

information collection described in Section A.

### A. Overview of Information Collection

*Title of Information Collection:* Local Appeals to Single-Family Mortgage Limits.

*OMB Approval Number:* 2502-0302.

*Type of Request:* Extension.

*Form Number:* N/A.

*Description of the need for the information and proposed use:* Any interested party may submit a request for the mortgage limits to be increased in a particular area if they believe that the present limit does not accurately reflect the higher sales prices in that area. Any request for an increase must be accompanied by sufficient housing sales price data to justify higher limits.

This allows HUD the opportunity to examine additional data to confirm or adjust the set loan limit for a particular area.

*Respondents:* Business and other for-profit.

*Estimated Number of Respondents:* 10.

*Estimated Number of Responses:* 10.

*Frequency of Response:* 1.

*Average Hours per Response:* 7.

*Total Estimated Burdens:* 70.

### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: September 26, 2014.

**Laura M. Marin,**

*Associate General Deputy Assistant Secretary for Housing-Associate Deputy Federal Housing Commissioner.*

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-HQ-FAC-2014-N196;  
FXFR133609ANS09-FF09F14000-134]

### Aquatic Nuisance Species Task Force Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce a public meeting of the Aquatic Nuisance Species (ANS) Task Force, which consists of 13 Federal and 13 ex-officio members. The ANS Task Force's purpose is to develop and implement a program for U.S. waters to prevent introduction and dispersal of aquatic invasive species (AIS); to monitor, control, and study such species; and to disseminate related information.

**DATES:** The ANS Task Force will meet from 8 a.m. to 4:30 p.m. on Wednesday, November 5, and Thursday, November 6, 2014. For security purposes, registration for the meeting is required. If you wish to attend the meeting, you must register by contacting the ANS Task Force Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**) no later than October 30, 2014.

**ADDRESSES:** The ANS Task Force meeting will take place at the U.S. Fish and Wildlife Service, Lucille Stickel Conference Room (1W108), 5275 Leesburg Pike, Falls Church, VA 22041-3803 (telephone: 703-358-2398).

**FOR FURTHER INFORMATION CONTACT:** Laura Norcutt, Acting Executive Secretary, ANS Task Force, by telephone at (703) 358-2398, or by email at [Laura\\_Norcutt@fws.gov](mailto:Laura_Norcutt@fws.gov). If you use a telecommunications device for the deaf (TDD), please call the Federal Information Relay Service (FIRS) at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the ANS Task Force will hold a meeting.

### Background

The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (Act) (Pub. L. 106-580, as amended), and is composed of 13 Federal and 13 ex-officio members, and co-chaired by the U.S. Fish and Wildlife Service and the National Oceanic and Atmospheric Administration. The ANS Task Force provides advice on AIS infesting waters of the United States and other nations,

among other duties as specified in the Act.

### Meeting Agenda

- Addressing AIS Issues at Federally Managed Water Bodies
- Model State Inspection and Decontamination Legislation
- ANSTF Outreach Committee: Status of Recreational, Water Garden, and Classroom Guidelines
- Plans for Revitalizing Habitattitude
- eDNA Information Clearinghouse

### Web site

- Draft Lionfish Management Plan Approval
- West Virginia State AIS Management Plan Approval
- Implementation of Invasive Species Efforts for National Arctic Strategy
- Summit on Boat Construction in Consideration of AIS
- ANSTF Involvement with National Invasive Species Awareness Week
- Stop Aquatic Hitchhikers! Update
- Quagga Zebra Action Plan Update
- ANSTF Report to Congress
- Hydraulic Fracturing for Gas

### Development as an AIS Pathway

The final agenda and other related meeting information will be posted on the ANS Task Force Web site at <http://anstaskforce.gov>.

### Meeting Minutes

Summary minutes of the meeting will be maintained by the Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**). The minutes will be available for public inspection within 60 days after the meeting and will be posted on the ANS Task Force Web site at <http://anstaskforce.gov>.

Dated: October 3, 2014.

**Jeffrey L. Underwood,**

*Acting Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director for Fish and Aquatic Conservation.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[14X.LLZG02200.L16100000.DO0000.LXSS 206A0000.241A]

### Supplemental Notice of Intent To Prepare a Travel Management Plan Concurrent With the San Pedro Riparian National Conservation Area Resource Management Plan and Associated Environmental Impact Statement, Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.