

**Register** pursuant to Section 6(b) of the Act on September 7, 1988 (53 FR 34593).

The last notification was filed with the Department on March 28, 2014. A notice was published in the **Federal Register** pursuant to Section 6(b) of the Act on May 8, 2014 (79 FR 26455).

**Patricia A. Brink,**

*Director of Civil Enforcement, Antitrust Division.*

[FR Doc. 2014-22364 Filed 9-18-14; 8:45 am]

**BILLING CODE 4410-11-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (OJJDP) Docket No. 1674]

#### Meeting of the Coordinating Council on Juvenile Justice and Delinquency Prevention

**AGENCY:** Coordinating Council on Juvenile Justice and Delinquency Prevention, DOJ.

**ACTION:** Notice of meeting.

**SUMMARY:** The Coordinating Council on Juvenile Justice and Delinquency Prevention announces its next meeting.

**DATES:** *Date of Meeting:* Tuesday, November 18, 2014, from 10:30 a.m. to 12:30 p.m. (Eastern Time).

**ADDRESSES:** The meeting will take place in the third floor main conference room at the U.S. Department of Justice, Office of Justice Programs, 810 7th St. NW., Washington, DC 20531.

**FOR FURTHER INFORMATION CONTACT:** Visit the Web site for the Coordinating Council at [www.juvenilecouncil.com](http://www.juvenilecouncil.com) or contact Kathi Grasso, Designated Federal Official (DFO), OJJDP, by telephone at 202-616-7567 (not a toll-free number) or via email: [Kathi.Grasso@usdoj.gov](mailto:Kathi.Grasso@usdoj.gov). The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The Coordinating Council on Juvenile Justice and Delinquency Prevention ("Council"), established by statute in the Juvenile Justice and Delinquency Prevention Act of 1974, section 206(a) (42 U.S.C. 5616(a)), will meet to carry out its advisory functions. Documents such as meeting announcements, agendas, minutes, and reports will be available on the Council's Web page, [www.juvenilecouncil.gov](http://www.juvenilecouncil.gov) where you may also obtain information on the meeting.

Although designated agency representatives may attend, the Council membership consists of the Attorney General (Chair), the Administrator of the Office of Juvenile Justice and

Delinquency Prevention (Vice Chair), the Secretary of Health and Human Services (HHS), the Secretary of Labor (DOL), the Secretary of Education (DOE), the Secretary of Housing and Urban Development (HUD), the Director of the Office of National Drug Control Policy, the Chief Executive Officer of the Corporation for National and Community Service, and the Assistant Secretary of Homeland Security for U.S. Immigration and Customs Enforcement. The nine additional members are appointed by the Speaker of the U.S. House of Representatives, the U.S. Senate Majority Leader, and the President of the United States. Other federal agencies take part in Council activities, including the Departments of Agriculture, Defense, Interior, and the Substance and Mental Health Services Administration of HHS.

**Meeting Agenda:** At this meeting, the Council will be joined by the Advisory Committee of the Attorney General's Task Force on American Indian and Alaska Native (AIAN) Children Exposed to Violence. Task Force Advisory Committee members will publicly release the findings and recommendations of their report to the Attorney General and members of the Coordinating Council. During the meeting, Council members will be afforded the opportunity to discuss these findings and recommendations with the Advisory Committee members.

The Attorney General's Task Force on AIAN Children Exposed to Violence is anchored by an Advisory Committee consisting of non-federal experts in the area of AIAN children exposed to violence and a Federal Working Group consisting of federal experts working in areas related to AIAN children exposed to violence. The Advisory Committee acts in accordance with the provisions of the Federal Advisory Committee Act as amended, 5 U.S.C. Appendix 2; and is charged specifically with investigating the issues of AIAN children exposed to violence in their homes, schools, and communities. To this end, the committee convened four public hearings across the country to collect information with the primary goal of developing policy and practice recommendations to be included in their final report to the Attorney General.

