

substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the FEIS.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the DEIS should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the DEIS or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: October 22, 2004.

**Donald J. Bright,**

*Forest Supervisor, Nebraska National Forest.*

[FR Doc. 04-24295 Filed 10-29-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Deschutes Provincial Advisory Committee (DPAC)

**AGENCY:** Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** The Deschutes Advisory Committee will meet on November 9, 2004, starting at 9 a.m. at the Jefferson County Firehall on the corner of Adam and "J" Street in Madras, Oregon. Agenda items will include approval of this year's Northwest Forest Plan Monitoring report, Understanding Landscape Processes in Central Oregon, Local Community Protection Plans, B and B Project Update, and a discussion on upcoming topics and meeting dates. All Deschutes Province Advisory Committee Meetings are open to the public and an open public forum is scheduled from 2:30 to 3 p.m.

#### FOR FURTHER INFORMATION CONTACT:

Chris Mickle, Province Liaison, Deschutes NF, Crescent RD, P.O. Box

208, Crescent, OR 97754, phone (541) 433-3216.

**Leslie A.C. Weldon,**

*Deschutes National Forest Supervisor.*

[FR Doc. 04-24316 Filed 10-29-04; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Fresno County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Fresno County Resource Advisory Committee will meet in Prather, CA. The purpose of the meeting is to discuss and to recommend project proposals for FY2005 funds regarding the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) for expenditure of Payments to States Fresno County title II funds.

**DATES:** The meeting will be held on December 14, 2004, from 6:30 p.m. to 9:30 p.m.

**ADDRESSES:** The meeting will be held at the Sierra National Forest, High Sierra Ranger District, 29688 Auberry Road, Prather, CA 93651. Send written comments to Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, c/o Sierra National Forest, High Sierra Ranger District, 29688 Auberry Road, Prather, CA 93651 or electronically to [rekman@fs.fed.us](mailto:rekman@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, (559) 855-5355 ext. 3341.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Fresno County title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Public sessions will be provided and individuals who made written requests by October 12, 2004 will have the opportunity to address the Committee at those sessions. Agenda items to be covered include: (1) Call for new projects; (2) report back from project recipients; (3) public comment.

Dated: October 26, 2004.

**Ray Porter,**

*District Ranger.*

[FR Doc. 04-24315 Filed 10-29-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Privacy Act of 1974; Abolish Obsolete Systems of Records

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of abolishment of records systems.

**SUMMARY:** A review of several Privacy Act Systems of Records has concluded that those systems are no longer in effect or are obsolete. Those systems are being abolished from the Forest Service Systems of Records in accordance with the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

**DATES:** This notice is effective on November 1, 2004.

**ADDRESSES:** For additional information contact Rita Morgan, Freedom of Information and Privacy Act Officer, SW., Mail Stop 1143, 1400 Independence Avenue, Washington, DC 20250-1143.

**FOR FURTHER INFORMATION CONTACT:** Rita Morgan, Freedom of Information and Privacy Act Officer, Telephone: (703) 605-4913.

**SUPPLEMENTARY INFORMATION:** The Privacy Act of 1974 (5 U.S.C. 552a), as amended, requires that each agency publish a notice of the existence and character of each new or altered "system of records." 5 U.S.C. 552a(a)(5). This notice identifies and abolishes the Forest Service's discontinued and obsolete systems of records. The Forest Service is abolishing the following 10 systems of records which, upon review, are no longer used or are not properly Privacy Act records, and are, therefore, obsolete: USDA/FS-01—Appeals and Administrative Reviews; USDA/FS-17—Mineral Operations; USDA/FS-18—Mineral Claimants; USDA/FS-20—Public Correspondence Concerning Timber Management; USDA/FS-21—Public Involvement Respondents on Forest Service Activities; USDA/FS-23 FILL IN NAME; USDA/FS-32—Professional Registration and Professional Society Affiliation, Engineering-Related Personnel-Eastern Region; USDA/FS-48—YCC Long-Term Benefit Evaluation; USDA/FS-49—International Skills Roster of Forestry and Natural Resources Expertise; USDA/FS-50—Skills Bank Data Base.

Dated: October 20, 2004.

**Irving W. Thomas,**

*Associate Deputy Chief, OPS.*

[FR Doc. 04-24298 Filed 10-29-04; 8:45 am]

**BILLING CODE 3410-11-P**