

## APPENDIX A—DEFINED TERMS—Continued

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|------------------------------------|--|
| Federal Reserve Board or FRB ..... | Board of Governors of the Federal Reserve System.  |
| FFIEC .....                        | Federal Financial Institutions Examination Council—the FFIEC member agencies are the Board of Governors of the Federal Reserve System (FRB), the Federal Deposit Insurance Corporation (FDIC), the National Credit Union Administration (NCUA), the Office of the Comptroller of the Currency (OCC), and the Consumer Financial Protection Bureau (CFPB). The State Liaison Committee was added to FFIEC in 2006 as a voting member. |
| FIRREA .....                       | Financial Institutions Reform, Recovery, and Enforcement Act of 1989.  |
| FTC .....                          | Federal Trade Commission.  |
| GIPSA .....                        | Grain Inspection, Packers and Stockyards Administration of the U.S. Department of Agriculture.   |
| HMDA .....                         | Home Mortgage Disclosure Act.  |
| HoPI .....                         | Hawaiian or Pacific Islander.  |
| HUD .....                          | U.S. Department of Housing and Urban Development.  |
| LEP .....                          | Limited English Proficient.  |
| MH .....                           | Manufactured Home.   |
| MSA .....                          | Metropolitan Statistical Area.   |
| NCUA .....                         | National Credit Union Administration.  |
| NPRM .....                         | Notice of Proposed Rulemaking.   |
| OCC .....                          | Office of the Comptroller of the Currency.   |
| PAVE .....                         | Property Appraisal and Valuation Equity.   |
| PPP .....                          | Paycheck Protection Program (CARES Act).   |
| RFI .....                          | Request for Information.   |
| SBA .....                          | Small Business Administration.   |
| SBREFA .....                       | Small Business Regulatory Enforcement Fairness Act of 1996.  |
| SEC .....                          | Securities and Exchange Commission.  |
| UDAAP .....                        | Unfair, Deceptive, or Abusive Acts or Practices.   |
| USDA .....                         | U.S. Department of Agriculture.  |

**Signing Authority**

The Director of the Bureau, Rohit Chopra, having reviewed and approved this document, is delegating the authority to electronically sign this document to Laura Galban, a Bureau Federal Register Liaison, for purposes of publication in the **Federal Register**.

**Laura Galban,**

*Federal Register Liaison, Consumer Financial Protection Bureau.*

[FR Doc. 2022–10133 Filed 5–11–22; 8:45 am]

**BILLING CODE 4810–AM–P**

**CONSUMER PRODUCT SAFETY COMMISSION****Sunshine Act Meeting Notice**

**TIME AND DATE:** Wednesday, May 11, 2022, 10:00–11:00 a.m.

**PLACE:** This meeting will be held remotely.

**STATUS:** Commission Meeting—Open to the Public.

**MATTERS TO BE CONSIDERED:** Briefing Matter: FY 2022 Mid-Year Review.

All attendees should pre-register for the Commission meeting using the following link and password: <https://cpssc.webex.com/cpssc/onstage/g.php?MTID=e6ebbcd99bd6215929ac3e5eb1ca20240>.

Password: 0511.

After registering you will receive a confirmation email containing information about joining the meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Office of the Secretary,

U.S. Consumer Product Safety Commission, 4330 East-West Highway, Bethesda, MD 20814, 301–504–7479 (Office) or 240–863–8938 (Cell).

Dated: May 4, 2022.

**Alberta E. Mills,**

*Commission Secretary.*

[FR Doc. 2022–09968 Filed 5–5–22; 11:15 am]

**BILLING CODE 6355–01–P**

**DEPARTMENT OF DEFENSE****Department of the Air Force**

[Docket ID: USAF–2022–HQ–0003]

**Submission for OMB Review; Comment Request**

**AGENCY:** Department of the Air Force, Department of Defense (DoD).

**ACTION:** Emergency 5-day information collection notice.

**SUMMARY:** Consistent with the Paperwork Reduction Act of 1995 and its implementing regulations, this document provides notice that DoD is submitting an Information Collection Request to the Office of Management and Budget (OMB) to develop a leadership curriculum that will help U.S. Air Force Academy (USAF) produce leaders of character who will contribute to a culture of civility as they become officers in the USAF. DoD requests emergency processing and OMB authorization to collect the information after publication of this notice for a period of six months.

**DATES:** Comments must be received by May 17, 2022.

**ADDRESSES:** The Department has requested emergency processing from OMB for this information collection request by 5 days after publication of this notice. Interested parties can access the supporting materials and collection instrument as well as submit comments and recommendations to OMB at [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 5-day Review—Open for Public Comments” or by using the search function. Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:**

Angela Duncan, 571–372–7574, or [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

**SUPPLEMENTARY INFORMATION:** This study supports the Sexual Assault Prevention and Response Office’s (SAPRO) mission (and that of the larger U.S. Air Force) to work toward an Air Force culture that is free of sexual violence. This effort will also support completion of USAFA SAPRO’s DoD Junior Leader Working Groups plan of action and milestones. Ultimately, the implementation of the adapted curriculum may result in a reduced number of sexual assaults and enhanced psychological health and well-being among Airmen, allowing them to remain fit for duty.