In summary, the agenda will include: (a) Welcome and introductions; (b) Presentations and discussion of the findings and recommendations of the Advisory Committee of the Attorney General's Task Force on American Indian and Alaska Native (AIAN) Children Exposed to Violence; and (c) and Agency/Practitioner Member

announcements of pertinent programs and activities.

**Registration:** For security purposes, members of the public who wish to attend the meeting must pre-register online at [www.juvenilecouncil.gov](http://www.juvenilecouncil.gov), no later than Wednesday, November 12, 2014. Should problems arise with web registration, contact Daryel Dunston at 240-432-3014 or send a request to register to Mr. Dunston. Please include name, title, organization or other affiliation, full address and phone, fax and email information and send to his attention either by fax to 866-854-6619, or by email to [ddunston@aeioonline.com](mailto:ddunston@aeioonline.com). Note that these are not toll-free telephone numbers. Additional identification documents may be required. Meeting space is limited.

**Note:** Photo identification will be required for admission to the meeting.

**Written Comments:** Interested parties may submit written comments and questions in advance of the meeting by Wednesday, November 12, 2014, to Kathi Grasso, Designated Federal Official for the Coordinating Council on Juvenile Justice and Delinquency Prevention, at [Kathi.Grasso@usdoj.gov](mailto:Kathi.Grasso@usdoj.gov). Alternatively, fax your comments to 202-307-2819 and contact Joyce Mosso Stokes at 202-305-4445 to ensure that they are received. These are not toll-free numbers.

The Council expects that the public statements submitted will not repeat previously submitted statements.

Dated: September 15, 2014.

**Robert L. Listenbee,**

*Administrator, Office of Juvenile Justice and Delinquency Prevention.*

[FR Doc. 2014-22361 Filed 9-18-14; 8:45 am]

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## DEPARTMENT OF JUSTICE

### National Institute of Corrections

#### Advisory Board; Notice of Meeting

This notice announces a forthcoming meeting of the National Institute of Corrections (NIC) Advisory Board.

**Name of the Committee:** NIC Advisory Board.

**General Function of the Committee:** To aid the National Institute of Corrections in developing long-range plans, advise on program development, and recommend guidance to assist NIC's efforts in the areas of training, technical assistance, information services, and policy/program development assistance to Federal, state, and local corrections agencies.

**Date and Time:** 8:00 a.m.-4:45 p.m. on Monday, September 29, 2014; 8:00

a.m.–10:15 a.m. on Tuesday, September 30, 2014.

*Location:* National Institute of Corrections, 500 First Street NW., 2nd Floor, Washington, DC 20534, (202) 514-4222.

*Contact Person:* Shaina Vanek, Executive Assistant, National Institute of Corrections, 320 First Street NW., Room 5002, Washington, DC 20534. To contact Ms. Vanek, please call (202) 514-4222.

*Agenda:* On September 29–30, 2014, the Advisory Board will hear updates on the following topics: (1) Agency Report from the NIC Acting Director, (2) updates board division liaisons, (3) overview of key NIC reentry initiatives, (4) jail reformation trends, and (5) evaluation of program effectiveness/ impact.

*Procedure:* On September 29–30, 2014, during the times noted above, the meeting is open to the public. Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person on or before September 22, 2014. Oral presentations from the public will be scheduled between approximately 11:00 a.m. to 11:15 a.m. and 4:15 p.m. and 4:30 p.m. on September 29, 2014, and from 10:00 a.m. to 10:15 a.m. on September 30, 2014. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation on or before September 22, 2014.

*General Information:* NIC welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Shaina Vanek at least 7 days in advance of the meeting. Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

**Robert M. Brown, Jr.,**

*Acting Director, National Institute of Corrections.*

[FR Doc. 2014-20847 Filed 9-18-14; 8:45 am]

**BILLING CODE 4410-36-M**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

### **Notice of Centennial Challenges 2015 Mars Ascent Vehicle (MAV) Challenge**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**Notice:** (14–091). Notice of Centennial Challenges 2015 Mars Ascent Vehicle (MAV) Challenge.

