

Information Management, CDC  
Procurement and Grants Office, 2920  
Brandywine Road, Atlanta, GA 30341–  
4146, Telephone: 770–488–2700.

For business management and budget  
assistance, contact: Vincent Falzone,  
Grants Management Specialist,  
Procurement and Grants Office, Centers  
for Disease Control and Prevention,  
2920 Brandywine Road, Atlanta, GA  
30341–4146, Telephone: 770–488–2700.

For program technical assistance,  
contact: Craig Studer, Deputy Branch  
Chief, Division of HIV/AIDS Prevention,  
National Center for HIV/STD/TB  
Prevention, Centers for Disease Control  
and Prevention, 1600 Clifton Road, NE,  
Mailstop E–37, Atlanta, GA 30333,  
Telephone: 404–639–5389, E-mail  
address: [ccs1@cdc.gov](mailto:ccs1@cdc.gov).

Dated: June 25, 2003.

**Sandra R. Manning,**

*Director, Procurement and Grants Office,  
Centers for Disease Control and Prevention.*

[FR Doc. 03–16530 Filed 6–30–03; 8:45 am]

BILLING CODE 4163–18–P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### **Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Prevention Research Centers Applications Review and Approval, Program Announcement #04003**

In accordance with section 10(a)(2) of  
the Federal Advisory Committee Act  
(Pub. L. 92–463), the Centers for Disease  
Control and Prevention (CDC)  
announces the following meeting:

*Name:* Disease, Disability, and Injury  
Prevention and Control Special Emphasis  
Panel (SEP): Prevention Research Centers  
Applications Review and Approval, Program  
Announcement #04003.

*Times and Dates:* 8:30 a.m.–9 a.m., July 22,  
2003 (Open); 9:00 a.m.–5 p.m., July 22, 2003  
(Closed); 9:00 a.m.–12 p.m., July 23, 2003  
(Closed).

*Place:* Sheraton Colony Square Hotel, 188  
14th Street NE., Atlanta, GA, 30361  
Telephone 404.892.6000.

*Status:* Portions of the meeting will be  
closed to the public in accordance with  
provisions set forth in Section 552b(c) (4) and  
(6), Title 5 U.S.C., and the Determination of  
the Director, Management Analysis and  
Services Office, CDC, pursuant to Pub. L. 92–  
463.

*Matters to be Discussed:* The meeting will  
include the review, discussion, and  
evaluation of applications received in  
response to Program Announcement #04003.

*Contact Person for More Information:*  
Michael Waller, Deputy Director, Division of

Adult and Community Health, National  
Center for Chronic Disease Prevention and  
Health Promotion, CDC, 4770 Buford  
Highway, MS–K–45, Atlanta, GA, 30341,  
Telephone 404.498.3374.

The Director, Management Analysis and  
Services Office, has been delegated the  
authority to sign **Federal Register** notices  
pertaining to announcements of meetings and  
other committee management activities, for  
both CDC and the Agency for Toxic  
Substances and Disease Registry.

Dated: June 24, 2003.

**John Burkhardt,**

*Acting Director, Management Analysis and  
Services Office, , Centers for Disease Control  
and Prevention.*

[FR Doc. 03–16529 Filed 6–30–03; 8:45 am]

BILLING CODE 4163–18–P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### **Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Controlling Asthma in American Cities Project Phase II– Intervention Implementation, Program Announcement #03030**

In accordance with section 10(a)(2) of  
the Federal Advisory Committee Act  
(Pub. L. 92–463), the Centers for Disease  
Control and Prevention (CDC)  
announces the following meeting:

*Name:* Disease, Disability, and Injury  
Prevention and Control Special Emphasis  
Panel (SEP): Controlling Asthma in American  
Cities Project Phase II–Intervention  
Implementation, Program Announcement  
#03030.

*Times and Dates:*

8:30 a.m.–9:15 a.m., July 23, 2003. (Open.)

9:15 a.m.–4:30 p.m., July 23, 2003.

(Closed.)

8:30 a.m.–4:30 p.m., July 24, 2003.

(Closed.)

*Place:* Sheraton Colony Square, 188 14th  
Street, Atlanta, GA 30361, Telephone 404–  
892–6000.

*Status:* Portions of the meeting will be  
closed to the public in accordance with  
provisions set forth in section 552b(c) (4) and  
(6), title 5 U.S.C., and the Determination of  
the Director, Management Analysis and  
Services Office, CDC, pursuant to Public Law  
92–463.

*Matters to be Discussed:* The meeting will  
include the review, discussion, and  
evaluation of applications received in  
response to Program Announcement #03030.

*Contact Person for More Information:* Drue  
Barrett, Ph.D., Deputy Associate Director for  
Science, National Center for Environmental  
Health, CDC, 4770 Buford Highway, MS F29,  
Atlanta, GA 30341, Telephone 770–488–  
7653.

The Director, Management Analysis and  
Services Office, has been delegated the

authority to sign **Federal Register** notices  
pertaining to announcements of meetings and  
other committee management activities, for  
both CDC and the Agency for Toxic  
Substances and Disease Registry.

Dated: June 25, 2003.

**John Burkhardt,**

*Acting Director, Management Analysis and  
Services Office, Centers for Disease Control  
and Prevention.*

[FR Doc. 03–16531 Filed 6–30–03; 8:45 am]

BILLING CODE 4163–18–P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### **HRSA–03–100 Fiscal Year 2003 Application Cycle for the Nurse Faculty Loan Program (NFLP); CFDA 93.264**

**AGENCY:** Health Resources and Services  
Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Health Resources and  
Services Administration (HRSA)  
announces that applications will be  
accepted for the Nurse Faculty Loan  
Program for Fiscal Year 2003.

*Purpose of Award:* The Nurse Faculty  
Loan Program authorizes the Secretary  
to enter into an agreement with a school  
of nursing to establish and operate a  
student loan fund to increase the  
number of qualified nurse faculty.

*Authorizing Legislation:* These  
applications are solicited under the  
authority of Title VIII, section 846A of  
the Public Health Service (PHS) Act, as  
amended.

*Statutory Matching or Cost Sharing  
Requirement:* Under Section 846A of the  
PHS Act the school of nursing shall  
deposit in the loan fund an amount  
equal to not less than one-ninth of the  
Federal capital contribution (FCC) to  
such fund.

*Eligible Applicants:* Schools of  
nursing eligible to apply must be  
accredited and offer full-time advanced  
degree programs in nursing that contain  
an education component to prepare  
students to serve as nurse faculty.

*Funding Priorities and/or Preferences:*  
None.

*Service Requirement:* An amount of  
up to 85 percent of the loan (plus  
interest thereon) can be cancelled in  
exchange for the recipient working as  
faculty in a school of nursing following  
graduation.

Upon completion by the individual of  
each of the first, second, and third year  
of full-time employment as a faculty  
member in a school of nursing, the