

the quality of the recreation experience. An additional purpose for this proposal is to upgrade and expand the existing and displaced multiple use trails system on the east side of Highway 550, including Nordic skiing, sleigh ride, equestrian, ADA accessible, and hiking; and increase the existing mountain biking trails within the DMR SUP to provide continued public access to maintain and improve the recreation experience.

Responsible Official

The responsible official is Mark Stiles, Forest Supervisor for the San Juan National Forest, Public Lands Center, 15 Burnett Court, Durango, CO 81301. The responsible official will document the decision and reasons for the decision in a Record of Decision. That decision will be subject to appeal under 36 CFR part 215 or part 251.

Nature of Decision To Be Made

Based on the analysis that will be documented in the forthcoming EIS, the responsible official for this project, the Forest Supervisor of the San Juan National Forest, will decide whether or not to implement, in whole or in part, the Proposed Action or another alternative developed by the Forest Service.

Scoping Process

Public questions and comments regarding this proposal are an integral part of this environmental analysis process. Comments will be used to identify issues and develop alternatives to DMR's proposal. To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments should be as specific as possible.

Preliminary Issues

Identified preliminary issues include:

- Water quantity and quality.
- Wetlands.
- Wildlife and vegetation (Threatened, Endangered, and Sensitive species).
- Quality of the recreation experience.

Comment Requested

This notice of intent initiates the scoping process which guides the development of the draft environmental impact statement, including the identification of the range of alternatives to be considered. While public participation is strictly optional at this stage, the Forest Service believes that it is important to give reviewers notice of several court rulings related to public participation in the subsequent

environmental review process. First, reviewers of draft statements must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contentions. *Vermont Yankee Nuclear Power Corp. v. NRDC*, 435 U.S. 519, 553 (1978). Also, environmental objections that could be raised at the draft environmental impact statement stage but that are not raised until after completion of the final environmental impact statement may be waived or dismissed by the courts. *City of Angoon v. Hodel*, 803 F.2d 1016, 1022 (9th Cir. 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45 day draft environmental impact statement comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement. To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments also may address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. In addressing these points, reviewers may wish to refer to the Council on Environmental Quality regulations which implement the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3.

Dated: October 13, 2005.

Pauline E. Ellis,

Columbine District Ranger, San Juan National Forest.

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DEPARTMENT OF AGRICULTURE

Forest Service

Lake County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Lake County Resource Advisory Committee (RAC) will hold a meeting.

DATES: The meeting will be held on October 27, 2005, from 3:30 p.m. to 5 p.m.

ADDRESSES: The meeting will be held at the Lake County Board of Supervisor's Chambers at 255 North Forbes Street, Lakeport.

FOR FURTHER INFORMATION CONTACT:

Debbie McIntosh, Committee Coordinator, USDA, Mendocino National Forest, Upper Lake Ranger District, 10025 Elk Mountain Road, Upper Lake, CA 95485. (707) 275-2361; e-mail dmcintosh@fs.fed.us.

SUPPLEMENTARY INFORMATION: Agenda items to be covered include: (1) Roll Call/Establish Quorum; (2) Review Minutes From the June 23, 2005 Meeting; (3) Outcome of the Lake Co. Board of Supervisors Meeting; (4) Bob Lossius/Update on Middle Creek Weirs Project & Field Trip; (5) Project Review and Discussion; (6) Recommend Projects/Vote; (7) Discuss Project Cost Accounting USFS/County of Lake; (8) Set Next Meeting Date; (9) Public Comment Period; Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time. (10) Adjourn.

Dated: October 5, 2005.

Blaine P. Baker,

Designated Federal Officer.

[FR Doc. 05-20988 Filed 10-19-05; 8:45am]

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DEPARTMENT OF COMMERCE

International Trade Administration

[A-475-826]

Certain Cut-To-Length Carbon-Quality Steel Plate Products from Italy; Notice of Extension of Preliminary Results of Antidumping Duty Administrative Review

AGENCY: Import Administration, International Trade Administration, Department of Commerce.

EFFECTIVE DATE: October 20, 2005.

FOR FURTHER INFORMATION CONTACT:

Thomas Martin; Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue NW, Washington, DC 20230; telephone (202) 482-5253.

SUMMARY: The Department of Commerce ("the Department") is extending the time limit for completing the preliminary results of antidumping duty administrative review of certain cut-to-length carbon-quality steel plate products ("CTL Plate") from Italy.