## **Notices**

Federal Register

Vol. 84, No. 64

Wednesday, April 3, 2019

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### DEPARTMENT OF AGRICULTURE

# Submission for OMB Review; Comment Request

March 29, 2019.

The Department of Agriculture has submitted the following information collection requirement(s) to Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by May 3, 2019 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW, Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: OIRA Submission@OMB.EOP.GOV or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720–8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control

#### Rural Utilities Service

*Title:* 7 CFR part 1786, Prepayment of RUS Guaranteed and Insured Loans to Electric and Telephone Borrowers.

OMB Control Number: 0572–0088. Summary of Collection: The Rural Electrification (RE) Act of 1936, as amended, authorizes and empowers the Administrator of RUS to make loans in the States and Territories of the United States for rural electrification and for the purpose of furnishing and improving electric and telephone service in rural areas and to assist electric borrowers to implement demand side management, energy conservation programs, and on-grid and off-grid renewable energy systems. 7 CFR part 1786, subparts E and F are authorized by this section.

Need and Use of the Information: The required documentation and information will be collected from electric and telecommunications program borrowers. The purpose of the information collected is to provide borrowers an opportunity to request prepayment of their notes and to determine that the borrower is qualified to prepay under the authorizing statues. The overall goal of Subparts E and F is to allow RUS borrowers to prepay their RUS loan and the overall goal of Subpart G is to refinance.

Description of Respondents: Business or other for-profit; Not-for-profit institutions.

Number of Respondents: 38. Frequency of Responses: Reporting: On occasion.

Total Burden Hours: 76.

## Kimble Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. 2019–06445 Filed 4–2–19; 8:45 am] **BILLING CODE 3410–15–P** 

## **COMMISSION ON CIVIL RIGHTS**

## Notice of Public Meeting of the Tennessee Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Tennessee Advisory Committee will hold a public meeting on Friday, April 5, 2019; 1:30–2:30 p.m. Eastern to discuss testimony heard on March 27, 2019, regarding Legal Financial Obligation (LFO) and discuss and potentially vote on a statement to the Commission based on testimony heard.

**DATES:** The meeting will be held on Wednesday, April 5, 2019; 1:30–2:30 p.m. EDT.

*Public Call Information:* Call: 855–719–5012; Conference ID: 8658771.

**FOR FURTHER INFORMATION CONTACT:** Jeff Hinton, DFO, at (312) 353–8311 or via email at *jhinton@usccr.gov*.

**SUPPLEMENTARY INFORMATION:** Members of the public are invited to come in and listen to the discussion. Written comments will be accepted until April 30, 2019 and may be mailed to the Regional Program Unit Office, U.S. Commission on Civil Rights, 230 S. Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or may be emailed to the Alejandro Ventura at aventura@usccr.gov. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Tennessee Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Office at the above email or street address.

#### Agenda

Welcome and Call to Order

Diane Dilanni, Tennessee SAC Chairman

New Business: Diane Dilanni, Tennessee SAC Chairman/Staff/ Advisory Committee

Discussion of testimony heard at public meeting (LFO)

Consideration of statement to the Commission

Public Participation Adjournment Dated: March 29, 2019.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2019–06435 Filed 4–2–19; 8:45 am]

BILLING CODE P

#### **CIVIL RIGHTS COMMISSION**

### **Sunshine Act Meeting Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of commission business meeting; public comment session and written comment submission on Immigration Detention Centers and Treatment of Immigrants.

**DATES:** Friday, April 12, 2019 at 9:00 a.m. Eastern Daylight Time (EDT); written comment submission through Monday, May 13, 2019.

ADDRESSES: Place: National Place Building, 1331 Pennsylvania Ave. NW, 11th Floor, Suite 1150, Washington, DC 20425 (Entrance on F Street NW).

FOR FURTHER INFORMATION CONTACT: Brian Walch, (202) 376–8371; TTY: (202) 376–8116; publicaffairs@usccr.gov.

**SUPPLEMENTARY INFORMATION:** This meeting and public comment session is open to the public. There will also be a call-in line for individuals who desire to listen to the meeting: 1-800-682-0995, Conference ID 102-3168. The sessions will also live-stream at https:// www.youtube.com/user/USCCR/videos. (Streaming information subject to change.) If attending in person, we ask that you RSVP to publicaffairs@ usccr.gov. Persons with disabilities who need accommodation should contact Pamela Dunston at 202-376-8105 or at access@usccr.gov at least seven (7) business days before the date of the meeting.

