

**DEPARTMENT OF ENERGY****Notice of Availability of Solicitation**

**AGENCY:** Idaho Operations Office, Department of Energy.

**ACTION:** Notice of availability of solicitation-alternate fuel vehicle user infrastructure.

**SUMMARY:** The U.S. Department of Energy (DOE), Idaho Operations Office (ID), is seeking applications from interested parties to develop and deploy cost-shared alternative fuel infrastructure projects in any of the six Federal Alternate Fuel Vehicle (AFV) USER Program Metropolitan Statistical Area (MSA's) (cities). The six MSA's are San Francisco, CA, Denver, CO, Albuquerque, NM, Minneapolis, MN, Salt Lake City, UT, and Melbourne-Titusville, FL. The proposing teams must have the ability to deploy alternative fuel infrastructure projects, in one or more, of the six MSAs, primarily for the use of alternate fuel vehicles in federal fleets; and secondly for state and local government fleets, commercial fleets, and alternative fuel vehicles owned and operated by the public. These projects will aid in the removal of the "infrastructure availability" barrier to alternative fuel use, thereby supporting the marketability of alternative fuel vehicles. Projects that are already built do not qualify for this grant. The expected issuance date of Solicitation No. DE-PS07-00ID13951, is June 22, 2000. The solicitation will be available in its full text via the Internet at the following URL: <http://www.id.doe.gov/doeid/PSD/proc-div.html>.

**DATES:** The deadline for receipt of applications will be August 24, 2000.

**ADDRESSES:** Applications should be submitted to: Procurement Services Division, U.S. Department of Energy, Idaho Operations Office, Attention: Connie Osborne, [DE-PS07-00ID13951], 850 Energy Drive, MS-1221, Idaho Falls, Idaho 83401-1563.

**FOR FURTHER INFORMATION CONTACT:** Connie Osborne, Contract Specialist, at [osbornch@id.doe.gov](mailto:osbornch@id.doe.gov)

**SUPPLEMENTARY INFORMATION:** The statutory authority for this program is Energy Policy Act of 1992 (Public Law 102-486 as amended by Public Law 103-437 on November 2, 1994). DOE anticipates making up to 6 awards with a total estimated DOE funding of \$100,000 per award, each with a duration of two years or less. Multi-partner collaborations including Federal Agencies and/or National Laboratories

are encouraged. Single organizations will not be considered. As a minimum each applicant's team must include an energy provider (*i.e.*, electric utility, natural gas utility, or other) as a participant. This solicitation will require a fifty per cent (50%) minimum non-federal cost share. Federal Agencies and/or National Laboratories will not be eligible for an award under this solicitation, except as a partner with another, eligible primary applicant. However, an application that includes performance of a portion of the work by a National Laboratory may be considered for award provided the applicant clearly identifies the unique capabilities, facilities and or expertise the Laboratory offers the primary applicant. It is anticipated that the following criteria will be considered in the evaluation: (1) Suitability of Alternative Fuel Infrastructure; (2) Level of Project Detail provided; (3) Experience of Team; (4) Costs. Technical and non-technical questions should be submitted in writing to Connie Osborne by e-mail at [osbornch@id.doe.gov](mailto:osbornch@id.doe.gov), or facsimile at 208-526-5548 no later than July 13, 2000.

Issued in Idaho Falls on June 22, 2000.

**R. Jeffrey Hoyles,**

*Director, Procurement Services Division.*

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**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Sandia**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM-SSAB), Kirtland Area Office (Sandia)

**DATE:** Wednesday, July 12, 2000: 6 p.m.-9 p.m. (MST).

**ADDRESSES:** Loma Linda Community Center, 1700 Yale Street, SE, Albuquerque, NM 87106.

**FOR FURTHER INFORMATION CONTACT:** Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, MS-0184, Albuquerque, NM 87185 (505) 845-4094.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

- 6 p.m.—Check-In/Agenda Approval/Minutes
- 6:15 p.m.—Meeting Manager Update
- 6:30 p.m.—Public Comment (General Topics)
- 6:40 p.m.—Private Contractor—Mixed Waste Landfill (MWLF) Report
- 7:25 p.m.—Break
- 7:40 p.m.—Public Comment on MWLF Issue
- 7:50 p.m.—Citizens' Advisory Board Consensus on MWLF Issue
- 8:10 p.m.—History of Citizen Advisory Board
- 8:30 p.m.—Transition Plan Long-Term Stewardship Community Resources Group
- 8:50 p.m. Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, MS-0184, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC on June 20, 2000.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

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