

**ACTION:** Notice of information collection to be submitted to OMB for review and approval under the Paperwork Reduction Act of 1995.

**SUMMARY:** In accordance with requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), the FDIC hereby gives notice that it plans to submit to the Office of Management and Budget (OMB) a request for OMB review and approval of the information collection system described below.

*Type of Review:* Renewal of a currently approved collection.

*Title:* Recordkeeping and Confirmation Requirements for Securities Transactions.

*OMB Number:* 3064-0028.

*Annual Burden.*

Estimated annual number of respondents: 5,094.

Estimated time per response: 19.44 hours.

Average annual burden hours: 99,027 hours.

*Expiration date of OMB Clearance:* April 30, 2000.

*OMB Reviewer:* Alexander T. Hunt, (202) 395-7860, Office of Management and Budget, Office of Information and Regulatory Affairs, Washington, DC 20503.

*FDIC Contact:* Tamara R. Manly, (202) 898-7453, Office of the Executive Secretary, Room F-4058, Federal Deposit Insurance Corporation, 550 17th Street NW, Washington, DC 20429.

*Comments:* Comments on this collection of information are welcome and should be submitted on or before March 31, 2000 to both the OMB reviewer and the FDIC contact listed above.

**ADDRESSES:** Information about this submission, including copies of the proposed collection of information, may be obtained by calling or writing the FDIC contact listed above.

**SUPPLEMENTARY INFORMATION:** The collection ensures that banks effecting securities transactions maintain adequate records and controls over securities transactions they effect.

Dated: February 23, 2000.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 00-4840 Filed 2-29-00; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Consumer Privacy in the Financial Services Industry

**AGENCY:** Federal Deposit Insurance Corporation (FDIC or Corporation).

**ACTION:** Notice of public forum.

**SUMMARY:** The FDIC is hosting an interagency public forum on Consumer Privacy in the Financial Services Industry. This notice sets forth the details concerning this public forum.

**DATES:** Thursday, March 23, 2000.

**ADDRESSES:** Federal Deposit Insurance Corporation, L. William Seidman Center, 3501 North Fairfax Drive, Arlington, Virginia.

**FOR FURTHER INFORMATION CONTACT:** David E. Wright, Community Affairs Officer, Division of Compliance and Consumer Affairs, (202) 898-3960, Federal Deposit Insurance Corporation, 550 17th Street, NW, Washington, DC 20429.

**SUPPLEMENTARY INFORMATION:** The FDIC will host an interagency public forum on Consumer Privacy in the Financial Services Industry on March 23, 2000 from 8:30 a.m. to 1:00 p.m. The meeting will be held at the Federal Deposit Insurance Corporation, L. William Seidman Center, 3501 North Fairfax Drive, Arlington, Virginia. The purpose of this meeting is to explore different perspectives in three primary areas: Privacy of Consumer Information, the Regulators' Perspective on Consumer Privacy, and the Future of Privacy Law. These topics will be presented in moderated panel discussions. Members of the audience will have the opportunity to pose specific questions to the panel members.

The participants will include financial services industry leaders, consumer privacy experts, financial institution regulators, and government leaders. Donna Tanoue, Chairman of the FDIC, will host the meeting.

As required by Title V of the Gramm-Leach-Bliley Act, the FDIC, together with the Office of the Comptroller of the Currency, the Office of Thrift Supervision, and the Board of Governors of the Federal Reserve System, recently issued a notice of Proposed Rulemaking entitled "Privacy of Consumer Financial Information." 65 FR 8769 (February 22, 2000). The FDIC will be accepting comments on this proposal until March 31, 2000. Any discussion of this proposed rule at the public forum will be transcribed and become part of the public record for the FDIC's consideration in promulgating

the final rule. Individuals may submit written comments concerning the proposed rule to the FDIC as further detailed in the proposed rule or through the FDIC's "Electronic Public Comment" Internet site at <http://www.fdic.gov>. In addition, individuals attending the public meeting may bring their comments with them, and FDIC personnel will accept the comments for inclusion in the public record at that time.

The meeting is free and open to the public. However, space is limited to the first 300 registrants. We ask that you reserve a space in advance by calling David E. Wright, at (202) 898-3960 by March 20, 2000.

Further information concerning this event will be made available on the FDIC's web site ([www.fdic.gov](http://www.fdic.gov)) and through other media.

Dated at Washington, DC, this 24th day of February, 2000.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 00-4841 Filed 2-29-00; 8:45 am]

**BILLING CODE 6714-01-M**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1315-DR]

### Georgia; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Georgia, (FEMA-1315-DR), dated February 15, 2000, and related determinations.

