

*B. New System of Records***FERC-55 Personal Identity Verification (PIV) Records.****FERC-55****SYSTEM NAME:**

Personal Identity Verification Records.

**SECURITY CLASSIFICATION:**

Unclassified.

**SYSTEM LOCATION:**

Federal Energy Regulatory Commission, Office of the Executive Director, 888 First Street, NE., Washington, DC 20426.

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

Current and former employees, consultants and contractors.

**CATEGORIES OF RECORDS IN THE SYSTEM:**

Individual's name, individual's address, individual's telephone number, individual's office of assignment, individual's signature, individual's digital photograph, individual's digital and/or paper fingerprint images, individual's social security number, results of individual's background check, PIV sponsor's signature, PIV credential number and PIV expiration date.

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

41 CFR 101-20.103, HSPD-12/FIPS 201.

**PURPOSE(S):**

For Federal Government identity management.

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

To document the identity and background of agency employees, contractors and consultants.

**DISCLOSURE TO CONSUMER REPORTING AGENCIES:**

None.

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:****STORAGE:**

Paper and computer.

**RETRIEVABILITY:**

By individual name, PIV credential number.

**SAFEGUARDS:**

Paper records are in lockable file cabinets in a lockable room with access limited to those employees whose official duties require access; computer

data is password protected and backed up.

**RETENTION AND DISPOSAL:**

Records are maintained for 3 years after final separation. Identification credentials are destroyed after return to security department.

**SYSTEM MANAGER(S) AND ADDRESS:**

Commission Security and Safety Officer, Security and Safety Office, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

**NOTIFICATION PROCEDURE:**

Requests from individuals to determine if a system of records contains information about them should be directed to the System Manager.

**RECORD ACCESS PROCEDURES:**

Same as notification procedure above.

**CONTESTING RECORD PROCEDURES:**

Same as notification procedure above.

**RECORD SOURCE CATEGORIES:**

Employee, contractor, or consultant.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

Magalie R. Salas,  
Secretary.

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BILLING CODE 6717-01-P

**DEPARTMENT OF ENERGY****Southwestern Power Administration****Notice of Proposed Tariff Change**

**AGENCY:** Southwestern Power Administration, DOE.

**ACTION:** Notice of informal meeting and comment opportunity.

**SUMMARY:** The Southwestern Power Administration (Southwestern) is revising its Open Access Transmission Service Tariff (Tariff). Southwestern's existing Tariff was approved by the Federal Energy Regulatory Commission (Commission) on May 13, 1998. Southwestern intends to update certain Tariff provisions from its original Tariff filing to reflect the agreement executed between Southwestern and the Southwest Power Pool Regional Transmission Organization (SPP RTO), and to further clarify the limitation Southwestern has in the use of generation from facilities owned and operated by the U.S. Army Corps of Engineers. Publication of this **Federal Register** notice announces a public meeting and an opportunity for informal

comment on Southwestern's revised Tariff prior to filing with the Commission.

**DATES:** The consultation and comment period will begin on the date of publication of this **Federal Register** notice and will end December 9, 2005. Southwestern will hold an informal public meeting to discuss the proposed Tariff revisions on November 30, 2005. Beginning at 10 a.m., Southwestern will accept oral and written comments at this meeting and will also accept written comments any time during the informal comment period. Persons interested in attending this meeting should indicate in writing their intent to do so by submitting a letter or e-mail to the address below by November 25, 2005. If Southwestern receives no notifications of intent to attend this meeting, the meeting will be cancelled.

**ADDRESSES:** The public meeting will be held in Southwestern's offices, Room 1460, Williams Center Tower I, One West Third Street, Tulsa, Oklahoma 74103. All written comments should be submitted to Mr. Forrest E. Reeves, Assistant Administrator, Office of Corporate Operations, Southwestern Power Administration, U.S. Department of Energy, One West Third Street, Tulsa, Oklahoma 74103, or by e-mail to [swparates@swpa.gov](mailto:swparates@swpa.gov).

**FOR FURTHER INFORMATION CONTACT:** Mr. Forrest E. Reeves, Assistant Administrator, Office of Corporate Operations, Southwestern Power Administration, U.S. Department of Energy, One West Third Street, Tulsa, Oklahoma 74103, (918) 595-6696, [gene.reeves@swpa.gov](mailto:gene.reeves@swpa.gov).

**SUPPLEMENTARY INFORMATION:** Originally established by Secretarial Order No. 1865 dated August 31, 1943, Southwestern is an agency within the U.S. Department of Energy which was created by an Act of the U.S. Congress, entitled the Department of Energy Organization Act, Public Law No. 95-91, dated August 4, 1977. Southwestern is not a public utility under sections 205 and 206 of the Federal Power Act and is not specifically subject to the requirements of the Federal Energy Regulatory Commission Order Nos. 888, *et al.* Southwestern is a transmitting utility subject to sections 205 and 211 of the Federal Power Act, as amended by the Energy Policy Acts of 1992 and 2005. Southwestern markets power from 24 multi-purpose reservoir projects with hydroelectric power facilities constructed and operated by the U.S. Army Corps of Engineers. These projects are located in the States of Arkansas, Missouri, Oklahoma, and Texas.