## Meeting Agenda

- I. Commission Business Meeting: 9:00 a.m.
- II. Public Comment Session: Immigration Detention Centers and Treatment of Immigrants: 10:00 a.m.-11:30 a.m. (end time subject to change).
- III. Break: 11:30 a.m.–1:00 p.m. (break start time subject to change).
- IV. Commission Subcommittee Meeting: Immigration Detention Centers and Treatment of Immigrants: 1:00 p.m.–2:00 p.m.

#### **Detailed Information**

Public Comment Session and Written Comment Submission: Immigration Detention Centers and Treatment of Immigrants

In 2015, the Commission issued a report, With Liberty and Justice for All: The State of Civil Rights at Immigration Detention Facilities. In that report, the Commission specifically addressed the status of detained undocumented immigration children and found substantial questions regarding the compliance of both the Office of Refugee Resettlement of the Department of Health & Human Services (HHS) and the Department of Homeland Security (DHS) with the quality care standards and the terms of the Flores Settlement Agreement for unaccompanied minor children. Further, the Commission examined policies and standards surrounding the detention of families at residential centers operated by DHS.

In 2018, as part of implementing its "zero tolerance" program for border crossings, the federal government began forcibly separating undocumented immigrant children from their parent. After reversing this policy, the federal government stated it would seek legal authority to allow indefinite detention of children and their families. In July 2018, the Commission voted to reopen its investigation on the conditions of immigration detention, and appointed a Subcommittee to examine the issue further. The Commission's Subcommittee has sought information from DHS and HHS, in the form of interrogatories and document requests. The Commission's requests to DHS and HHS are available on our website.

To supplement the solicited information, the Commission's Subcommittee will hold an in-person public comment session on the condition of immigration detention centers and status of treatment of immigrants, including children. This inperson public comment session will take place from 10:00 a.m. to 11:30 a.m. on Friday, April 12, 2019. The Commission Subcommittee seeks to hear from members of the public, including policy advocates, legal experts, affected persons, and other individuals who wish to speak on the issue.

Members of the public will have up to approximately five (5) minutes to address the Commission, with spots allotted on a first-come, first-serve basis. There will be a limited time for the Commissioners to engage in direct dialogue with the members of the public. Individuals will be able to register for speaking slots, both online

and at the public comment session (in person).

The event will also live-stream at https://www.youtube.com/user/USCCR/videos. (Streaming information subject to change.) If attending in person, we ask that you RSVP to publicaffairs@usccr.gov. Persons with disabilities who need accommodation should contact Pamela Dunston at 202–376–8105 or at access@usccr.gov at least seven (7) business days before the date of the meeting.

The Commission will provide interpretation services in Spanish. Individuals are also welcome to bring their own interpreters (for Spanish or other languages). Additional time may be allotted to individuals requiring interpretation services, as necessary.

Online registration: On Thursday, April 4, 2019, beginning at 9:00 a.m. EDT, individuals will be able to register to speak online at Eventbrite: https:// www.eventbrite.com/e/public-commentsession-immigrant-detention-treatmenttickets-59108479052. This registration option will remain open until all slots are filled, and no later than 5:00 p.m. EDT on Thursday, April 11, 2019. An individual who successfully registers online must be physically present for the public comment session no later than 9:30 a.m. EDT on April 12 (signin opens at 9:00 a.m.), or risk forfeiting the individual's speaking slot.

In person registration, Friday, April 12: Individuals will have the opportunity to sign up for a limited number of speaking slots, in person, the day of the public comment session, beginning at 9:00 a.m. on Friday, April 12, 2019. If the online registration spots are not filled, or individuals who signed up online do not appear to claim their spot, these spots will open up to any further interested participants.

Written comments: The Commission also welcomes written submission of material for consideration. Please submit such information no later than May 13, 2019 to immigration@usccr.gov or by mail to: Staff Director/Public Comments, U.S. Commission on Civil Rights, 1331 Pennsylvania Ave. NW, Suite 1150, Washington, DC 20425.

You can stay abreast of updates at: www.usccr.gov, Twitter, and Facebook.

Dated: March 29, 2019.

## Brian Walch.

Director, Communications and Public Engagement.

[FR Doc. 2019–06530 Filed 4–1–19; 8:45 am]

BILLING CODE 6335-01-P