

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the procurement list.

**SUMMARY:** This action adds service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date added to the Procurement List: December 24, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 9/22/2023, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service(s) to the Government.
2. The action will result in authorizing small entities to furnish the service(s) to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in

connection with the service(s) proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service(s) are added to the Procurement List:

#### Service(s)

*Service Type:* Janitorial Service

*Mandatory for:* Federal Aviation

Administration, Air Traffic Control Tower, North Charleston, SC

*Designated Source of Supply:* Palmetto Goodwill Services, North Charleston, SC

*Contracting Activity:* FEDERAL AVIATION ADMINISTRATION, 697DCK REGIONAL ACQUISITIONS SVCS

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023-25945 Filed 11-22-23; 8:45 am]

**BILLING CODE 6353-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, November 29, 2023-10:00 a.m.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, MD.

**STATUS:** Commission Meeting—Open to the Public.

### MATTERS TO BE CONSIDERED:

#### Decisional Matter

Notice of Proposed Rulemaking: Infant Support Cushions. A live webcast of the meeting can be viewed at the following link: <https://cpsc.webex.com/weblink/register/r6d47fc122f8e9168bd8587d051fc5ec8>.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, 301-504-7479 (Office) or 240-863-8938 (Cell).

Dated: November 20, 2023.

**Elina Lingappa,**

*Paralegal Specialist.*

[FR Doc. 2023-26120 Filed 11-22-23; 11:15 am]

**BILLING CODE 6355-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Policy Board: Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Policy (USDP), Department of Defense (DoD).

**ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** The DoD is publishing this notice to announce the following Federal advisory committee meeting of the Defense Policy Board (DPB) will take place.

**DATES:** Closed to the public; Tuesday, December 5, 2023, from 8:30 a.m. to 5:00 p.m. Eastern Standard Time (EST). Closed to the public; Wednesday, December 6, 2023, from 8:00 a.m. to 11:15 a.m. EST.

**ADDRESSES:** The closed meeting will be held in the Rodman Conference Room, 3D852 at Air Force Mess, 4D881, at The Pentagon, 2000 Defense Pentagon, Washington, DC 20301-2000.

**FOR FURTHER INFORMATION CONTACT:** Lt Col Jesse Humpal (U.S. Air Force), (571) 256-8395 (Voice), [osd.pentagon.rsrcmgmt.list.ousd-policy-defense-board-mbx@mail.mil](mailto:osd.pentagon.rsrcmgmt.list.ousd-policy-defense-board-mbx@mail.mil) (Email). Mailing address is 2000 Defense Pentagon, Attn: 5E420, Washington, DC 20301-2000.

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the Designated Federal Officer, the Defense Policy Board was unable to provide public notification required by 41 CFR 102-3.150(a) concerning its December 5-6, 2023 meeting. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement.

This meeting is being held under the provisions of chapter 10 of title 5, United States Code (U.S.C.) (commonly known as the "Federal Advisory Committee Act" or "FACA"), 5 U.S.C. 552b (commonly known as the "Government in the Sunshine Act"), and 41 CFR 102-3.140 and 102-3.150.

**Purpose of the Meeting:** To obtain, review, and evaluate classified information related to the DPB's mission to advise on: (a) issues central to strategic DoD planning; (b) policy implications of United States (U.S.) force structure and modernization on DoD's ability to execute U.S. defense strategy; (c) U.S. regional defense policies; and (d) other defense policy topics of special interest to the DoD, as determined by the Secretary of Defense, the Deputy Secretary of Defense, or the USDP.

**Agenda:** On December 5, 2023, and December 6, 2023, the DPB will receive classified briefings regarding U.S. Defense Policy toward Russia through 2050. The DPB will receive briefings from the following: Lt Col Jesse Humpal, Designated Federal Officer (DFO) for the Defense Policy Board, will discuss the FACA requirements for the DPB and establish the closed meeting rules; The

Honorable (Hon.) Sasha Baker, Acting USDP, will welcome the DPB; The Hon. Mara Karlin, Performing the Duties of the Deputy Under Secretary of Defense for Policy (DUSDP), and The Hon. Celeste A. Wallander, Assistant Secretary of Defense for International Security Affairs, will provide an update on how the Office of the USDP is approaching Russia; Mr. Nicholas R. Berliner, Special Assistant to the President and Senior Director for Russia and Central Asia, National Security Council, will provide an update from the Intelligence Community on how they are approaching Russia; General Charles Q. Brown, Chairman of the Joints Chiefs of Staff, will discuss how he is approaching Russia; General Christopher G. Cavoli, Commander U.S. European Command will provide an update on how the combatant command is approaching Russia; the DPB will provide its advice and recommendations to the Hon. Lloyd James Austin III, Secretary of Defense, and the Hon. Kathleen Hicks, Deputy Secretary of Defense; and the Hon. Mara Karlin, Performing the Duties of the DUSDP, and Mr. Elee Wakim, Military Experts Working Group, will provide their findings related to the War in Ukraine. The meeting will then conclude.