Southwestern's marketing area includes these States plus Kansas and Louisiana. Southwestern markets Federal power and energy, and owns and operates a transmission system to integrate its hydroelectric resources in order to reliably deliver such power and energy. Southwestern provides transmission services for the transmission of non-Federal power and energy across Southwestern's transmission system only to the extent that capacity is available over and above that required to fulfill Southwestern's mission and obligations under section 5 of the Flood Control Act of 1944. Nothing in the proposed tariff is intended to alter, amend, or abridge Southwestern's statutory obligation to market Federal power and to repay the Federal investment in the hydroelectric generation projects from which it markets power as well as the investment in its associated transmission system.

On March 31, 2005, Southwestern and the SPP RTO entered into an agreement, which became effective April 1, 2005, and which provides for the SPP RTO to administer Southwestern's Tariff, provide regional reliability council services, scheduling services, operating reserve sharing, Open Access Same Time Information System ("OASIS") administration, and reliability coordination. The agreement, accepted for filing by the Commission as SPP RTO tariff Attachment AD, also facilitates the reciprocal use of Southwestern's and the SPP RTO's transmission facilities and provides for Southwestern's participation in regional transmission expansion. To provide consistency with the regional practices of the SPP RTO, Southwestern has made changes to its Tariff scheduling, transmission service application, available transmission capability, and facilities studies timing requirements. Changes have also been made to the provisions of Southwestern's Tariff concerning generation redispatch that clarify Southwestern's limitations in the use of its generation resources to provide redispatch under Southwestern's Tariff. The water used to supply the energy from Southwestern's hydroelectric generation resources is limited, and the use of such water and generation resources from Federal hydroelectric projects within congressionally authorized purposes is dictated by Federal statute. These limitations are consistent with the agreement between Southwestern and the SPP RTO.

Following review of the oral and written comments and the information gathered in the course of the proceedings, the Administrator will

submit the finalized Tariff to the Commission and request a declaratory order that the Tariff meets Commission requirements as set forth in Commission Order No. 888, *et al.*, to the extent consistent with applicable law. The revised Tariff is posted on Southwestern's Web site at <http://www.swpa.gov>. Southwestern must receive written comments by the end of the informal comment period to ensure they are considered in Southwestern's filing with the Commission.

Dated: October 14, 2005.

**Michael A. Deihl,**

*Administrator.*

[FR Doc. 05-21291 Filed 10-24-05; 8:45 am]

**BILLING CODE 6450-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7987-8]

### Meeting of the National Drinking Water Advisory Council—Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Under section 10(a)(2) of Public Law 92-423, The Federal Advisory Committee Act, notice is hereby given for a meeting of the National Drinking Water Advisory Council (NDWAC or Council). This Council was authorized by the Safe Drinking Water Act in 1974 (42 U.S.C. 300f *et seq.*) to support the Environmental Protection Agency in performing its duties and responsibilities related to the national drinking water program. The principal items on the Agenda for this meeting include: A report from the Council's Working Group on the near-term efforts to revise performance measures and indicators for the drinking water program; a presentation and discussion of the water program's sustainable infrastructure initiative; an update on the implementation of the recommendations in the Report on Water Security Practices, Incentives, and Measures, which the Council sent to EPA's Administrator in June 2005. Other EPA drinking water program activities will be addressed if sufficient time is available.

**DATES:** The Council meeting will be held on November 17, 2005, from 9 a.m. to 5:30 p.m. and November 18, 2005, from 8:30 a.m. until 11 a.m., Pacific Standard Time.

**ADDRESSES:** The meeting will be held at The Westin Hotel, 333 East Ocean

Boulevard, Long Beach California 90802.

### FOR FURTHER INFORMATION CONTACT:

Members of the public who would like to attend the meeting, present an oral statement, or submit a written statement should contact Clare Donaher by phone at (202) 564-3787, by e-mail at [donaher.clare@epa.gov](mailto:donaher.clare@epa.gov), or by regular mail at the U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water (MC 4601M), 1200 Pennsylvania Avenue, NW., Washington, DC 20460.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The Council encourages the public's input and will allocate one hour from 4:30-5:30 p.m. on November 17, 2005 for his purpose. Oral statements will be limited to five minutes. It is preferred that only one person present the statement on behalf of a group or organization. To ensure adequate time for public involvement, individuals or organizations interested in presenting an oral statement should notify Clare Donaher by telephone at (202) 564-3787 no later than November 9, 2005. Any person who wishes to file a written statement can do so before or after a Council meeting. Written statements received by November 7, 2005 will be distributed to all members of the Council before any final discussion or vote is completed. Any statements received after the meeting will become part of the permanent meeting file and will be forwarded to the Council members for their information. Any person needing special accommodations at this meeting, including wheelchair access, should contact Clare Donaher (see **FOR FURTHER INFORMATION CONTACT** section). Notification of at least five (5) business days before the meeting is preferred so that appropriate special accommodations can be made.

Dated: October 19, 2005.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 05-21263 Filed 10-24-05; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[OPPT-2002-0001; FRL-7744-3]

### National Pollution Prevention and Toxics Advisory Committee (NPPTAC); Notice of Public Teleconference

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.