**SUMMARY:** This notice is issued in accordance with 51 U.S.C. 20144(c). The Mars Ascent Vehicle (MAV) Challenge is scheduled and teams that wish to compete may now register. Centennial Challenges is a program of prize competitions to stimulate innovation in technologies of interest and value to NASA and the nation. The 2015 MAV Challenge is a prize competition designed to encourage development of new technologies or application of existing technologies in unique ways to autonomously collect and launch a sample cache using robotics and solid propulsion rocketry. NASA is providing the prize purse.

**DATES:** 2015 MAV Challenge will be held April 9–April 12, 2015.

**ADDRESSES:** 2015 MAV Challenge will be conducted at Bragg Farms located near Huntsville, Alabama.

**FOR FURTHER INFORMATION CONTACT:** To register for or get additional information regarding the 2015 MAV Challenge, please visit: <http://www.nasa.gov/mavprize>.

For general information on the NASA Centennial Challenges Program please visit: <http://www.nasa.gov/challenges>. General questions and comments regarding the program should be addressed to Sam Ortega, Centennial Challenges Program, NASA Marshall Space Flight Center, Huntsville, AL 35812. Email address: [hq-stmd-centennialchallenges@mail.nasa.gov](mailto:hq-stmd-centennialchallenges@mail.nasa.gov).

#### **SUPPLEMENTARY INFORMATION:**

#### **Summary**

Competitors will design, build, and operate an autonomous device that will robotically collect a sample cache, store it in a rocket, raise the rocket to a vertical launch position and insert the igniter into the solid rocket motor. The launching of the rocket will be activated manually and will fly to an altitude of 3,000 feet. The sample cache payload will be jettisoned at 1,000 feet and is required to return to Earth, like the rocket, using a passive recovery system so that it remains in a reusable condition.

#### **I. Prize Amounts**

The total MAV prize purse is \$50,000 (fifty thousand U.S. dollars). Prizes will

be offered for entries that meet specific requirements detailed in the Rules.

#### **II. Eligibility**

To be eligible to win a prize, competitors must:

(1) Register and comply with all requirements in the rules

(2) In the case of a private entity, shall be incorporated in and maintain a primary place of business in the United States, and in the case of an individual, whether participating singly or in a group, shall be a citizen or permanent resident of the United States

(3) Not be a Federal entity or Federal employee acting within the scope of their employment.

#### **III. Rules**

The complete rules for the 2015 MAV Challenge can be found at: <http://www.nasa.gov/mavprize>.

**Nanette Jennings,**

*NASA Federal Register Liaison Officer.*

[FR Doc. 2014-22347 Filed 9-18-14; 8:45 am]

**BILLING CODE 7510-13-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

### **Notice of Centennial Challenges 2015 Sample Return Robot (SRR) Challenge**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**NOTICE:** (14–095). Notice of Centennial Challenges 2015 Sample Return Robot (SRR) Challenge.

**SUMMARY:** This notice is issued in accordance with 51 U.S.C. 20144(c).

The Sample Return Robot (SRR) Challenge is scheduled and teams that wish to compete may now register. Centennial Challenges is a program of prize competitions to stimulate innovation in technologies of interest and value to NASA and the nation. The 2015 SRR Challenge is a prize competition designed to encourage development of new technologies or application of existing technologies in unique ways to autonomously collect and retrieve samples using robotics. NASA is providing the prize purse and Worcester Polytechnic Institute (WPI) is conducting the challenge.

**DATES:** 2015 SRR Challenge will be held June 8–13, 2015.

**ADDRESSES:** 2015 SRR Challenge will be conducted at Worcester Polytechnic Institute near Worcester, Massachusetts.

**FOR FURTHER INFORMATION CONTACT:** To register for or get additional information regarding the 2015 SRR Challenge, please visit: <http://www.nasa.gov/robotprize>. For general information on