

**SUMMARY:** HRSA, an operating division of HHS, is publishing a list of individuals who may be named to serve on the Senior Executive Service Performance Review Board that oversees the evaluation of performance appraisals for Senior Executive Service members for the Fiscal Years 2021 and 2022.

**FOR FURTHER INFORMATION CONTACT:**

Georgia Lyons, HRSA Executive Resources, Office of Human Resources, 5600 Fishers Lane, Rm 12N06C, Rockville, Maryland 20857, or (301) 443-4618.

**SUPPLEMENTARY INFORMATION:** Title 5, U.S.C. Section 4314(c)(4) of the Civil Service Reform Act of 1978, Public Law 95-454, requires that the appointment of Performance Review Board Members be published in the **Federal Register**. The following individuals may be named to serve on the Senior Executive Service Performance Review Board:

Onyekachukwu Anaodozie

Anthony Archeval

Leslie Atkinson

Cynthia Baugh

Tonya Bowers

Adriane Burton

Tina Cheatham

Laura Cheever

Natasha Coulouris

Cheryl Dammons

Elizabeth DeVoss

Diana Espinosa

Catherine Ganey

Alexandra Garcia

Jordan Grossman

Heather Hauck

Danita Hunter

Laura Kavanagh

Martin Kramer

Torey Mack

James Macrae

Susan Monarez

Thomas Morris

Luis Padilla

Krista Pedley

Wendy Ponton

Ashley Rose

Tracey Trautman

Michael Warren

**Diana Espinosa,**

*Acting Administrator.*

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**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Bioengineering of

Neuroscience, Vision and Low Vision Technologies Study Section, June 16, 2021, 8:00 a.m. to June 17, 2021, 07:00 p.m., National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD, 20892 which was published in the **Federal Register** on June 08, 2021, 86 FR 30466.

This notice is being amended to change the meeting start time from 8:00 a.m. to 10:00 a.m. The meeting is closed to the public.

Dated: June 9, 2021.

**David W. Freeman,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2021-12413 Filed 6-11-21; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Office of the Director; Notice of Charter Renewal

In accordance with Title 42 of the U.S. Code of Federal Regulations, Section 217a, notice is hereby given that the Charter for the Advisory Committee to the Director, National Institutes of Health was renewed for an additional two-year period on May 31, 2021.

It is determined that the Advisory Committee to the Director, National Institutes of Health is in the public interest in connection with the performance of duties imposed on the National Institutes of Health by law, and that these duties can best be performed through the advice and counsel of this group.

Inquiries may be directed to Claire Harris, Director, Office of Federal Advisory Committee Policy, Office of the Director, National Institutes of Health, 6701 Democracy Boulevard, Suite 1000, Bethesda, Maryland 20892 (Mail Stop Code 4875), Telephone (301) 496-2123, or [harriscl@mail.nih.gov](mailto:harriscl@mail.nih.gov).

Dated: June 8, 2021.

**David W. Freeman,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2021-12380 Filed 6-11-21; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Biomedical Imaging and Bioengineering; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel; Career Development (K), Conference Support (R13), and Research Education (R25) Review.

*Date:* July 16, 2021.

*Time:* 09:30 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* National Institutes of Health, Democracy II, 6707 Democracy Blvd., Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* John K. Holden, Ph.D., Scientific Review Officer, National Institute of Biomedical Imaging and Bioengineering, National Institutes of Health, 6707 Democracy Blvd., Suite 920, Bethesda, MD 20892, (301) 496-8775, [john.holden@mail.nih.gov](mailto:john.holden@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, National Institute of Biomedical Imaging and Bioengineering, National Institutes of Health, HHS)

Dated: June 9, 2021.

**David W. Freeman,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2021-12414 Filed 6-11-21; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center For Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Population Sciences and Epidemiology Integrated Review Group; Neurological, Aging and Musculoskeletal Epidemiology Study Section.

*Date:* July 7–9, 2021.

*Time:* 10:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Heidi B. Friedman, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 1012A, MSC 7770, Bethesda, MD 20892, 301–435–1721, [hfriedman@csr.nih.gov](mailto:hfriedman@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Conflict: HIV Reservoirs and Pathogenesis in NIDDK-Relevant Tissues.

