#### OREGON

#### **Clackamas County**

Ertz, Charles W., House 1650 North Shore Rd., Lake Oswego, 92000081

[FR Doc. 2011–29949 Filed 11–18–11; 8:45 am] **BILLING CODE 4312–51–P** 

#### **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

[Account Number: 1843-SZM]

## Paterson Great Falls National Historical Park

AGENCY: National Park Service, Interior.

**ACTION:** Notice.

SUMMARY: As authorized by Section 7001 of the Omnibus Public Land Management Act of 2009, Public Law 111–11 (codified at 16 U.S.C. 410*lll*), the National Park Service announces that the Secretary of the Interior (Secretary) has established, in the State of New Jersey, Paterson Great Falls National Historical Park as a unit of the National Park System.

**FOR FURTHER INFORMATION CONTACT:** Gay Vietzke, Deputy Regional Director Park Operations, Northeast Regional Office, at (215) 597–4941.

**SUPPLEMENTARY INFORMATION:** Section 7001 of the Omnibus Public Land Management Act of 2009 (Pub. L. 111–11) includes a specific provision relating to establishment of this unit of the National Park System as follows:

- (b) PATERSON GREAT FALLS NATIONAL HISTORICAL PARK.—
- (1) ESTABLISHMENT.—
- (A) IN GENERAL.—Subject to subparagraph (B), there is established in the State a unit of the National Park System to be known as the "Paterson Great Falls National Historical Park".
- (B) CONDITIONS FOR ESTABLISHMENT.—The Park shall not be established until the date on which the Secretary determines that—
- (i)(I) the Secretary has acquired sufficient land or an interest in land within the boundary of the Park to constitute a manageable unit; or
- (II) the State or City, as appropriate, has entered into a written agreement with the Secretary to donate—
- (aa) the Great Falls State Park, including facilities for Park administration and visitor services: or
- (bb) any portion of the Great Falls State Park agreed to between the Secretary and the State or City; and
- (ii) the Secretary has entered into a written agreement with the State, City, or other public entity, as appropriate, providing that—
- (I) land owned by the State, City, or other public entity within the Historic District will be managed consistent with this section; and

(II) future uses of land within the Historic District will be compatible with the designation of the Park.

On November 7, 2011, the Secretary of the Interior, the Mayor of Paterson, New Jersey, and the Chairman of the Paterson Municipal Utilities Authority signed a written agreement specifying the donation of lands and general provisions for the management and uses of lands within the Historic District. The agreement includes language supporting the partners' commitment to completing a General Management Plan (GMP) for the park within three years and guidelines for general operation of the park until the GMP is completed. With the signing of this agreement by the Secretary, the site to be known as the "Paterson Great Falls National Historical Park," was established as a unit of the National Park System, effective November 7, 2011, and subject to all laws, regulations, and policies pertaining to such units.

Dated: November 9, 2011.

#### Margaret G. O'Dell,

Deputy Director, Operations.

[FR Doc. 2011-29947 Filed 11-18-11; 8:45 am]

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## OFFICE OF MANAGEMENT AND BUDGET

Calendar Year 2011 Cost of Outpatient Medical, Dental, and Cosmetic Surgery Services Furnished by Department of Defense Medical Treatment Facilities; Certain Rates Regarding Recovery From Tortiously Liable Third Persons

**AGENCY:** Office of Management and Budget, Executive Office of the President.

**ACTION:** Notice.

**SUMMARY:** By virtue of the authority vested in the President by section 2(a) of Public Law 87-603 (76 Stat. 593; 42 U.S.C. 2652), and delegated to the Director of the Office of Management and Budget (OMB) by the President through Executive Order No. 11541 of July 1, 1970, the rates referenced below are hereby established. These rates are for use in connection with the recovery from tortiously liable third persons for the cost of outpatient medical, dental, and cosmetic surgery services furnished by military treatment facilities through the Department of Defense (DoD). The rates were established in accordance with the requirements of OMB Circular A-25, requiring reimbursement of the full cost of all services provided. The outpatient medical, dental, and cosmetic surgery services rates

referenced are effective upon publication of this notice in the Federal Register and will remain in effect until further notice. Pharmacy rates are updated periodically. Previously published inpatient rates remain in effect until further notice. A full disclosure of the rates is posted at the DoD's Uniform Business Office Web site: http://www.tricare.mil/ocfo/mcfs/ubo/mhs\_rates/outpatient.cfm. The rates can be found at: http://www.tricare.mil/ocfo/mcfs/ubo/mhs\_rates.cfm.

#### Jacob J. Lew,

Director.

[FR Doc. 2011–29714 Filed 11–18–11; 8:45 am]

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# THE NATIONAL FOUNDATION FOR THE ARTS AND THE HUMANITIES

### Proposed Collection, Laura Bush 21st Century Librarian Grant Program Evaluation

**AGENCY:** Institute of Museum and Library Services, National Foundation for the Arts and the Humanities.

**ACTION:** Notice, request for comments, collection of information.

**SUMMARY:** The Institute of Museum and Library Services as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3508(2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently the Institute of Museum and Library Services is soliciting comments concerning the proposed study of the impacts of the Laura Bush 21st Century Librarian Grant Program.

A copy of the proposed information collection request can be obtained by contacting the individual listed below in the addressee section of this notice.

**DATES:** Written comments must be submitted to the office listed in the addressee section below on or before January 15, 2012. IMLS is particularly interested in comments that help the agency to: