, and 1375; (f) Track No. 1372; (g) Track No. 1500 from a point east of the Shelby overpass and all Hickory Hill Industrial Park leads owned by BNSF; and (h) Track Nos. 0892, 1202, 1204, 1207, and all connected BNSF-owned industrial tracks north of main track No. 2; (2) the Airport Industrial Park tracks, located in Shelby County, Tenn.; and (3) the Olive Branch, Mississippi Metro Industrial Park tracks in DeSoto County, Miss. RJ/TN states that the Lines generally do not have mileposts.

The verified notice states that RJ/TN is the current operator of the Lines.<sup>1</sup> According to RJ/TN, it and BNSF have entered into a lease agreement for the Lines, and RJ/TN will continue to operate the Lines after the transaction.

RJ/TN certifies that its projected annual revenue from this transaction will not exceed \$5 million and will not result in RJ/TN's becoming a Class I or Class II rail carrier.

As required under 49 CFR 1150.43(h)(1), RJ/TN has disclosed in its verified notice that its lease agreement with BNSF contains an interchange commitment pertaining to interchange with carriers other than BNSF. RJ/TN has provided additional information regarding the interchange commitment as required by 49 CFR 1150.43(h).<sup>2</sup>

The earliest this transaction may be consummated is October 14, 2021 (30 days after the verified notice was filed).

If the notice contains false or misleading information, the exemption is void ab initio. Petitions to revoke the exemption under 49 U.S.C. 10502(d) may be filed at any time. The filing of a petition to revoke will not automatically stay the effectiveness of the exemption. Petitions for stay must be filed no later than October 7, 2021.

All pleadings, referring to Docket No. FD 36513, should be filed with the Surface Transportation Board via e-filing on the Board's website. In addition, one copy of each pleading must be served on RJ/TN's representative: Bradon J. Smith, Fletcher & Sippel LLC, 29 North Wacker Drive, Suite 800, Chicago, IL 60606.

According to RJ/TN, this action is categorically excluded from environmental review under 49 CFR

1105.6(c) and from historic preservation reporting requirements under 49 CFR 1105.8(b).

Board decisions and notices are available at [www.stb.gov](http://www.stb.gov).

Decided: September 24, 2021.

By the Board, Valerie O. Quinn, Acting Director, Office of Proceedings.

**Kenyatta Clay,**

*Clearance Clerk.*

[FR Doc. 2021–21250 Filed 9–29–21; 8:45 am]

**BILLING CODE 4915–01–P**

**SURFACE TRANSPORTATION BOARD**

**[Docket No. FD 36537]**

**Ohio Rail Development Commission—  
Acquisition and Operation  
Exemption—City of Jackson, Ohio**

Ohio Rail Development Commission (ORDC), a noncarrier, has filed a verified notice of exemption under 49 CFR 1150.31 to acquire from the City of Jackson, Ohio (the City), and operate approximately 60.36 miles of rail line between milepost 0.00/127.0 at Hamden, Ohio, and milepost 32.76 at Firebrick, Ohio; between milepost 112.3 at West Junction, Ohio, and milepost 127.0 at Hamden; between milepost 127.71 at Hamden and milepost 136.71 at Red Diamond, Ohio; between milepost 91.6 at RA Junction, Ohio, and milepost 95.5 at West Junction, which is also known as milepost 112.3 (the Lines). ORDC also will acquire the following spur lines off the Hamden-Firebrick portion of the main line: The Buckeye Branch (an approximately 0.8-mile spur at milepost 2.6), the Meadow Run Branch (an approximately 1.3-mile spur at milepost 4.4), the Huron Branch (East) (an approximately 1.0-mile spur at milepost 13.1), the Huron Branch (West) (an approximately 4.8-mile spur at milepost 13.4), and the Pyro Spur (a 1.1-mile spur at milepost 23.6), as well as incidental trackage rights over 5.9 miles of former B&O/C&O rail lines (currently owned by CSX Transportation, Inc.) for interchange purposes, from milepost 91.6 at RA Junction to milepost 85.7 at VA Junction, near Vaucus, Ohio.

The verified notice states that ORDC has reached an agreement with the City to acquire and operate the Lines and that Indiana Eastern Railroad, LLC d/b/a Ohio South Central Railroad will continue to provide operations over the Lines.

ORDC certifies that its projected annual revenues as a result of this transaction will not exceed the maximum revenue of a Class III rail carrier and will not exceed \$5 million.

<sup>1</sup> See *R.J. Corman R.R. Tenn. Terminal, LLC—Lease & Operation Exemption—BNSF Ry.*, FD 34772 (STB served Feb. 3, 2006). RJ/TN notes that certain tracks have been renamed since that 2006 proceeding but the track numbers remain the same.

<sup>2</sup> A copy of the lease with the interchange commitment was submitted under seal. See 49 CFR 1150.43(h)(1).