*Date:* July 8, 2021.

*Time:* 10:00 a.m. to 8:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Deborah Hodge, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4207, MSC 7812, Bethesda, MD 20892, (301) 435–1238, [hodged@mail.nih.gov](mailto:hodged@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR Panel: The Role of Social Connectedness and Isolation on Health Outcomes.

*Date:* July 8–9, 2021.

*Time:* 10:00 a.m. to 7:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Maribeth Champoux, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3170, MSC 7848, Bethesda, MD 20892, 301–594–3163, [champoux@csr.nih.gov](mailto:champoux@csr.nih.gov). (Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: June 9, 2021.

**David W. Freeman,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2021–12415 Filed 6–11–21; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Amended Notice of Meeting

The NIH published a document in the **Federal Register** of May 18, 2021, concerning the meeting of the Synapses, Cytoskeleton and Trafficking Study Section. The document contained an incorrect point of contact.

#### Correction

In the **Federal Register** of May 18, 2021, in FR Doc. 2021–10466, on page 26924, in the third column, under *Name of Committee:* Molecular, Cellular and Developmental Neuroscience Integrated Review Group; Synapses, Cytoskeleton and Trafficking Study Section, correct “*Contact Person*” to read: Carol Hamelink, Ph.D., Scientific Review Officer, [hamelinc@csr.nih.gov](mailto:hamelinc@csr.nih.gov), (301) 213–9887.

Dated: June 9, 2021.

**David W. Freeman,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2021–12412 Filed 6–11–21; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket Number USCG–2019–0882]

#### Extension of Comment Period on BNSF Railway Bridge Across the Missouri River Between Bismarck and Mandan, North Dakota Draft Environmental Impact Statement

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of extension of public comment period.

**SUMMARY:** On June 7, 2021, the United States Coast Guard published a notice of availability of a draft Environmental Impact Statement for the BNSF Railway Bridge across the Missouri River between the cities of Bismarck and Mandan, ND. The Coast Guard is now providing notice that the public comment period is extended through July 26, 2021. This action will align the

Coast Guard’s comment period with the EPA comment period for this project, which starts on June 11, 2021 and ends on July 26, 2021. When an agency files a draft Environmental Impact Statement with EPA, EPA also issues a Notice of Availability for the same document.

**DATES:** The comment period for the notice of availability of a draft Environmental Impact Statement published June 7, 2021 (86 FR 30323) has been extended to July 26, 2021. Substantive and relevant comments must be submitted to the online docket via <https://www.regulations.gov/> on or before July 26, 2021. The Virtual Public Meeting will still be held as planned on June 30, 2021 from 6 to 9 p.m. (Central Time).

**ADDRESSES:** You may submit substantive and relevant comments identified by docket number USCG–2019–0882 using the Federal eRulemaking Portal at <https://www.regulations.gov/>. See the “Public Participation and Request for Comments” portion of the **SUPPLEMENTARY INFORMATION** section for further instructions on submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Rob McCaskey, Coast Guard District Eight Project Officer, 314–269–2381.

**SUPPLEMENTARY INFORMATION:** On June 7, 2021, the United States Coast Guard published a notice of availability of a draft Environmental Impact Statement (EIS) for the BNSF Railway Bridge across the Missouri River between the cities of Bismarck and Mandan, ND (86 FR 30323). The Coast Guard is extending the period on the draft EIS through July 26, 2021.

This action will align the Coast Guard’s comment period with the EPA comment period. Substantive and relevant comments must be submitted to the online docket via <https://www.regulations.gov/> on or before July 26, 2021.

We have also supplemented our instructions for accessing and using the online docket in the Public Participation and Comments section below. This is based on recent discovered changes to [www.regulations.gov](https://www.regulations.gov/).

#### Public Participation and Comments

We encourage you to submit substantive and relevant comments (or related material) on the draft Environmental Impact Statement. We will consider all substantive and relevant submissions and may adjust our final action based on your comments. If you submit a comment, please include the docket number for this notice, indicate the specific section of this document to which each