**EFFECTIVE DATE:** February 18, 2000.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Georgia is hereby amended to include Utilities (Category F) under Public Assistance for the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of February 15, 2000:

Colquitt, Grady, Mitchell, and Tift Counties for utilities (Category F) under Public Assistance (already designated for debris removal (Category A) and emergency

protective measures (Category B), including direct Federal assistance, under Public Assistance).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

**Robert J. Adamcik,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 00-4820 Filed 2-29-00; 8:45 am]

**BILLING CODE 6718-02-P**

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1313-DR]

### South Carolina; Amendment No. 3 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of South Carolina, (FEMA-1313-DR), dated January 31, 2000, and related determinations.

**EFFECTIVE DATE:** February 18, 2000.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3772.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of South Carolina is hereby amended to include Road Systems (Category C) under Public Assistance for the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 31, 2000:

Chesterfield, Darlington, Kershaw, Lancaster, Laurens, Newberry, and Spartanburg Counties for road systems (Category C) under Public Assistance (already designated for debris removal (Category A), emergency protective measures (Category B), and utilities (Category F) under Public Assistance).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment

Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Robert J. Adamcik,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 00-4819 Filed 2-29-00; 8:45 am]

**BILLING CODE 6718-02-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

**The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, N.W., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the FEDERAL REGISTER.**

*Agreement No.:* 217-011557-003

*Title:* Contship/ZIM/ML Space Charter Agreement

*Parties:*

Contship Med/Gulf Line Ltd.  
Zim-Israel Navigation Co., Ltd.  
Mexican Line Limited

*Synopsis:* The proposed Amendment expands the scope of the Agreement to include South Carolina ports.

*Agreement No.:* 217-011693

*Title:* FESCO/ANZDL Space Charter Agreement

*Parties:*

FESCO Ocean Management, Inc.  
Australia-New Zealand Direct Line

*Synopsis:* The proposed Agreement would permit the parties to charter space to one another in the trade between ports on the Pacific Coast of the United States and ports in Australia and New Zealand.

Dated: February 25, 2000.

By Order of the Federal Maritime Commission.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. 00-4933 Filed 2-29-00; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL MARITIME COMMISSION

### Ocean Freight Forwarder License Revocations

The Federal Maritime Commission hereby gives notice that the following

freight forwarder licenses have been revoked pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718) and the regulations of the Commission pertaining to the licensing of Ocean Transportation Intermediaries, effective on the corresponding revocation dates shown below:

*License Number:* 26

*Name:* Advance Brokers Ltd.

*Address:* 135 American Legion Highway, Revere, MA 02151

*Date Revoked:* June 23, 1999

*Reason:* Failed to maintain a valid bond

*License Number:* 3603

*Name:* Alianza Enterprises, Inc.

*Address:* 3701 Williams Blvd., Suite 201, P.O. Box 640126, Kenner, LA 70064-0126

*Date Revoked:* December 21, 1999

*Reason:* Surrendered license voluntarily

*License Number:* 1643

*Name:* All Sea & Air Forwarding Co., Inc.

*Address:* 841 Pioneer Avenue, Wilmington, CA 90744-3748

*Date Revoked:* December 1, 1999

*Reason:* Surrendered license voluntarily

*License Number:* 1626

*Name:* Dulles International

*Customhouse Brokerage Corp. d/b/a Chantilly Freight Corporation*

*Address:* 44845 Falcon Place, Suite 109, Sterling, VA 20166

*Date Revoked:* December 3, 1999

*Reason:* Failed to maintain a valid bond

*License Number:* 3310

*Name:* Fond Express, Inc.

*Address:* 10420 La Cienega Blvd., Inglewood, CA 90304

*Date Revoked:* June 26, 1999

*Reason:* Failed to maintain a valid bond

*License Number:* 4311

*Name:* International Exports and Marketing Inc.

*Address:* 116 Jane Street, St. Rose, LA 70087

*Date Revoked:* July 8, 1999

*Reason:* Failed to maintain a valid bond

*License Number:* 3392

*Name:* Junior R. Wong d/b/a JBJ Shipping

*Address:* 285 Archer Avenue, Copiague, NY 11726

*Date Revoked:* June 27, 1999

*Reason:* Failed to maintain a valid bond

*License Number:* 3373

*Name:* Kil Moon Chang

*Address:* 17518 Sybrandy Avenue, Cerritos, CA 90703

*Date Revoked:* August 29, 1999

*Reason:* Failed to maintain a valid bond

*License Number:* 4303

*Name:* Michael W. Birch d/b/a Central Export Services

*Address:* 502 13th Street, Modesto, CA 95354