

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Oregon: Columbia	City of Scappoose, (21-10-0251P).	The Honorable Scott Burge, Mayor, City of Scappoose, 33568 East Columbia Avenue, Scappoose, OR 97056.	Community Development Center, 52610 North-east 1st Street, Suite 120, Scappoose, OR 97056.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Apr. 19, 2021 .....	410039
Texas:						
Dallas .....	City of Carrollton, (20-06-1319P).	The Honorable Kevin Falconer, Mayor, City of Carrollton, P.O. Box 110535, Carrollton, TX 75011.	Engineering Department, 1945 East Jackson Road, Carrollton, TX 75011.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Apr. 12, 2021 .....	480167
Dallas .....	City of Mesquite, (20-06-2074P).	The Honorable Bruce Archer, Mayor, City of Mesquite, P.O. Box 850137, Mesquite, TX 75185.	Engineering Division, 1515 North Galloway Avenue, Mesquite, TX 75149.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Apr. 8, 2021 .....	485490
Dallas .....	City of Richardson, (20-06-1189P).	The Honorable Paul Voelker, Mayor, City of Richardson, City Hall, 411 West Arapaho Road, Richardson, TX 75080.	Engineering Office, 411 West Arapaho Road, Richardson, TX 75080.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Apr. 22, 2021 .....	480184
Wisconsin:						
Iron .....	Unincorporated Areas of Iron County, (20-05-2553P).	Mr. Joseph Pinardi, Chairman, Iron County, 406 Maple Street, Hurley, WI 54534.	Iron County, Comprehensive Planning, Land and Zoning Department, 300 Taconite Street, Suite 115, Hurley, WI 54534.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Apr. 9, 2021 .....	550182
Outagamie .....	City of Appleton, (20-05-2300P).	The Honorable Jake Woodford, Mayor, City of Appleton, City Hall, 100 North Appleton Street, Appleton, WI 54911.	City Hall, 100 North Appleton Street, Appleton, WI 54911.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Apr. 28, 2021 .....	555542
Outagamie .....	Unincorporated Areas of Outagamie County, (20-05-2300P).	Mr. Thomas M. Nelson, County Executive, Outagamie County, 320 South Walnut Street, Appleton, WI 54911.	Outagamie County Building, 410 South Walnut Street, Appleton, WI 54911.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Apr. 28, 2021 .....	550302

[FR Doc. 2021-03763 Filed 2-23-21; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[Docket ID FEMA-2021-0002; Internal Agency Docket No. FEMA-B-2107]****Proposed Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table

below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report, once effective, will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings.

**DATES:** Comments are to be submitted on or before May 25, 2021.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS

report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2107, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report

that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below.

The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**

*Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Shelby County, Indiana and Incorporated Areas</b> <b>Project: 16-05-6727S Preliminary Date: April 10, 2020</b>	
Unincorporated Areas of Shelby County .....	Shelby County Courthouse Annex, 25 West Polk Street, Shelbyville, IN 46176.
<b>Alcona County, Michigan (All Jurisdictions)</b> <b>Project: 14-05-2342S Preliminary Date: September 15, 2020</b>	
City of Harrisville .....	City Hall, 200 5th Street, Harrisville, MI 48740.
Township of Alcona .....	Alcona Township Hall, 5576 North U.S. Highway 23, Black River, MI 48721.
Township of Greenbush .....	Township Hall, 5037 East Campbell Street, Greenbush, MI 48738.
Township of Harrisville .....	Township Hall, 114 South Poor Farm Road, Harrisville, MI 48740.
Township of Haynes .....	Haynes Township Hall, 3930 East McNeill Road, Lincoln, MI 48742.
<b>Alpena County, Michigan (All Jurisdictions)</b> <b>Project: 14-05-2340S Preliminary Date: September 22, 2020</b>	
City of Alpena .....	City Hall, 208 North First Avenue, Alpena, MI 49707.
Township of Alpena .....	Township Hall, 4385 U.S. Highway 23 North, Alpena, MI 49707.
Township of Sanborn .....	Sanborn Township Hall, 12025 U.S. Highway 23 South, Ossineke, MI 49766.
<b>Sioux County, Iowa and Incorporated Areas</b> <b>Project: 18-07-0014S Preliminary Date: May 29, 2020</b>	
City of Alton .....	City Hall, 905 3rd Avenue, Alton, IA 51003.
City of Boyden .....	City Hall, 609 East Webb Street, Boyden, IA 51234.
City of Chatsworth .....	Chatsworth Community Center, 225 North Street, Hawarden, IA 51023.
City of Granville .....	City Hall, 740 Broad Street, Granville, IA 51022.
City of Hawarden .....	City Offices, 1150 Central Avenue, Hawarden, IA 51023.
City of Hospers .....	City Hall, 100 3rd Avenue South, Hospers, IA 51238.
City of Hull .....	City Offices, 1133 Maple Street, Hull, IA 51239.
City of Ireton .....	City Offices, 502 4th Street, Ireton, IA 51027.
City of Matlock .....	Fire Department, 555 Main Street, Matlock, IA 51244.
City of Maurice .....	City Offices, 315 Pine Street, Maurice, IA 51036.
City of Orange City .....	City Hall, 125 Central Avenue Southeast, Orange City, IA 51041.
City of Rock Valley .....	City Office, 1303 10th Street, Rock Valley, IA 51247.
City of Sioux Center .....	City Offices, 335 1st Avenue Northwest, Sioux Center, IA 51250.
Unincorporated Areas of Sioux County .....	Sioux County Courthouse, 210 Central Avenue Southwest, Orange City, IA 51041.