This study will collect formative research data through focus groups and interviews to inform recommendations to enhance the current USAFA sexual assault leadership training curriculum. Research partners at the University of Florida and Research Triangle Institute International will collect feedback from trainees in the Squadron Officer School at Maxwell Air Force Base, concerning perceived readiness for duty, perceptions of the leadership training received at USAFA, and opportunities for enhancement across the four-year USAFA curriculum.

*Title; Associated Form; and OMB Number:* Formative Research for Sexual Assault Leadership Training at the U.S. Air Force Academy; OMB Control Number 0701-FRSA.

*Type of Request:* Emergency.

*Number of Respondents:* 330.

*Responses per Respondent:* 1.

*Annual Responses:* 330.

*Average Burden per Response:* 10.8 minutes.

*Annual Burden Hours:* 59.4.

*Affected Public:* Individuals or households.

*Frequency:* Once.

*Respondent's Obligation:* Voluntary.

#### Request for Comments

*Comments are invited on:* (1) Whether the proposed collection of information is necessary for the proper performance of the functions of DoD, including whether the information collected has practical utility; (2) the accuracy of DoD's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Dated: May 9, 2022.

Aaron T. Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2022-10184 Filed 5-11-22; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Department of Defense Wage Committee (DoDWC); Notice of Federal Advisory Committee Meetings

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, Department of Defense (DoD).

**ACTION:** Notice of closed Federal Advisory Committee meetings.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal Advisory Committee meetings of the DoDWC will take place.

#### DATES:

Tuesday, May 3, 2022 from 10:00 a.m. to 11:30 a.m. and will be closed to the public.

Tuesday, May 17, 2022 from 10:00 a.m. to 12:30 p.m. and will be closed to the public.

Tuesday, May 31, 2022 from 10:00 a.m. to 10:30 a.m. and will be closed to the public.

Tuesday, June 14, 2022 from 10:00 a.m. to 12:00 p.m. and will be closed to the public.

Tuesday, June 28, 2022 from 10:00 a.m. to 12:00 p.m. and will be closed to the public.

Tuesday, July 12, 2022 from 10:00 a.m. to 11:30 a.m. and will be closed to the public.

Tuesday, July 26, 2022 from 10:00 a.m. to 12:00 p.m. and will be closed to the public.

**ADDRESSES:** The closed meetings will be held by teleconference.

**FOR FURTHER INFORMATION CONTACT:** Mr. Karl Fendt, (571) 372-1618 (voice), [karl.h.fendt.civ@mail.mil](mailto:karl.h.fendt.civ@mail.mil) (email), 4800 Mark Center Drive, Suite 05G21, Alexandria, Virginia 22350 (mailing address). Any agenda updates can be found at the DoDWC's official website: <https://wageandsalary.dcpas.osd.mil/BWN/DODWC/>.

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the Department of Defense and the Designated Federal Officer, the Department of Defense Wage Committee was unable to provide public notification required by 41 CFR 102-3.150(a) concerning its May 3, 2022 and May 17, 2022 meetings. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement. These meetings are being held under the provisions of the Federal Advisory Committee Act (FACA) (5 U.S.C., Appendix), the Government in the Sunshine Act (5 U.S.C. 552b), and 41 CFR 102-3.140 and 102-3.150.

*Purpose of the Meeting:* The purpose of these meetings is to provide independent advice and recommendations on matters relating to the conduct of wage surveys and the establishment of wage schedules for all appropriated fund and non-appropriated fund areas of blue-collar employees within the Department of Defense.

## Agendas

### May 3, 2022

Opening Remarks by Chairperson.  
*Reviewing survey results and/or survey specifications for the following Nonappropriated Fund areas:*

1. Any items needing further clarification or action from the previous agenda.
2. Survey Specifications for the Los Angeles, California wage area (AC-130).
3. Survey Specifications for the Orange, California wage area (AC-131).
4. Survey Specifications for the Ventura, California wage area (AC-132).
5. Survey Specifications for the Riverside, California wage area (AC-133).
6. Survey Specifications for the San Bernardino, California wage area (AC-134).
7. Survey Specifications for the Santa Barbara, California wage area (AC-135).
8. Survey Specifications for the Guam wage area (AC-150).

*Reviewing survey results and/or survey specifications for the following Appropriated Fund areas:*

9. Wage Schedule (Full Scale) for the Reno, Nevada wage area (AC-086).
10. Wage Schedule (Full Scale) for the Houston-Galveston-Texas City, Texas wage area (AC-133).
11. Wage Schedule (Wage Change) for the Phoenix, Arizona wage area (AC-009).
12. Wage Schedule (Wage Change) for the Tucson, Arizona wage area (AC-010).
13. Wage Schedule (Wage Change) for the Minneapolis-St. Paul, Minnesota wage area (AC-075).
14. Survey Specifications for the Cedar Rapids-Iowa City, Iowa wage area (AC-052).
15. Survey Specifications for the Madison, Wisconsin wage area (AC-147).
16. Any items needing further clarification from this agenda may be discussed during future scheduled meetings.

Closing Remarks by Chairperson.

### May 17, 2022

Opening Remarks by Chairperson.  
*Reviewing survey results and/or survey specifications for the following Nonappropriated Fund areas:*

1. Any items needing further clarification or action from the previous agenda.
2. Wage Schedule (Full Scale) for the Calhoun, Alabama wage area (AC-104).
3. Wage Schedule (Full Scale) for the Madison, Alabama wage area (AC-105).
4. Wage Schedule (Full Scale) for the Lake, Illinois wage area (AC-145).