

of Practice and Procedure, 46 CFR 502.61. The hearing shall include oral testimony and cross-examination in the discretion of the presiding ALJ only after consideration has been given by the parties and the presiding ALJ to the use of alternative forms of dispute resolution, including but not limited to mediation pursuant to 46 CFR 502.91, and upon a proper showing that there are genuine issues of material fact that cannot be resolved on the basis of sworn statements, affidavits, depositions, or other documents or that the nature of the matters in issue is such that an oral hearing and cross-examination are necessary for the development of an adequate record.

*It Is Further Ordered*, that the Commission's Bureau of Enforcement is designated a party to this proceeding.

*It Is Further Ordered*, that notice of this Order be published in the **Federal Register**, and a copy be served on each party of record.

*It Is Further Ordered*, that other persons having an interest in participating in this proceeding may file petitions for leave to intervene in accordance with Rule 72 of the Commission's Rules of Practice and Procedure, 46 CFR 502.72.

*It Is Further Ordered*, that all further notices, orders, and/or decisions issued by or on behalf of the Commission in this proceeding, including notice of the time and place of hearing or prehearing conference, shall be served on each party of record;

*It Is Further Ordered*, that all documents submitted by any party of record in this proceeding shall be directed to the Secretary, Federal Maritime Commission, Washington, DC 20573-0001, in accordance with Rule 118 of the Commission's Rules of Practice and Procedure, 46 CFR 502.118, and shall be served on each party of record.

*Finally, It Is Ordered*, that in accordance with Rule 61 of the Commission's Rules of Practice and Procedure, 46 CFR 502.61, the initial decision of the presiding ALJ shall be issued by August 23, 2005, and the final decision of the Commission shall be issued by December 21, 2005.

By the Commission.

**Bryant L. VanBrakle**,  
Secretary.

[FR Doc. 04-19773 Filed 8-30-04; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 11:30 a.m., Tuesday, September 7, 2004.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, NW., Washington, DC 20551.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

#### FOR FURTHER INFORMATION CONTACT:

Michelle A. Smith, Director, Office of Board Members; 202-452-2955.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Board of Governors of the Federal Reserve System, August 27, 2004.

**Robert deV. Frierson**,

*Deputy Secretary of the Board.*

[FR Doc. 04-19986 Filed 8-27-04; 3:53 pm]

**BILLING CODE 6210-01-S**

## GENERAL SERVICES ADMINISTRATION

### OMB Control No. 3090-0043

#### Information Collection; Appraisal of Fair Annual Parking Rate per Space for Standard Level User Charge; GSA Form 3357

**AGENCY:** Public Buildings Service, GSA.

**ACTION:** Notice of request for comments regarding a renewal to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the General Services Administration will be submitting to the Office of Management and Budget (OMB) a request to review and approve a renewal of a currently approved information collection requirement

regarding appraisal of fair annual parking rate per space for standard level user charge.

Public comments are particularly invited on: Whether this collection of information is necessary and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected.

**DATES:** Submit comments on or before: November 1, 2004.

#### FOR FURTHER INFORMATION CONTACT:

Robert A. Yevoli, Policy and Analysis Division at telephone (202) 219-1403 or via email to [robert.yevoli@gsa.gov](mailto:robert.yevoli@gsa.gov).

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the Regulatory Secretariat (V), General Services Administration, Room 4035, 1800 F Street, NW., Washington, DC 20405. Please cite OMB Control No. 3090-0043, Appraisal of Fair Annual Parking Rate per Space for Standard Level User Charge; GSA Form 3357, in all correspondence.

#### SUPPLEMENTARY INFORMATION:

##### A. Purpose

GSA Form 3357 is needed by GSA contract and staff appraisers who use the form for estimating parking rates assessed on Federal agencies occupying space in GSA owned or controlled buildings.

##### B. Annual Reporting Burden

*Respondents:* 260

*Responses Per Respondent:* 5

*Total Responses:* 1300

*Hours Per Response:* 1.6

*Total Burden Hours:* 2,080

##### OBTAINING COPIES OF

**PROPOSALS:** Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat (V), 1800 F Street, NW., Room 4035, Washington, DC 20405, telephone (202) 208-7312. Please cite OMB Control No. 3090-0043, Appraisal of Fair Annual Parking Rate Per Space for Standard Level User Charge; GSA Form 3357, in all correspondence.

Dated: August 25, 2004

**Michael W. Carleton**,

*Chief Information Officer.*

[FR Doc. 04-19827 Filed 8-30-04; 8:45 am]

**BILLING CODE 6820-23-S**