**Meeting Accessibility:** In accordance with 5 U.S.C. 1009(d) and 41 CFR 102–3.155, the DoD has determined that this meeting shall be closed to the public. The Acting Under Secretary of Defense (Policy), in consultation with the DoD FACA Attorney, has determined in writing that this meeting be closed to the public because the discussions fall under the purview of 5 U.S.C. 552b(c)(1) and are so inextricably intertwined with unclassified material that they cannot reasonably be segregated into separate discussions without disclosing classified material.

**Written Statements:** In accordance with 5 U.S.C. 1009(a)(3) and 41 CFR 102–3.105(j) and 102–3.140(c), the public or interested organizations may submit written statements to the membership of the DPB at any time regarding its mission or in response to the stated agenda of a planned meeting. Written statements should be submitted to the DPB's DFO, which is listed in this notice or can be obtained from the GSA's FACA Database—<http://www.facadatabase.gov/>. Written statements that do not pertain to a scheduled meeting of the DPB may be submitted at any time. However, if individual comments pertain to a specific topic being discussed at a planned meeting, then these statements must be submitted no later than five

business days prior to the meeting in question. The DFO will review all submitted written statements and provide copies to all members.

Dated: November 16, 2023.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2023–25907 Filed 11–22–23; 8:45 am]

**BILLING CODE 6001–FR–P**

## DEPARTMENT OF EDUCATION

[Docket ID ED–2023–FSA–0094]

### Privacy Act of 1974; Matching Program

**AGENCY:** Federal Student Aid (FSA), Department of Education.

**ACTION:** Notice of a new matching program.

**SUMMARY:** Pursuant to the Privacy Act of 1974, as amended by the Computer Matching and Privacy Protection Act of 1988 and the Computer Matching and Privacy Protection Amendments of 1990 (Privacy Act), and Office of Management and Budget (OMB) guidance on the conduct of matching programs, notice is hereby given of the re-establishment of the matching program between the U.S. Department of Education (Department or ED) (recipient agency) and the U.S. Department of Veterans Affairs (VA) (source agency). The current 18-month Computer Matching Agreement (CMA) between ED and VA was recertified for an additional 12 months on January 3, 2023, and will automatically expire on January 2, 2024.

**DATES:** This CMA will supersede the current matching program between the parties. The period of this matching program is estimated to cover the 18-month period from December 27, 2023, through June 26, 2025. However, the matching program will become applicable at the later of the following two dates: December 27, 2023, or 30 days after the publication of this notice, on November 24, 2023, unless comments have been received from interested members of the public requiring revision to and republication of the notice. The matching program will continue for 18 months after the applicable date and may be extended for up to an additional 12 months if the respective agency Data Integrity Boards (DIBs) determine that the conditions specified in 5 U.S.C. 552a(o)(2)(D) have been met.

**ADDRESSES:** Comments must be submitted via the Federal eRulemaking Portal at [regulations.gov](https://www.regulations.gov). However, if you require an accommodation or cannot otherwise submit your

comments via [regulations.gov](https://www.regulations.gov), please contact the program contact person listed under **FOR FURTHER INFORMATION CONTACT**. The Department will not accept comments submitted by fax or by email, or comments submitted after the comment period. To ensure that the Department does not receive duplicate copies, please submit your comments only once. In addition, please include the Docket ID at the top of your comments.

**Federal eRulemaking Portal:** Go to [www.regulations.gov](https://www.regulations.gov) to submit your comments electronically. Information on using [Regulations.gov](https://www.regulations.gov), including instructions for accessing agency documents, submitting comments, and viewing the docket, is available on the site under the “FAQ” tab.

**Privacy Note:** FSA's policy is generally to make comments received from members of the public available for public viewing in their entirety on the Federal eRulemaking Portal at [www.regulations.gov](https://www.regulations.gov). Therefore, commenters should be careful to include in their comments only information that they wish to make publicly available. FSA's policy is that commenters should not include in their comments any information that identifies other individuals or that permits readers to identify other individuals. If, for example, your comment describes an experience of someone other than yourself, please do not identify that individual or include information that would allow readers to identify that individual. FSA reserves the right to redact at any time any information in comments that identifies other individuals, includes information that would allow readers to identify other individuals, or includes threats of harm to another person.

### FOR FURTHER INFORMATION CONTACT:

Gerard Duffey, Management and Program Analyst, U.S. Department of Education, Federal Student Aid, Philadelphia, PA 19107. Telephone: (215) 656–3249.

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7–1–1.

**SUPPLEMENTARY INFORMATION:** In accordance with the Privacy Act; OMB “Final Guidance Interpreting the Provisions of Public Law 100–503, the Computer Matching and Privacy Protection Act of 1988,” published in the **Federal Register** on June 19, 1989 (54 FR 25818); and OMB Circular No. A–108, “Federal Agency Responsibilities for Review, Reporting, and Publication Under the Privacy Act,” published in the **Federal Register** on