

Consumer & Governmental Affairs Bureau at (202) 418-0530 (voice), (202) 418-0432 (tty). Such requests should include a detailed description of the accommodation needed. In addition, please include a way we can contact you if we need more information. Please allow at least five days advance notice; last minute requests will be accepted, but may be impossible to fill.

Additional information regarding the Diversity Committee can be found at <http://www.fcc.gov/DiversityFAC>.

Federal Communications Commission.

**Barbara A. Kreisman,**

*Chief, Video Division, Media Bureau.*

[FR Doc. 2010-2540 Filed 2-4-10; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreement Filed

The Commission hereby gives notice of the filing of the following agreement under the Shipping Act of 1984. Interested parties may submit comments on the agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within ten days of the date this notice appears in the **Federal Register**. A copy of the agreement is available through the Commission's Web site ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 011966-002.

*Title:* West Coast USA-Mexico & Canada Vessel Sharing Agreement.

*Parties:* Compania Sud Americana de Vapores S.A.; Hamburg Süd; and Compania Chilena de Navegacion Interoceania, S.A.

*Filing Party:* Wayne R. Rohde, Esq.; Sher & Blackwell LLP; 1850 M Street, NW.; Suite 900; Washington, DC 20036.

*Synopsis:* The amendment would add Guatemala, Panama and the Caribbean Coast of Colombia to the geographic scope of the Agreement, increase the number of vessels used under the agreement, and revise the space allocations of the parties. Parties request expedited review.

By Order of the Federal Maritime Commission.

Dated: February 2, 2010.

**Karen V. Gregory,**

*Secretary.*

[FR Doc. 2010-2566 Filed 2-4-10; 8:45 am]

**BILLING CODE P**

## GENERAL SERVICES ADMINISTRATION

[OMB Control No. 3090-0278]

### National Contact Center; Submission for OMB Review; National Contact Center Customer Evaluation Survey

**AGENCY:** Citizen Services and Communications, Federal Consumer Information Center, GSA.

**ACTION:** Notice of request for comments regarding a renewal to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the General Services Administration will be submitting to the Office of Management and Budget (OMB) a request to review and approve a renewal of a previously approved information collection requirement regarding the National Contact Center customer evaluation survey. A request for public comments was published in the **Federal Register** at 74 FR 59981, on November 19, 2009. No comments were received.

*Public comments are particularly invited on:* Whether this collection of information is necessary and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate and based on valid assumptions and methodology; and ways to enhance the quality, utility, and clarity of the information to be collected.

**DATES:** Submit comments on or before: March 8, 2010.

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to GSA Desk Officer, OMB, Room 10236, NEOB, Washington, DC 20503, and a copy to the Regulatory Secretariat (MVPR), General Services Administration, Room 4041, 1800 F Street, NW., Washington, DC 20405. Please cite OMB Control No. 3090-0278, National Contact Center Customer Evaluation Survey, in all correspondence.

**FOR FURTHER INFORMATION CONTACT:** Tonya Beres, Federal Information Specialist, Office of Citizen Services and Communications, at telephone (202) 501-1803 or via e-mail to [tonya.beres@gsa.gov](mailto:tonya.beres@gsa.gov).

**SUPPLEMENTARY INFORMATION:**

#### A. Purpose

This information collection will be used to assess the public's satisfaction with the National Contact Center service, to assist in increasing the

efficiency in responding to the public's need for Federal information, and to assess the effectiveness of marketing efforts.

#### B. Annual Reporting Burden

*Respondents:* 4,200.

*Responses per Respondent:* 1.

*Hours per Response:* .05 (3 minutes) for phone survey and .06 (4 minutes) for email survey.

*Total Burden Hours:* 270.

*Obtaining Copies of Proposals:*

Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat (MVPR), 1800 F Street, NW., Room 4041, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 3090-0278, National Contact Center Customer Evaluation Survey, in all correspondence.

Dated: January 26, 2010.

**Casey Coleman,**

*Chief Information Officer.*

[FR Doc. 2010-2495 Filed 2-4-10; 8:45 am]

**BILLING CODE 6820-CX-P**

## GENERAL SERVICES ADMINISTRATION

### Property Obtained Through the Use of Charge Cards; Notice of GSA Bulletin FMR B-25

**AGENCY:** Office of Governmentwide Policy, General Services Administration (GSA).

**ACTION:** Notice of a bulletin.

**SUMMARY:** This notice announces GSA Federal Management Regulation (FMR) Bulletin B-25 which provides guidance to all agencies acquiring property using the government charge card.

**DATES:** The bulletin announced in this notice became effective January 25, 2010.

**FOR FURTHER INFORMATION CONTACT:** For clarification of content, contact General Services Administration, Office of Governmentwide Policy, Office of Travel, Transportation and Asset Management, at (202) 501-1777. Please cite Bulletin FMR B-25.

**SUPPLEMENTARY INFORMATION:**

#### A. Background

Although charge cards provide a great benefit in streamlining procurement of needed items, the property obtained in this way presents special management and accountability challenges to agencies. Appendix B of OMB Circular A-123 prescribes policies and procedures to agencies regarding how to